

## The Children of Libra, 1918

BORN SEPTEMBER 24TH TO OCTOBER 23RD, INCLUSIVE

EDITOR'S NOTE—It is the custom of astrologers, when giving a reading requiring as data only the month in which the person is born, to confine his remarks to the characteristics given by the sign the Sun is in at the time. Obviously, however, this is a most elementary reading and does not really convey any adequate idea of what these people are like, for if those were their sole characteristics there would only be twelve kinds of people in the world. We are going to improve upon this method by giving monthly readings that will fit the children born in the given month of that particular year and take into consideration the characteristics conferred by the other planets according to the sign wherein they are during that month. That should give a much more accurate idea of the nature and possibilities of these children and will, we hope, be of some use to the many parents who are not fortunate enough to have their children's horoscopes cast and read individually. We keep these magazines in stock so that parents may get such a reading for children born in any month *after* June, 1917. The price of back numbers is 25c each.



THE nature of the children of Libra is aptly expressed in the swinging scales which form the symbol of the sign. As the scales are made to swing up or down by the weight placed into them, so the offspring of Libra vibrate from joy to sorrow, from apathy to enthusiasm, from love to hate, and from one extreme to the other of the whole gamut of emotion, in the most incalculable and disconcerting manner, for one may never be sure where they stand on any subject. They may take up a fad or a foible in a most enthusiastic manner, perhaps regardless of the protests and entreaties of others that it be laid aside. They may under such circumstances assert that it is as vital to them as life itself and then drop it entirely a few days later, not because they feel and admit being wrong, or out of deference to others, but simply because they have lost interest in that particular thing.

Libra is ruled by the harmonious, artistic, beautiful, lovely, and suave Venus and therefore the children of Libra have a number of attractive characteristics and make social favorites when the horoscope is otherwise unafflicted, for then the Venus ray gives them a polite and pleasing manner, a love of art and music and particularly a strong conjugal affection which makes them adored in their home sphere.

But when the horoscope is afflicted, it brings out the faults of the Venus nature and makes them dissolute, sensual, vulgar, slothful, and lazy, so that they are apt to destroy the home ties either by their faithlessness or by failure to create a home atmosphere because of their untidy habits and laziness. Libra is also the exaltation sign of Saturn, hence the saturnine ray has a tendency, when the horoscope is otherwise well fortified, to bring out the good traits of this planet. Then these people are jewels indeed, for in addition to their harmonious, lovely and artistic traits, they are cautious, deliberate, methodical, persevering, thoughtful, tactful, and thrifty so that they make home a heaven and create a social environment that adds to the joy of life of all who are fortunate enough to come in contact with them. But when Saturn is afflicted in their horoscope and the faults of the sign are more prominent than its virtues, these people also become pessimistic, bigoted, narrow, and melancholy. They rob home of all the joys and comforts which rightfully belong there and they become pests in the social sphere in which they happen to move.

Therefore they are despised and shunned by all who can possibly get away from them.

The children of Libra who are born in 1918, from the 6th to the 23rd of October, will express the venusian characteristics in a particularly strong degree, for on the 6th of October Venus enters Libra, where she is at home and has a powerful influence. In addition, the quick-witted, versatile, eloquent, literary, and dexterous Mercury also enters Libra on the 3rd of October. Therefore the children born in the latter period named above will be particularly versatile, eloquent, artistic, and dexterous, having a keen, quick wit and a ready-answer on all occasions.

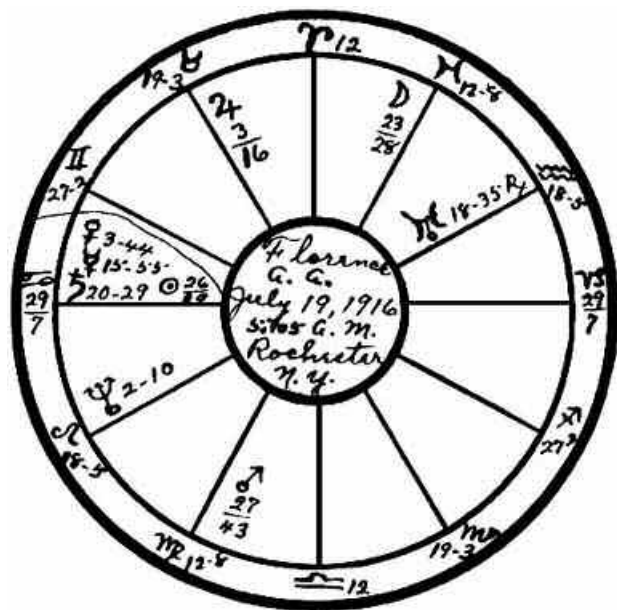
The enterprising, energetic, enthusiastic, and constructive Mars is in the jupiterian sign Sagittarius, making this year's children of Libra frank, free, enthusiastic, generous, and constructive, for Mars in this fiery sign will give more ambition and energy to the Libra nature than it usually possesses. The optimistic and benevolent Jupiter, in his exaltation sign Cancer, will have the effect of brightening the seriousness of the Libra character, although his mundane square to the Sun, Venus, and Mercury will not allow him to express his characteristics to the very best advantage. The cautious, deliberate, and methodical Saturn is in mundane trine to the enthusiastic Mars. This will

add to the mechanical ability and constructive faculty of these people and it will give them a keen, shrewd, and penetrative insight into things, which will make them capable executives in whatever vocation of life they may feel called to fill according to the testimonies of their particular horoscope.

With respect to health we find that the 1918 children of Libra are afflicted by the planet of obstruction, Saturn, in Leo the sign which governs the heart. This shows that there is an organic weakness and a tendency to over-exertion of this organ which may give trouble in later life. But as Saturn is aspected by a mundane trine from the planet of dynamic energy, Mars, this martian ray will in a large measure compensate for the sluggish saturnine vibration.

Nevertheless care should be exercised, particularly during the earlier and growing years, not to overtax the vital organ, for the ounce of prevention is always preferable to the pound of cure. The hot, impulsive, and inflammatory Mars in Sagittarius, the sign which rules the thighs, is indicative of accidents and broken bones. Mars, however, is in mundane sextile to the Sun, Venus, and Mercury. Therefore it is not likely that such accidents will be serious or have a fatal effect.

## Your Child's Horoscope



Florence A. A., born July 19th, 1916, 5 :05 A.M., Rochester, N. Y.

At the time of Florence's birth four cardinal signs were on the angles of the horoscope. This will give her an active life, but the weak, watery sign Cancer on the Ascendant with the life-giving Sun in conjunction to the saturnine dragon's tail shows that her constitution is not very strong. Therefore it will be necessary to give her the greatest of care, particularly in childhood. Saturn, the planet of obstruction, is also conjoined with the Sun in Cancer, the sign ruling the stomach, and this makes the digestion poor. Therefore, to get comfort and make life worth living, Florence must learn to eat right. She will have all sorts of notions and want to indulge in things that are not good for her, but you must be firm and teach her both by

precept and example to be satisfied with the things that are most easily assimilated. By doing this you will save her much misery in later life; for you should always remember that though the stars impel to a certain course of action and incline to particular tastes, they cannot and do not compel; hence it is possible for Florence and all other human beings to rule their stars and overcome the bodily weaknesses or faults foreshown, if only sufficient will power and forethought is exercised.

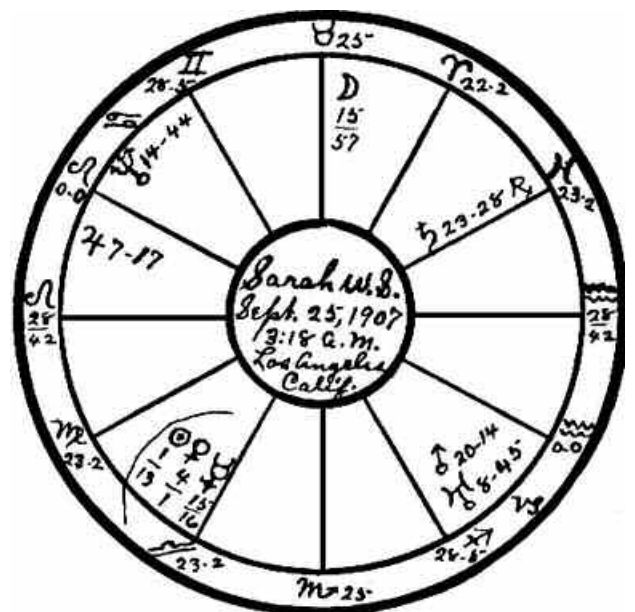
The cautious, methodical, and thoughtful Saturn, in conjunction with the quick-witted, studious, and intellectual Mercury, gives her a splendid memory which will be of great assistance to her in life; also the power of concentration which will enable her by forethought to map out her life and make it a success if she only follows her own ideas. It also gives her the system, method, and tact so necessary in business and dealings with other people, and the thrift that assures her of always having the wherewithal to tide over the rainy days of life. But Saturn in conjunction with Mercury makes her timid in addressing people, strangers especially. She will be inclined to make a recluse of herself and will be too diffident to push herself to the front. Therefore you should endeavor to help her to overcome these drawbacks during childhood years; and above all, be very insistent in teaching her to speak the truth always and under all circumstances, for if she does not learn to do this, sometime in life it will bring her a great deal of heartache, as shown by the fact that Saturn and Mercury are conjoined in the Twelfth House, denoting sorrow, trouble and self-undoing.

The arrogant, haughty Sun conjoined with the secretive and suspicious Saturn will make her melancholy, pessimistic, and distrustful of others, though she may not show it. But if in childhood you can teach her the optimistic view it will help her. Get the story of "Pollyanna" and read it to her. It tells how a little girl spread sunshine all through her environment by the attitude she took toward all things in life. Then begin to teach it to the child as soon as she can understand the difference between sunshine and gloom. Saturn has small power over children and probably you can keep her out of his clutches if you go about it in time.

The harmonious, lovely and affectionate Venus sextile to the optimistic, opulent, and benevolent Jupiter will help to brighten Florence's life. It offsets, in a large measure, the undesirable effects of the conjunction of Saturn and Mercury, tending toward a more cheerful outlook on life.

We have already considered the question of health to some extent, but in addition we may say that the hot, inflammatory Mars in Virgo, the sign which governs the intestines, and in opposition to the Moon, which is the chief significator of health for a woman, further bears out the previous testimony of abdominal and intestinal trouble, which may result from careless dietetic practices. Jupiter in Taurus, the sign which governs the palate, sextile to Venus in the sign of the stomach, Cancer, indicates the gourmand, and if she is not taught to be frugal, she will have digestive trouble in later years. Saturn conjunction Mercury in the Twelfth House shows a tendency to deafness. If you train her hearing in childhood you may forestall this.

Sarah W. S., born September 25th, 1907, 3:18 A. M., Los Angeles, Cal.



At the time of Sarah's birth we find the law-abiding, conservative, reverent, optimistic, opulent, and benevolent Jupiter sextile to the affectionate, artistic Venus. This will give her a jovial, optimistic disposition, always looking for the



broad, bright views in all life's vicissitudes. She will be very fond of art and music, extremely suave, polite, and hospitable, fond of social pleasures. Hence, she will be popular in the social circles of her sphere of life, make many friends, and enjoy life to the full.

The magnetic, imaginative Moon, highly elevated and very powerful in her exaltation sign Taurus, sextile to the occult, prophetic, inspirational, and devotional Neptune in the psychic sign Cancer will give Sarah an unusually rich inner life, filled with dreams and visions of a brighter world. It will make her very inspirational and endow her with some supernormal powers, such as psychometry, perhaps even a natural spiritual sight. This aspect also indicates considerable travel.

The vital, venturesome, and distinguished Sun in conjunction to the harmonious, affectionate, and artistic Venus gives her an open eye for art and beauty, an ambitious, honorable and courageous nature, and an affectionate disposition towards her mate, which will make for happiness in married life.

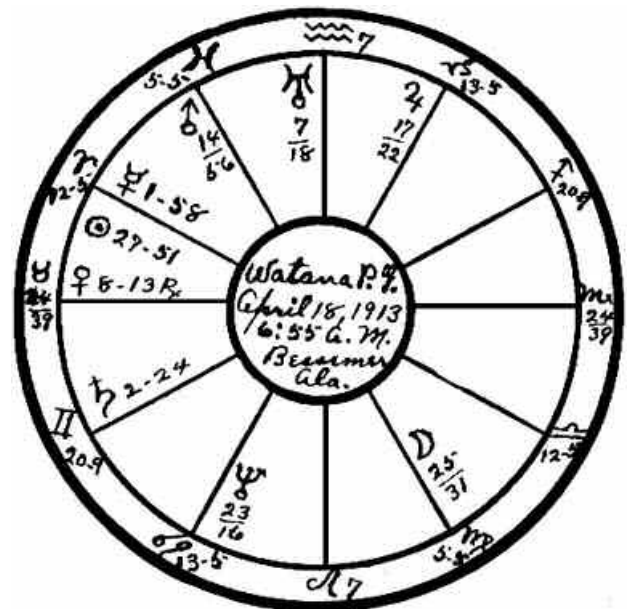
But prior to the consummation of that happy event there is a grave danger to Sarah, for the impulsive Mars, which signifies the masculine element in a woman's horoscope, is placed in the Fifth House which rules courtship; the unconventional and licentious Uranus is there also and afflicted by a square from Mercury the planet of reason, and an opposition from Neptune, the planet of fraud and deception. This shows that Sarah is apt to be taken advantage of during the earlier years of childhood and you should therefore be very carefully on your guard when she reaches puberty, say beginning about the age of twelve, and continue to watch until she is married. This is a very serious matter. It will need all your care and ingenuity to avert a calamity. We would suggest that you also begin early to teach her the sanctity of the fountain of life, the beauty of a virtuous motherhood. Be sure also that you provide her with the home conditions which give her a natural outlet for her demonstration of love, for that must have its expression. It is as vital to her as life itself, and if you are cold and unresponsive you will drive her to seek the affection she craves elsewhere; so you must shoulder a very grave responsibility if

you neglect this.

The Sun conjoined with Venus, the planet of attraction, in the Second House governing finances, and Venus sextile to Jupiter, the planet of opulence, shows that Sarah will have very comfortable financial circumstances throughout life.

With respect to health we find that the life-giving Sun is in conjunction with Venus and the vital sign Leo is rising. This is a good indication, but Mars, the planet of dynamic energy, trine to the Moon, which is the particular significator of health in a woman's horoscope, is much better, and the indications are therefore that Sarah will enjoy unusually good health. The only exception to this is shown by Saturn in the sign Pisces, which governs the feet. This may produce some trouble with these extremities and also some irregularities in the abdominal region. But if you teach her to live on a healthy diet, she will probably be able to overcome these tendencies.

Watana Pauline E., born April 18th, 1913, 6:55 A. M., Bessemer, Ala.



Here we have a little lady destined to come before the public as an inspirational musician, for the harmonious and artistic Venus is strong on the Ascendant in her own sign Taurus which governs the throat, and the magnetic, imaginative, and emotional Moon is sextile the inspirational and musical

Neptune.

The original, inventive Uranus is highly elevated and strong in its own sign, the intellectual Aquarius, trine the methodical, systematic and persevering Saturn. This shows that she has a great deal of persistence. She will work hard and perseveringly to attain success and never give up until she reaches her goal. The enthusiastic, enterprising, and energetic Mars in the Eleventh House denoting friends, sextile to the optimistic, benevolent, and influential Jupiter, shows that she will have influential, staunch and enthusiastic admirers who will endeavor to aid her to obtain her hopes, wishes, and aspirations. Thus she will be sure to have a successful life and comfortable financial circumstances.

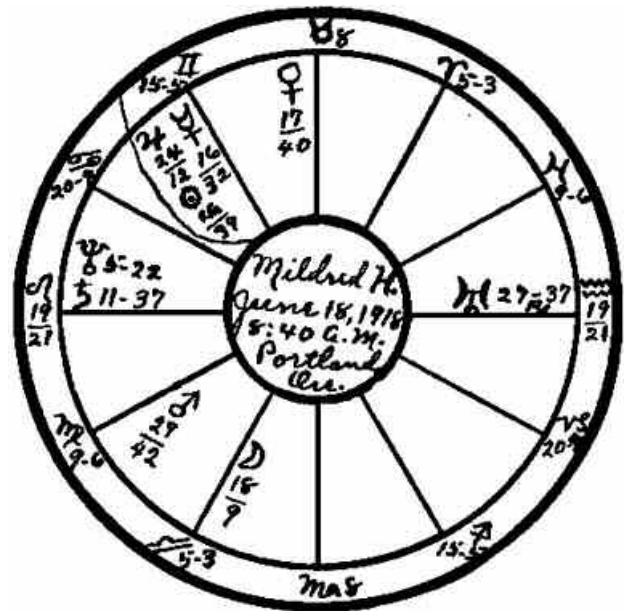
A grave danger threatens her for the unconventional, licentious Uranus is square to the sensual Venus in the Twelfth House of sorrow, trouble, and self-undoing. This indicates clandestine love affairs and possibly rape. About the tenth year the Sun, which designates the masculine element in a woman's horoscope, comes to a conjunction with Venus and square to Uranus. This will excite the condition and it will be imperative to safeguard the child, say from the ninth to the thirteenth year. She must also be careful all her life, but the need is not so great as at this particular time.

The law-abiding, conservative, and benevolent Jupiter sextile the energetic Mars gives us hope that you will be successful in saving her; but as a further helping hint, we may tell you that the danger will probably come from some one with influence to help her to follow the public career for which she is destined. He is described by the Sun in Aries. Be sure that you teach the child most carefully the moral rectitude which is so necessary to her, for at some time or another during her life scandal threatens her career, but strong and influential friends who will stand staunchly by her will probably save her. The quick-witted, logical Mercury sextile to the tactful Saturn will give her a deep, thoughtful mind and a splendid memory that will enable her to seriously consider and understand the problems of life. Therefore you have the most excellent material to work on.

With respect to health we find that the strong vital sign Taurus is rising, that the dynamic Mars

is elevated and well aspected, the Moon also being unafflicted. These are signs of fair health, but the Sun in Aries which rules the head, square to the nervous Neptune indicates a tendency to headaches. Saturn in Gemini, which rules the lungs, shows a tendency to colds and she ought to be carefully guarded against them. All things considered, however, we may judge that average good health is in store for Watana.

Mildred Marion H., born June 18th, 1918, 8:40 A. M., Portland, Ore.



At the time of Mildred's birth we find four fixed signs on the angles, showing that she has a mind all her own and "when she will, she will, and you can depend on it, but when she won't, she won't, and that's the end on't."

The quick-witted, logical, versatile, eloquent, and dexterous Mercury sextile the thoughtful, cautious, methodical and tactful Saturn will give her a deep, thoughtful mind capable of concentration to solve the problems which may arise in her life. It will make her systematic and methodical and when she starts to do anything she will persevere until she has accomplished her desire. She will have a good memory so that she will benefit to the full by all she learns and she will be able to gain her ends by tact and diplomacy, when these qualities can be used. We may also note that she will be very capable with her hands.

The optimistic, opulent, and benevolent Jupiter conjunction the dignified, vital, and courageous Sun and sextile the emotional, magnetic and imaginative Moon will give her a dignified, benevolent, and kindly manner; a courage and an ambition to undertake any noble, altruistic and humanitarian work; the vision and imagination to carry it through to success; and the comfortable financial circumstances necessary to gratify such noble aspirations.

As the Sun and Jupiter are in the Eleventh House, indicating friends, hopes, and wishes, it shows that Mildred will be surrounded by influential friends who will endeavor to aid her in the realization of her hopes, wishes, and ambitions.

These are the strongest and most conspicuous indications, but there is another side to Mildred's nature shown by the bombastic, indolent, prodigal, Jupiter square the egotistic and hot-tempered Mars. This indicates that Mildred has a temper and on such occasions may be very overbearing and domineering; if that tendency is allowed to manifest, it will inevitably lead to loss of friends and prestige, which she prizes so highly. Therefore it should be your part to teach her self-restraint by all the means within your power. There is also a tendency to pessimism and melancholy which will

rob life of its joy and cause her to look at the dark side of things. This is shown by the melancholy, pessimistic, and worrisome Saturn square to Venus, the planet of love, affection, and pleasure. At times when you see these characteristics coming on, rouse her by all means, lead her thoughts into brighter channels, lest she surround herself with a thought form of fear and worry that may shut out life and love.

With respect to health we find Saturn, the planet of obstruction, in Leo the sign governing the heart and square to Venus, the planet which has rule over the venous circulation. This shows that there is an obstruction and a tendency to heart trouble. But if you are careful to restrain her, particularly with respect to temper, this will probably not give her any serious trouble. On the other hand, if temper is allowed to rule and if she indulges in too strenuous exercise then the matter may become serious in later years and cause confinement in a hospital, as shown by the presence of Saturn in the Twelfth House. The hot and inflammatory Mars in Virgo, the sign which governs the intestines, and square to the life-giving Sun and Jupiter in Gemini, the sign ruling the lungs, also shows a tendency to feverish complaints, but you know the diet that will overcome this tendency.

#### VOCATIONAL READINGS

Anna E., born November 9th, 1903, 12:00 Noon, Lima, Peru.

At the time of your birth the quick-witted, logical, versatile, and dexterous Mercury was elevated in the Midheaven and going before the Sun. He was sextile to the energetic, enterprising, enthusiastic, and constructive Mars. This gives you a bright, quick mind and the ability to plan and manage others. You are versatile, quick, and capable with your hands, but very set in your ways. It would be to your advantage if you would try to be somewhat more adaptable.

The vital, venturesome, and dignified Sun is close to the Midheaven, trine the professional, opulent Jupiter and also trine to the magnetic Moon. This will give you ability in a professional capacity and the favor of people in authority over you; also a good measure of financial success in whatever you may choose. But we should say that

your true vocation is marriage and motherhood, for the Sun is the significator of marriage for a woman and he is ruler of your house of marriage, highly elevated and splendidly aspected, indicating a happy marriage to a man of very high and noble character. And the reproductive Moon in the fruitful sign Cancer in the Fifth House, indicating children, shows that you will have numerous offspring and be very happy in the work of educating them and bringing them up to successful manhood and womanhood.

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Donald A. T., born Wednesday, December 4th, 1895, 3:30 A. M., Dayton, Ky.

At the time of your birth we find Jupiter the professional, opulent planet elevated in Leo near the Midheaven; he is ruler of the Second house which governs finance. And in the Second House we find

*(Continued on Page 236)*

## Life, God's Training School

By KITTIE SKIDMORE COWEN

ONE of the chief sources of misunderstanding which arises in the interpretation of the Bible, we believe, would be eliminated once and for all, were its readers to get this basic fact fixed firmly in their minds: The soul and the spirit are not synonymous terms.

The majority of people know little or nothing of the Hebrew or Greek languages. And far too many never stop to consider that the Bible was not originally written in English. As to whom were its translators and their ability to perform with any degree of accuracy this most stupendous and super skillful task, they know little and apparently care less. The Bible is placed before them, they read and endeavor to understand its contents, but its glaring inconsistencies, when they do awaken a questioning attitude in the mind of the investigator, invariably meet with something like the following method of procedure: The subject in question is taken to a favorite minister of the Gospel for solution, and his interpretations, relative to the truth which the conflicting statements were intended to convey, is supposed to be accepted by the enquirer as correct and right without further question. If a clear and lucid explanation presents itself to the mind of the minister, the passages under examination are taken literally as to meaning and intent, but in case a hazy, elusive solution, merely suggestive in its character and outlines, appears, then undoubtedly the whole subject matter was intended to be taken figuratively and the explanation which seems most plausible to the minister is given. But in case no suitable hypothesis at all presents itself, then all too often the budding mind is silenced by the admonition that "God's ways are infinite and past all finding out and it is sinful to attempt probing into those things which He, in His divine wisdom, has seen fit to conceal." The minister is perfectly honest with the enquirer, he has given out to the very best of his ability. He has read, meditated, and these are his honest conclusions. He understands neither Hebrew nor Greek,

he has read from his King James version and placed the clearest construction upon the subject matter that he could command. But all too often his conclusions fail to satisfy the mind of the enquirer and finally, after searching in vain for an explanation which does appeal to him as being both logical and consistent, he turns in discouragement and dismay from the result of his investigations and gives up the quest as hopeless, only to accept in its stead the task of stifling the ceaseless longing of the spirit for truth, with the argument that so long as so many of the Bible statements do conflict, and there appears to be no reliable means of reconciling them, the whole fabric of religion must, of a necessity, be composed of nothing more authoritative than a myth; that only what the senses can perceive, know, and investigate are real, and that death puts an end to all things. And thus is the skeptic born. Not from any desire of his or her own to be placed outside the pale of the Kingdom of the Father, but rather from the lack of an available source from which to draw, in order that the mind may be satisfied when confronted by statements the nature of which are so conflicting that some logical explanation must be forthcoming in order that the apparent differences may either become reconciled or disappear.

The heart of the little child, fresh from the Kingdom of God, is always ready to accept, without question, the story of God and the Christ child, for intuitively it knows and recognizes the divine relationship. But as the child grows older, the memory of that heaven world grows dimmer, and then it is that reason, the product of the mind, begins to assert its prerogative, and the "still small voice" to a considerable degree is silenced, and man is left to work out his own salvation.

The question now naturally arises: But is there no logical, reliable procedure available whereby the earnest, sincere investigator may arrive at the source of truth relative to these apparently contradictory statements as recorded in the sacred Book? The answer is, yes. We believe that there is. But



first of all the truly sincere investigator must rid himself of many of his preconceived ideas, chief among which is the belief that either the Bible as we now have it is the "Word of God" from cover to cover, or that it does not represent the Word of God at all. For one conception is quite as erroneous and equally as far-fetched as the other.

Relative to the first part of the assertion, it is a deplorable fact, as stated in the *Cosmo*, page 318, that "there is a large number of people in this country who insist that the *English* text of the King James version is absolutely correct from cover to cover, as though the Bible had been originally written in English, and the King James version were a certified copy of the original manuscript."

Now let the earnest searcher for truth face at once the real facts as they actually exist, and then decide for himself whether or not the first of the foregoing beliefs is not an extremely narrow one. If the truth seeker will turn to the *Rosicrucian Philosophy, Questions and Answers*, page 155, he will be able to glean a few most interesting facts from its pages. Here we read: "In the first place, it should be remembered that the Old Testament was written in Hebrew at various times and by numerous writers, and that no collection of these writings was made prior to Ezra [a Hebrew scribe and priest who lived in the middle of the 5th century B. C.]. Of these Hebrew writings, there is not a single scrap in existence. Even as long ago as 280 B. C. the Hebrew language had been abandoned, so far as scriptural writings were concerned, and the Septuagint, or Greek translation, was in general use. That was the only Bible in existence at the time of the birth of Christ. Later some of the Hebrew writings have been collected and collated by the Masorettes, a sect which existed about 700 A. D. This is the best and most accurate text.

"The English translation most in use today is the King James Version, but His Majesty was not so much after accuracy in translation as after peace, and the act which authorized the translation of the Bible prohibited the translators from translating any passages in a way that would interfere with existing beliefs. This was done to avoid any uprising or dissension in his kingdom, and of the forty-seven translators, only three were Hebrew scholars

and two of them died before the Psalms had been translated. A number of the books were omitted, words were wrenched out of their original meaning to conform to the superstition of the age. Martin Luther, in Germany, translated from the Latin text which had itself been translated from the Greek, and thus the chances of conveying wrong meanings have been enhanced in many and various ways. Add to this that the old style Hebrew vowel points are omitted and there is no division into words, so that by inserting vowel points in different ways, words and sentences of entirely different meanings may be obtained from almost any sentence. In view of these facts, it is evident that the chances of our getting an accurate version of what was originally written are small indeed."

Now in the light of the foregoing facts let us take under consideration the etymology of the two words "soul" and "spirit," which every orthodox student of the Bible well knows are used interchangeably and as meaning one and the same thing. In *Rays from the Rose Cross*, May, 1916, Mr. Heindel tells us that the Hebrew word *Ruach*, and the Greek word *Pneuma* both mean spirit, while the Hebrew word *Neshammah*, and the Greek word *Psuke* both mean soul. This being a fact, any interchanging of the two words, which are in reality wholly dissimilar in meaning, is bound to bring about not only much confusion but direct contradiction in statements as well. For instance, we are told in the Bible that when "the silver cord is loosed...then shall the dust return to the earth as it was and the spirit shall return to the God who gave it." But in another place the equally plain statement is made that "the soul that sinneth, it shall die."

Now, if we accept the orthodox view, that the terms "soul" and "spirit" are synonymous, then surely the investigator who has decided that death puts an end to all things, has quite as much foundation for his decision as has the Christian for any other. For of a certainty, all men sin. But the occult student knows that the two terms are not synonymous and, therefore, not interchangeable. Man, they tell us, is a composite being composed of spirit, soul, and body. And the Bible, when read with the light of occult knowledge, which reveals at



once the mistakes and interpolations of the translators, bears out this statement.

We will first quote from the Bible, John 1:1-3: "In the beginning was the Word, and the Word was with God, and the Word was God.

"The same was in the beginning with God.

"All things were made by Him; and without Him was not anything made that was made.

"In Him was life and the life was the light of man."

Now let us turn to the occult interpretation. See *Rosicrucian Philosophy, Questions and Answers*, page 9: "In the beginning of manifestation, God differentiated within Himself a multitude of potential spiritual intelligences, as sparks are emitted by a fire. These spiritual intelligences were thus potential flames, or fires, but they are not yet fires, for, though endowed with the all-consciousness of God, they lacked self-consciousness; being potentially omnipotent as God, they lacked dynamic power available for use at any moment according to their will; and in order that these qualities might be evolved, it was imperative that they should go through matter. Therefore, during *involution*, each divine Spark was encased in various vehicles of sufficient density to shut off the outer world from their consciousness. Then the spirit within, no longer able to contact the without, turns and finds *itself*.

We will now draw comparisons between a few statements, Occult and Biblical, and note how closely their meanings coincide.

See *Rosicrucian Philosophy, Questions and Answers*, page 12: "The New Testament was written in Greek originally, and the word Logos means both *word* and the *Thought* which precedes the word, so that when John tells us in the first chapter of his Gospel that "In the beginning was the word, and the word was with God, and the word was God," we may also translate that verse: "In the beginning was the thought, and the word was with God, and God was the word." *Everything exists by virtue of that fact (the word)*. In that is "life."

"Everything that exists in the universe was first a *thought*, that thought then manifesting as a *word*, a *Sound* (a certain rate of vibration), which built all forms (according to the rate of vibration) and itself

manifested as the life within those forms. That is the process of creation, and man, who was made in the image of God, creates in the same way, to a certain extent. He has the capability of thinking; he may voice his thoughts and in that way, where he is not capable of carrying out his ideas alone, he may secure the help of others to realize them. But a time is coming when he will create directly by the word of his mouth, and he is now learning to create by other means, so that when in time he becomes able to use *his word* to create directly, he will know how. That training is absolutely necessary. At the present time he would make many mistakes. Besides, he is not yet good—he would bring into being demoniac creations."

The Old Testament is full of references to mankind as being created spirit (Ruach), also of God as being a Great Spirit (Ruach) Creator. In the New Testament (John 4:24) we find the following unequivocal statement: "God is a Spirit: and they that worship Him must worship Him in spirit and in truth."

Paul makes the following statement in 1st Thessalonians, 5th chapter, 23rd verse: "Now may the God of peace Himself sanctify you wholly and may your entire spirit, soul and body be preserved blameless at the coming of our Lord Jesus Christ."

Turning again to the *Cosmo*, page 87: "God, the Great Spirit *in Whom* we actually and in fact 'live and move and have our being,' is the Power that permeates and sustains the whole Universe with Its Life; but while that Life flows into and is immanent (indwelling) in every atom of the six lower Worlds and all contained therein, in the Seventh—the highest—the Triune God alone IS.

"The next highest or sixth realm is the World of Virgin Spirits. Here those sparks from the divine 'Flame' have their being before they commence their long pilgrimage through the five denser Worlds for the purpose of developing latent potentialities into dynamic powers. As the seed unfolds its hidden possibilities by being buried in the soil, so these virgin spirits will, in time, when they have passed through matter (the school of experience), also become divine 'Flames,' capable of bringing forth universes from themselves.

"The five Worlds (World of Divine Spirit, World

of Life Spirit, World of Thought, Desire World, Physical World) constitute the field of man's evolution, the three lower or denser being the scene of the present phase of his development, and man has a vehicle for each of these divisions."

Genesis, 1st chapter, 2nd verse: "And darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

Acts, 17th chapter, 24-29th verses: "God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands;

"Neither is worshiped with men's hands, as though he had need of any thing, seeing He giveth

to all *life and breath* and all things;

"And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

"That they should seek the Lord, if haply they might feel after Him, though He be not far away from everyone of us:

"For *in Him* we live, and move, and have our being; as certain also of your own poets have said, for *we are also His offspring*. For as much then as we are the offspring of God, we ought not to think the Godhead is like unto gold, or silver, or stone, graven by art and man's device."

### APPRECIATIVE

Seattle, Wash.

Rosicrucian Fellowship

Dear Friends: Am enclosing a check for five dollars as a contribution with my answer to Ast. Lesson No. 10. Expect to keep my contributions up to five dollars or more a month now as am earning about that much per day.

This sum is practically negligible compared to what I have received and am receiving from you so don't think I consider I am making any sacrifice as yet, as money has never been able to excite an insane desire in me for its power. The real reason for this increased contribution is partly because I have begun to realize slightly what it would be like if I were too poor and unable to buy any of this literature, or incapacitated so that I could not get to a library or friends. So please accept the extra to take care of the more unfortunate, financially speaking.

Have had a taste for the first time since starting to spread your teachings of the joy and undefinable sense of pleasure one receives when one finds that the seed has taken root. Have learned through friends that Mr. and Mrs. P.— have taken to the teachings as eagerly as a thirsting man in the desert drinks from a pure bubbling spring of water when he comes to the oasis. I sincerely hope that all others who come to this modern oasis of wisdom will drink as eagerly at least as I do.

N.M. C.

### THE WILD FLOWERS

ELLA VAN GILDER

One day as the Master was walking through his garden of flowers he heard the little anemonies, hepaticas, and bright-eyes weeping.

"Why do you weep, little flowers?" he asked.

"Because we are so small, no one will see us; the lily is so fragrant, the rose is so lovely and the poppies and sun-flowers are so gorgeous, that no one will look at us."

"Remember, little flowers, to do your part for the Master when the time comes."

And lo! while yet the lily slumbered in the earth, and the rose shuddered in the winds, and the poppies and sun-flowers still dreamed of summer in their tiny seeds, the anemonies and hepaticas and bright-eyes, with their faces washed clean by the winter snows, were smiling and nodding from every corner of the forest, and children came from far and near to seek them and cried, "See the pretty wild-flowers," and they gathered them and took them home, and loved them the best of all.

### *The Message of the Stars*

*Ready About October 1st*

We will try to keep the price down to \$2.00, but may have to charge more; however, if you mail us \$2.00 now we will send you a copy post free when ready.

# Studies

in

## The Rosicrucian Cosmo Conception

\* \* \* \* \*

### The Rosicrucian Catechism

Alfred Adams

#### *The Etheric Region of the Physical World*

(Pages 34 to 38, Cosmo-Conception)

Continued from last month

Q. How are these forces differentiated?

A. The forces which work along the positive pole of the life ether produce male plants, animals, and men, and the forces which express themselves through the negative pole generate females.

Q. What is said of the light ether?

A. It is also both positive and negative.

Q. What is accomplished by the forces which play along the positive pole of the light ether?

A. They generate blood heat in the higher species of animal and in man, which makes them individual sources of heat.

Q. And what work is accomplished by the forces which play along the negative pole?

A. They operate through the senses as the passive functions of sight, hearing, feeling, tasting, and smelling. They also build and nourish the eye.

Q. How does the light ether operate as regards the cold-blooded animals?

A. The positive pole is the avenue of the forces which circulate the blood, and the negative forces have the same functions in regard to the eye as in the case of the higher animals and man.

Q. What are these forces doing where eyes are lacking?

A. The forces working in the negative pole of the light ether are perhaps building or nourishing other sense organs, as they do

in all that have sense organs.

Q. What do these forces accomplish in the plant kingdom?

A. The forces which work along the positive pole of the light ether cause the circulation of the juices of the plants.

Q. Why does the sap in trees and plants cease to flow in the winter season?

A. In the winter the light ether is not charged with the rays of the sun, as in the summer, and the sap ceases to flow until the sun again invests the light ether with its force.

Q. Which of these forces produces the color in flowers and plants?

A. The forces which work along the negative pole of the light ether deposit the chlorophyll, the green substance in the plant, and the color of the flowers.

Q. Why do animals have the darkest color on their backs and flowers deepest color on the side of the light?

A. Because the forces which work along the negative pole of the light ether are charged with sunlight.

Q. What is the effect in the polar region where the rays of the sun are weak?

A. All color is lighter and in some cases so sparingly deposited that it is withdrawn altogether and the animals become white.

Q. What does the reflecting ether contain?

A. The reflections of the memory of nature. Everything that ever happened has left behind it. an ineffaceable picture.

Q. What examples can you give of these in-

effaceable records?

- A. The idea, or picture, of the house in the mind of the architect even after his death, the giant ferns pictured in the coal beds, the progress of the glacier of a bygone day.
- Q. Are the thoughts and acts of men recorded in this reflecting ether?
- A. They are, and they may be read there by the trained seer.
- Q. Where is the real memory of nature found?
- A. In a much high realm.
- Q. Why do trained clairvoyants not care to read in the ordinary reflecting ether.
- A. Because the pictures are blurred and vague compared to those found in the higher realm.
- Q. Where do ordinary psychometrists and mediums obtain their knowledge?
- A. Through the reflecting ether.
- Q. How does the student in the occult school obtain his knowledge?
- A. To some slight extent, the pupil in the first stages of his training also reads in the reflecting ether.
- Q. What warning is given him by his teacher?
- A. He is warned of the insufficiencies of this ether as a means of acquiring reliable information.
- Q. Through what medium does thought make an impression on the human mind?
- A. Through the reflecting ether.
- Q. Where is the home world of the human mind?
- A. In the region of concrete thought. There a much clearer version of the memory of nature is found than in the reflecting ether.

#### *THE DESIRE WORLD*

Pages 38 to 48 Cosmo-Conception.)

- Q. In what respect does the Desire World correspond to all the other realms of nature?
- A. It has seven subdivisions called "regions."
- Q. What is accomplished by the forces in the seven regions of the Desire World?
- A. They impel the quickened dense body to move in this or that direction.
- Q. If only the forces of the Physical World existed, what would be the result?
- A. There would be forms having life and able to move, but with no incentive for so doing.

Q. How is this incentive supplied?

- A. By the cosmic forces active in the Desire World.
- Q. What would result without the activity of the Desire World?
- A. There would be no experience or moral growth. The different ethers would take care of the growth of form, but moral growth would be lacking.
- Q. Of what great importance is this realm of nature?
- A. Without the Desire World, evolution would be an impossibility, both as to form and life, for it is only in response to the acquirement of spiritual growth that forms evolve to higher states.
- Q. What is expressed in the matter of the different regions of the Desire World?
- A. Desires, wishes, passions and feelings.
- Q. Is the distinction between the forces and the matter in the Desire World as definite and apparent as in the Physical World?
- A. It is not. Here the ideas of force and matter are almost identical or interchangeable. To a certain extent, we may say that the Desire World consists of force-matter.
- Q. In speaking of the matter of the Desire World, we say that it is one degree less dense than the matter of the Physical World, but is it finer physical matter?
- A. It is not, although so held by many who have studied occult philosophies.
- Q. How is this wrong impression caused?
- A. By the difficulty of giving a full and accurate description necessary for a thorough understanding of the higher worlds.
- Q. Why should the descriptions we hear of these realms be taken tentatively, as similes?
- A. Because our language is descriptive of material things and, therefore, entirely inadequate to describe the conditions in the super-physical realms.
- Q. Is it possible to explain in words the change or difference in physical matter when it is broken up into desire-stuff?
- A. It is not. We do not say that the rose is a finer form of iron because both are composed of one ultimate atomic substance.

*(To be continued)*



# Nutrition and Health

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To the slaughter I condemn;  
No Flock that roam the valley free,  
Taught by the power that pities me,  
I learn to pity them.

Goldsmith

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## Death by Decompression

**A**NY of the soldiers killed by high explosives in the present war meet their death not from wounds, not from nervous shock, but from identically the same disease that affects men who have been working under high air-pressure. This disease, variously known as “the bends,” or “caisson-disease,” is due, not to the pressure itself, but to its too sudden release. When the worker comes out into the open air, his blood fills with bubbles like an uncorked soda or champagne bottle, and if these are large enough to clog the circulation, he dies at once. On the battlefield, both the increase of pressure and its sudden release are due to the passage of an intense explosion-wave. The whole effect takes place in the fraction of a second, and the man dies where he stands, sits, or lies, without changing his position. How the real cause of this phenomena was discovered by the adventure of a pocket aneroid barometer is told in an article on “Death by Decompression,” contributed to *La Nature* (Paris). Says the writer, in substance:

“After each of the recent battles, it has been shown that although most of the corpses bore traces of projectiles, there were others without apparent wounds, that preserved the attitude in which they were at the moment of death. It was generally admitted that these died of shock, from an instantaneous stoppage of the circulation; but no further explanation was possible. This was the state of affairs when M. Arnoux told at a meeting of the French Society of Civil Engineers how a

French officer at the front had found a pocket aneroid barometer which had been put out of commission by the nearby explosion of a German shell. Its stoppage was found to be due to the fact that one of the levers for transmitting the movements of the aneroid box to the pointer, which normally rests on the other level, had passed beneath it. This could only have been due to abnormal inflation of the box, caused by a considerable barometric depression.

“The two levers were replaced in normal position and the machine was placed under the bell of an air-pump. By lowering the pressure little by little, the experimenter showed that one lever slipped under the other when it reached a degree of exhaustion about equal to that at the top of Mont Blanc, at an elevation of 15,000 feet.

We may logically conclude, then, that the explosion of the shell caused a brief barometer depression corresponding to the pushing back of the air at a rate of about 900 feet per second. Under such a pressure all nearby objects are thrown down and all living beings are physiologically destroyed by the violent displacement of the air, while those sheltered behind any obstacle can be affected only by the static lowering of pressure in the surrounding atmosphere.

“Now, the effects of lowering the barometric pressure have been observed in aeronautics, when a too rapid ascent has occasionally been fatal. We know that the blood holds in solution air and carbonic acid, in larger proportion as the pressure is higher, and that these gases separate out as bubbles

when the pressure is lowered, precisely as happens when a bottle of soda water or champagne is opened. In this case the bubbles escape from the bottle, but in the human body they are caught in the capillaries, where they stop the circulation of blood instantly.

“The phenomenon is dangerous only when the lowering of pressure is very sudden, for the bubbles are dangerous only when they are large enough to obstruct the capillaries. Death is said to occur from ‘gaseous embolism.’

“The effects produced by shell explosion have thus been long familiar in other fields. Observed in aeronautics, they are also known among workmen engaged in tunneling. Working at depths of 75 to 100 feet, and thus subjected to pressures of 2 1/2 to 3 atmospheres, their return to normal pressures must take place very slowly, to enable the gas in the blood to escape in small bubbles.

“In case of violent increase and decrease of pressure produced instantaneously by explosion, gaseous embolism affects all the blood-vessels in the organism and instantly arrests all muscular action. This is why soldiers thus attacked preserve the attitude in which the double phenomenon has surprised them. Death occurs with lightning rapidity.”

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### What Others Think

Frederick White, publisher and editor of *The Adept*, says in the September issue of that magazine:

“We have received notice that the English government has forbidden the exportation of ephemerides during the war. Therefore you cannot get an English ephemeris for 1919 or any other year, but we have the *Simplified Scientific Ephemeris* [published by the Rosicrucian Fellowship-Ed.] and in my judgment it is fully as good as the English, on better paper, better print, larger type, and minus some of the nonsense of useless and ridiculous aspects that mean nothing and confound those who are trying to study the effect of aspects.”

Thank you for the praise Mr. White, you might also have stated that unlike other monopolists, we have not taken advantage of our corner on

ephemerides to double the price, but are even selling a better ephemeris at half the price charged by our former competitor.

The magazine is now sent gratis to 330 Libraries. Part of these subscriptions have been paid for by members and the rest are supplied by the Headquarters fund. The price to Libraries will not be raised, so that members wishing to subscribe for one or more may do so at the former price: One Dollar a year in the United States, \$1.25 in Canada and \$1.50 foreign.

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### VOCATIONAL READINGS

(Continued from Page 228)

the vital, venturesome, and ambitious Sun, who is ruler of the Tenth House. These two planets are both trine and in mutual reception., This is a very powerful configuration indicating that your success lies in a professional career, that you will rise to a high position and will have the support of people of influence and authority in furthering your hopes, wishes, and ambitions.

The particular profession for which you are best suited is indicated by Mars who is lord of Scorpio, the rising sign, and also lord of the Sixth House, which denotes the nature of your employment. This indicates a vocation involving the use of iron and sharp instruments. Scorpio makes both surgeons and soldiers, those who kill and those who heal; we hope you will choose the latter. You also have original inventive ability and will probably put some new and different methods in your work; this, will help you to win recognition.

Saturn, the planet of obstruction and malice, is square to Jupiter, hence you may expect delays and obstruction, principally due to a certain timidity which you should try to overcome, as it will prove a hindrance to success. You have a good mind on account of the thoughtful Saturn being trine to the magnetic Moon. But at times you act on impulse on account of the conjunction of the impulsive and reckless planet Mars with the still more impulsive and rash Uranus. If you will search yourself and try to overcome these faults it will help you a great deal in your career and make for greater success in life.

## Menu from Mt. Ecclesia

### BREAKFAST

Muskmelon  
Economy Muffins Escalloped Eggs  
Milk or Coffee

### DINNER

Consomme  
Potatoes au Gratin Stewed Tomatoes  
Stuffed Baked Onions Whole  
Wheat Bread and Butter  
Milk

### SUPPER

Combination Salad  
Cinnamon Cake Comb Honey  
Milk

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## Recipes

### *Escalloped Eggs*

Moisten finely ground bread or cracker crumbs with milk, add salt, chopped parsley and a little melted butter. To each tablespoon of soaked crumbs add one egg, stir this in lightly. Drop into hot oiled gem pans, sprinkle with grated cheese and bake for ten minutes.

### *Economy Muffins*

Cover two cups of stale whole wheat bread crumbs with cold milk, allow to stand until well soaked, work with a spoon until it becomes creamy, add the yolks of three eggs, one tablespoon of oil or butter, gradually work into this one cup of white flour to which has been added while dry one teaspoon of baking powder and 1-2 teaspoon of salt, beat for ten minutes, gradually adding the well beaten whites of the eggs. Bake in muffin pans for twenty minutes.

### *Vegetarian Consomme*

Slice six unpeeled tomatoes, roll in flour and place in oiled baking pan with two finely sliced onions, bake until well browned. Cook in one quart of water with three whole cloves and two bay leaves for half hour. Strain and season with salt and one tablespoon of browned butter.

### *Stuffed Baked Onions*

Use large mild onions. Place in cold water to remove outside skins; boil in salted water until tender but not broken, drain and slightly cool, remove part of center. Prepare stuffing with this part of the onion ground with tomatoes, bread

crumbs or cold boiled vegetables left over from the day before, this can be flavored and seasoned to make the stuffing most appetizing. Mix well together by frying or browning in oil or butter, refill onions, sprinkle with ground nuts or cracker crumbs, place in oiled baking dish and bake until well browned.

### *Combination Salad*

Wash and allow to stand in cold water until crisp, one head lettuce, one cucumber, small head cabbage, green onions, radishes and three tomatoes. Garnish plate with lettuce, after peeling and slicing the cucumber and tomatoes, distribute same on plates of lettuce, sprinkle with cabbage finely cut, and finish plates with small green onions and radishes. Serve with mayonnaise dressing.

### *Cinnamon Cake*

Dissolve one half cake yeast and one tablespoon sugar in one half cup lukewarm milk (which has first been scalded), add three fourths cup flour to make sponge, beat until light and allow to stand in warm place to raise for one hour. Beat two tablespoons butter, one half teaspoon salt, one half cup sugar, one well beaten egg, until creamed and mix with the raised sponge, adding flour enough to make soft dough. Knead lightly, roll one half inch thick and place in oiled baking pan, cover with cloth and place in a warm place to raise until twice its size. Cut across top with sharp knife, brush with egg, sprinkle with sugar and cinnamon. Bake for twenty minutes.

# Echoes from Mt. Ecclesia

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## Bayonets Cannot Pierce the Spirit

[EDITOR'S NOTE:-Letters from soldiers are printed everywhere, and many show a high sentiment and a lofty purpose one would not ordinarily look for in the very young, but this one expresses, especially in the last paragraphs, a view of life and death which we feel will certainly appeal to our readers, it is so quaint and so true.]

My loved Ones at Home:

When you receive this letter I will already, barring mishaps, be over there. The weeks and months of anticipation will have been passed and our one great purpose—to get over—will have begun to be realized.

How strange it seems to be writing this!

How different I feel from what I thought I would feel when this supreme anticipation of the past year is about to be realized! As I have looked forward to the eve of "shoring off," it has many times seemed that the adventure immediately confronting us would appear so huge, and at the same time so foreboding, as to make the last few hours in our beloved native land anxious, and certainly the last night sleepless.

And yet it has not been that way. We are naturally looking forward to a great adventure, but it is the uniqueness rather than the danger of it that stimulates our thought. Except for a certain quiet expectancy, all of us are as calm as though we were going about our peaceful pursuits back in the dear West.

In fact, one can scarcely be otherwise in the army. The first commandment here is to be ready, and after one accustoms oneself to be constantly ready for anything—either the best or the worst, the easiest or the most difficult—even a trip on a transport on these stormy days does not alarm one unduly.

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So every man of us is ready. No sleep is being lost and, now as later on, we are ready to accept the worst even, as a part of the day's work. I only hope

that our loved ones at home will accept the future with as little foreboding and as much optimistic faith as we do ourselves.

As for myself, I am absolutely sure that I am in the one place of all the places in the world where I should be. There is no task in all the realm of the world's work where I could dedicate myself more completely than the one in which I am engaged now.

"Going off to war" for such a cause as America in this war is not an awful thing. It is not a cause of despair, but rather an occasion for thankfulness. It is one of the privileges which come to the average man but once in his life. It is a chance to find himself and realize his best self, as most of us have never had before, and may never have again. An American soldier's life in this emergency is not a cause to feel that hope has fled, but rather it is a challenge to the very best which he possesses.

Practically all of us are coming out of the war bigger and stronger than we ever could have been without the discipline and training which this crusade for democracy is giving to us.

I am so thankful that I have this opportunity. It is one of the greatest blessings that could have come to me. I surely do not count it a tragedy. If our country did not have such an altruistic motive in waging the war, it would be different. But as it is, the person who purposely stays out of this great Christian campaign is depriving himself of an opportunity which will leave his life marked forever.

\* \* \* \* \*

Because Germany began the war; because she began it to realize her own criminal lust for world dominion and not for her own protection or for any legitimate cause; because Germany hacked her way through unsuspecting Belgium and raped and sacked and plundered like fiends from hell; because Germany disregarded her own pledges



and promises in the conduct of the war by bombarding unfortified towns, resorting to pillage, using poison gases, dropping bombs on sleeping villages; because she flung aside international law and sent to the bottom of the sea the Lusitania and other ships filled with innocent men, women, and children; because Germany filled our land with spies and plotted for the destruction of our mines and factories and churches and homes and all that America holds dear, and tried to alienate us from other friendly nations; because Germany imperiled civilized standards by declaring that might makes right, and because she made the world unsafe for democracy as well as for every other institution, including the home, which we Americans hold sacred—because of these things it is necessary that she be humiliated.

I thank God that I have inherited from my parents the red blood, the six feet of stature, 180 pounds of weight, the attitude toward my brother man, the love of righteousness and the determination to do my part in prosecuting this present program until once again justice and safety and peace are enthroned in the world.

In the light of all this I know that you will not weep or regret or even worry because I have embarked for over there. I am glad that I can go, and you will be glad that I can be your representative. I am doing something better than I have ever done before. I am only doing my duty as a man is bound to do.

Whatever happens will be for the best. I am positive of this. God is in his heaven and rules the world still. Our life is in his hands and even submarines or German seventy-fives cannot thwart His purposes. His will shall be done, and we would not have it otherwise, would we? And even if we shall not come into physical contact again, let us not forget that the ultimate substance of our lives is, after all, not physical, but something far more permanent and eternal.

The thing in your life that has always called forth my love is not a something to be measured in avoir dupois and vice versa. But the real thing that constitutes life, the essence of our beings, the part that will cling to us after taps has sounded for the last time—is our unseen, intangible but neverthe-

less real spirit, and bayonets do not go that far.

So it really makes very little difference what happens to our physical selves. It is the soul of a man which we love and the soul is immortal and eternal. The Germans cannot get that because it belongs to God.

You will be good while I am gone, I hope. I guess you could scarcely be otherwise, could you? Take good care of one another and keep the home fires burning till I come home again.

With a greater love than I shall ever be able to express or show, I am your humble but loving son and brother,

RALPH E. DAVIS

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### Help Wanted

We need a strong healthy woman to help in the kitchen at Mount Ecclesia. For information write the Secretary.

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### Healing Meetings

Healing meetings are held in the Pro-Ecclesia at Headquarters on the nights when the Moon enters Cardinal Signs in the Zodiac. The hour of service is about 6:30 p.m. The virtue of the Cardinal Signs is dynamic energy, which they infuse into every thing or enterprise started under their influence, and therefore the healing thoughts of the helpers all over the world are endowed with added power when launched upon their errands of mercy under this cardinal influence.

If you would like to join in this work, sit down quietly when the clock in your place of residence points to the given hour: 6:30 p. m., meditate on Health, and pray to the Great Physician, our Father in Heaven, for the restoration to health of all who suffer, particularly for those who have applied to Headquarters for relief.

At the same time visualize the Pro-Ecclesia where the thoughts of all aspirants are finally gathered by the Elder Brothers and used for the stated purpose.

We print herewith some letters from people who have been helped, also a list of dates on which Healing Meetings are held.