

ment is busily adjusting itself to changed conditions. A young Lieutenant standing in the doorway of his tent is reviewing the events of the past few weeks. Once again he hears the cheering multitudes, sees the waving flags amid the clangor of departing bells. Enshrined in tender wistfulness his memory holds fast a picture of the girl. He sees again the slender fingers as they slip a tiny package into his comfort kit. And the gentle radiance that illumines her face as she tells him that every night just when "taps" are sounding to open the package and he will find there the thought that all the day has lived in her heart for him.

The first night aboard ship, as the bugle notes, clear and insistent, rang through the air like silver bells, out upon the quiet deck with only the calm stars for company, he opened the little package: A folded slip of paper fell into his hands upon which was written: "Today you are encircled with the white arms of prayer."

Each night at the appointed hour he opened the package and each night the same message confronted him: "Today you are encircled with the white arms of prayer."

At first he was puzzled, then half amused.

But finally he came to look forward to that message with a strange sort of eagerness that he never stopped to analyze. He had soon learned to think of it as his "arms of prayer."

Here his meditations are interrupted by the clear notes of "taps" winging their way above the noises of the night. In the quickening hush that followed he read again with new intentness: "Today you are encircled with the white arms of prayer."

In the busy weeks which followed, his attitude was marked by a gentle seriousness. As though some strange, new power had come to him which he hardly realized and which he dared not try to share with others. On the last night before his company should find their place upon the battlefield, as the bugle notes trailed through the night to lose themselves in the black shadows of the trees, he pondered long upon the message: "Today you are encircled with the white arms of prayer." And wondered what the morrow would bring. As the morning came his company took their positions.

When for the first time he faced the raining storm of shell and steel, he realized that his armor of prayer, so carefully builded through all the weeks and months, had suddenly become a living, vital thing. Hastily he glanced around to see if any of his companions noted the line of light that seemed to encircle him. No vestige of fear touched him. No shadow of hate swept his heart. A strange new consciousness of peace took possession of him, as he strove to do the things he must.

Suddenly, above the din and blood and pain across the battlefield he saw flowers growing, and heard the laughter of children at play. Then there sounded a triumphal chorus formed from the beating of millions of human hearts. And he knew he heard the song of peace the world was lifting from her altar of blood and tears.

As the long hours passed, many a brave heart was made stronger by the look of exaltation in his face. Oftimes for him above the horror there floated the fragrance of flowers and the laughter of children. Then he would murmur: "That is the reality. This is the dream."

Once more beside the door of his tent the Lieutenant lifts tired eyes toward the stars that hang low in voiceless sympathy, when he seems to see the face of the girl encircled in a halo of glorified prayers. Suddenly he hears the great throbbing heart of his beloved country calling him. He realizes how she has wrought and what she has suffered. What she is about to suffer; and the glorious ideals that rise like shining wings to hover above her pain.

Suddenly he realizes he is in no danger. That he has never been in any danger. Where Faith is great enough there can be no danger. Where Love is perfected there can live no fear. Alive with the new revelation he hears the age old echo, that only a soul can know who has attained some great height of ecstasy: "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

He repeated over and over again with a new-found depth of understanding the now sacred words. As the bugle sobs a requiem to the night.

"Today you are encircled with the white arms of prayer."

INSECTS THAT SEE "INVISIBLE" LIGHT

Many animals can both produce and hear sounds higher or lower in pitch than those audible for man. The general belief, however, has been that no such differences exist in the preception of light, and that all eyes, small or large, simple or complicated, are keyed exactly to the very same scale of wavelengths which man is able to perceive. In an article contributed to *The Scientific American* (New York, January 15), Messrs. J. Fidel Tristan and Gustave Michaud, of Costa Rica State College, assert that there is no proof of this view, and they present evidence of the ability of certain insects to perceive radiation that is invisible to man because above or below the limits of his scale. They say:

“The extreme diversity in the anatomy of eyes—in the general plan as well as in the details—added to the fact that some eyes are more complicated, and even more perfect than ours, those of birds, frogs and dragon-flies, for instance, just as the nose of a dog is more perfect than that of man, makes it probable that some species can see beyond one extreme at least of our visible spectrum while being perhaps insensible to the other. In other words, while some species may not see the extreme violet, they may perceive some of the spectral region which follows the extreme red, *i. e.*, the infrared.

“Again, other species which may be insensible to the extreme red probably readily perceive some of the ultra-violet. Some very clever experiments made by Lord Avebury seem to give a firm foundation to the latter hypothesis, so far as ants are concerned. Says the English naturalist:

‘This seems to me strong evidence that the ultra-violet rays are visible to the ants. . . . Now, as every ray of homogeneous light which we can perceive at all appear to us as a distinct color, it becomes probable that these ultra-violet rays must make themselves apparent to the ants as a distinct and separate color (of which we can form no idea).’

“It is easy to see that such a shifting, upward or downward, as the case may be, in the scale of

perceptible wave-lengths would be extremely useful to some species. We have shown recently that photographs made in infra-red light reveal with a wonderful clearness the smaller details of far-away objects. Birds which rely for the finding of their food exclusively on the vision of very distant objects (vultures and other raptors), could see better if their retina, were blind to the diffused and troublesome violet and blue, while sensitive to some of the invisible infra-red, for which the atmosphere is extremely transparent.

“We have also shown that if any living being were sensitive mainly to solar ultra-violet, grass, foliage, and flowers would appear to him as dark or black, while a considerable number of yellow flowers would be for him of a bright, luminous color—and white as snow on photographs made in ultra-violet light.

“Now, corollas are organs the main function of which is to be seen, in order to attract those insects which play an important part in the fecundation; if no insect can perceive solar ultra-violet light, how is it that some flowers are dyed with an intense ultra-violet ‘color?’

“Such is the problem which led us recently to photograph, in ultra-violet and infra-red lights, a number of butterflies, insects the chromatic sense of which is probably highly developed, as in both breeding and feeding they are guided mainly by their sense of color. . . . The main results of these researches. . . can be briefly stated thus:

“All pigments on some sixty~five species of brightly and diversely colored butterflies absorb more or less completely ultra-violet light. . . . The only exception to that rule is a particular kind of yellow pigment which, on the contrary, reflects the short waves so powerfully as to appear snow-white on the photographs made in ultra-violet light. Sometimes the eye does perceive a difference between the yellow pigment which reflects the ultra-violet and that which absorbs it. In other cases, such a distinction, at simple sight, is impossible. In many instances one and the same butterfly carries on his wings both kinds of yellow pigment, just as some ultra-violet flowers may appear to be uniformly yellow until a photograph in ultra-

violet light reveals the presence of yellow zones which powerfully absorb the rays while other yellow zones powerfully reflect them—for example, common squash flower and dandelion flower. That in both butterflies and flowers the only pigments which reflect the ultra-violet should be yellow seems to be something more than mere coincidence, but we utterly, fail to see the significance of the fact, if it has any.

On the other hand, it seems to us that there is no good reason why the presence of an intense ultra-violet color on the wings of many butterflies should receive an interpretation different from that so far given to the presence of other colors visible to us; its *raison d'être* may be to favor the union of sexes or to protect those butterflies which feed on ultra-violet flowers. If it be borne in mind that the enormous compound eyes of butterflies fill most of the head, while a pair of supplementary simple eyes, the use of which is not known, generally occupies the top of the head, it seems no wonder that such a complicated visual apparatus should be, in some respects, more complete than ours and perhaps sensitive to wave-lengths somewhat shorter than the short wave-extreme of our visible spectrum.”

MY BELIEF IN THE OCCULT

By Mrs. Champ Clark

So far as I am concerned, I will state that never “met up” with a ghost, but I have had some interesting experiences in mental telepathy or I will call it that for want of a better name. I have always been interested in those psychic phenomena which we call dreams, apparitions, warnings, premonitions, and what not.

Even as good a Presbyterian as “Marian Harland,” who was Virginia Hawes, emphatically states in her autobiography that she saw a ghost. Marian was the daughter of a Presbyterian Elder and was raised in a faith that would ostracize one for a belief in the supernatural. However she states that she saw a little woman dressed in gray silk with a high backcomb in her hair, pass through a locked door, cross the hall, and vanish from sight

through a door also closed. She rushed to her parents. Her father seemed much concerned when she told him the tale, and he told her that he knew that she was telling the truth, for he had seen it a year or so before. Afterward this ghost appeared to all of the members of the family. At any rate, as a sequel to this story, years later, when this property was sold the building was razed and beneath the drawing room window the skeleton of a female was found, buried in a shallow grave, and a high back-comb was there which showed that she had not been buried in a cap and shroud as was the custom in those days.

I recall an incident in our own family that impressed me at the time and which I may say left a lasting impression upon my imagination. This was in connection with my oldest brother and the brother next to him.

These two brothers of mine were especially attached to each other. Brother John had gone to the congressional convention held in Centralia, Missouri, as a delegate to nominate a candidate for Congress. During his absence, my younger brother met with an accident, and after lingering several hours, perfectly conscious to the last, and with his mind on his brother John, he expired.

Brother John had gone to bed in his hotel and was asleep when the telegram came with its hasty summons home. When he returned he gave the following testimony, which impressed me at the time and which evidently had moved him out of his reserve, for he would have scorned the idea of lending himself to any delusion like seeing a ghost. But I remember that he was very much agitated, and that he told of having been awakened out of a deep sleep and of having a feeling that there was a presence in the room. He sat up in bed and called, but nobody answered. So strong was the feeling that somebody was calling him that he rose and struck a light and was surprised to find everything quiet and everybody asleep except himself. I would not attempt at this late date to say accurately my brother's words upon the subject, but I can only say that the impression made upon my mind at the time was that the two brothers met in that room for a brief space of time.

A CHAT WITH THE CHILDREN

Ella Van Gilder

All of the people on earth are God's children and belong to Him, just as all the drops in the ocean belong to the ocean, or the sunbeams that come from the sun; they are not the sun, but they are from it and belong to it. So we all are one great family made in the likeness of our Father which is in heaven. And just as a father and mother here decide when you are to go to school and learn lessons, so our heavenly Father tells us that we have lessons which we must learn and so we must go to school. Before we start He lets us look at pictures of many places to see where we think we could work best, and when we have decided where we would prefer living, He leads us to the great school house called Earth and we enter the door called Birth and go to the place we have selected, and there we must work out the tasks He has given us to do.

As we enter the door called Birth our Father gives us some new tools to work with, as conditions on earth are different from our home with the Father, and we have a body made of bones and flesh and blood, and this is called our dense body. And He gives us a mind to think and plan with, and a spirit with a conscience and a will, and with these we must solve our problems and work the best we know how so that our Father will be pleased with us. And He is always so ready and willing to help us if we don't understand things, and that is why

we pray and ask Him to let us know His will, just as father is always glad to help you with your lessons if they are not quite clear. And after a while, when He thinks we have been at school long enough, He will call us home, and then we go out of the door called Death. And if we have done His will and taken His dear son Jesus Christ for our example and Savior, He will promote us to a higher class when we come back to earth again. But if we have failed in that which the Father wanted us to learn we will have to be in the same place or maybe in a lower class until we do learn. Sometimes, when God thinks a soul has chosen a place that is too hard for it, He takes it back while its body is still a baby body and lets it wait until it is stronger before it works, just as sometimes fathers and mothers have to take their children out of school when they are sick or not strong, and they know that lessons which are too hard would be bad for them, and there, in heaven, they have kind, good teachers who help them, so that in a few years they can go back to the school house Earth.

There's heat and cold, sunshine and rain,
And the ebb and flow of the sea;
There's joy and sorrow, laughter and pain,
And birth and death for me.

After the work there comes the rest,
As after day comes the night;
After the strain of labors blest,
The peace of death is right.

TACT

There is an element of social life which is of the utmost importance, and for want of a better word we call it "tact." It means saying and doing just the right thing at the right time. It means the beaming smile, the gentle courtesy, the quick reading of character, the well-modulated voice, the inconspicuous leadership which avoids or changes an unsuitable subject or one which would lead to controversy or misunderstanding.

Tact is an elusive quality, hard to define. It is the

sensitive touch in social matters which sees when a topic has been sufficiently discussed, and changes the trend of the conversation with a graceful ease that smoothes the way to a new subject without making the change conspicuous. It places the shy guest at ease; it does not make the social mistake of hurting the feelings of another, and has a quick judgment of what is suitable and agreeable. It requires natural intelligence, calm temper, goodness of heart, and close observation.



The Astral Ray

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Geo. T. Weaver

Esoteric Astrology

ARIES CONTINUED

III

Not only are numbers sacred as expressions of Deity, but letters also possess the same virtue. This is especially true of the Hebrew Alphabet, which is said to have been designed after the constellations, and therefore each letter is sacred to the star cluster after which it was designed. As usually thought letters are regarded as arbitrarily invented, but instead, they are essentially thought pictures, symbols of inner mental states which are too profound to find full expression in words. The Hebrew Alphabet may well be called the Sacred Series, because from time immemorial it has been used by the Chosen People, the Divine Hierarchy of Mystics, to convey and conceal the greatest spiritual truths.

Each Hebrew letter contains or corresponds to a number, a hieroglyph, a symbol and a place. To know these in their relative relations, and in their relation to numbers, is to become possessed of the chart that will unerringly conduct us across the mental ocean from profoundest ignorance to completest wisdom. The first letter of this alphabet is *Aleph*, and naturally one would think it corresponds to the first sign Aries, but not so. *Aleph* is

the first of the Mother letters, which gives it a feminine significance, while the sign Aries is a positive or masculine sign. The symbol of *Aleph* is Creative Light, while Aries represents the breath of Deity exhaled in the creative process. The fifth letter, then, the letter *He*, corresponds to Aries. *He* is a single letter, of which there are twelve, corresponding to the twelve signs of the zodiac. Primarily *He* means a window, but it has also the significance of aspiration or breath. As the breath of Deity it represents the most attenuated of the ethers, the fiery mist of the scientists, and Aries is a fiery sign. It is composed of germ stuff, or geometric points, and therefore carries the idea of Life, and Aries is a vital sign.

It is through the atmosphere as a transparent window that this finest ether, or life-giving substance, radiating from the innermost Sun, is transmitted to our planet. And it is through our inhalations that this fiery, ethereal, spiritual substance enters our organism and itself becomes organized or individuated. It is the nerve substance by which brain is produced, or the seminal fluid which is the producer of generation or regeneration, according as the seed is wasted or conserved. In the "Songs

of Solomon” this substance is thus poetically referred to: “My Beloved; behold he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.”

This is a subject that has been taboo through prudery and false teaching. Paul refers to the organ involving it, as the unseemly parts, but declares that they receive the more abundant honor. All is divine, and the generative process runs throughout the divine plane as well as the vegetable, animal and human. The material expression is but the crystalization of the spiritual. No one, however prudish, hesitates to study this substance and the generative process, as manifest in the world of vegetation, of flora and fauna; nor should he hesitate to look into this great mystery on the higher human plane and from it gather the deep lessons it involves.

The picture in the Tarot corresponding to this letter is that of man, a ruler, the head ruler of a church organization, such as the Pope, the head of the Roman church. He is represented as sitting with the thumb and first two fingers raised, as in the act of pronouncing a blessing. In his left hand he is upholding the ancient Sistrum of Egypt, which here contains the full number of seven notes. The raising of the thumb and two first fingers represents Trinity, the Father, Son and Holy Spirit, and demonstrates that this doctrine antedates the Christian religion.

In an ancient Egyptian temple may be seen in bas-relief a carving of Osiris initiating one of the Pharaohs into the mysteries of their religion. As the candidate approaches Osiris the latter holds his thumb and first two fingers in the position described above. They are so placed as to produce the letter *Beth*, which is the symbol of the feminine nature, combined with the masculine, thus expressing the bi-une Being, in distinction to life, which is ephemeral, while Being expresses the ethereal. The bi-une is the I Am, or the self-existent. This androgynous state is attained through the regenerate process. Back of man exists the principle *Aleph*.

In *Beth* we have being embodied in human form, but in its duality of masculine-feminine. The es-

sential fluid that produces this bi-une or twin state is expressed in *Gemel*, the third letter, which is potentially a reproduction of the Father, *Aleph*. But this fluid is a masculine force, and in order that it may become potential and operative, it must seek its natural mate. This it finds through the medium of *Daleth* in *He*, the soil of the feminine life principle.

On the other side of the picture are the pillars of the chair on which the Pope sits, which are raised to the top of his head; the sistrum is now broken, leaving the three notes of the world of Spirit above; and the four notes of the plane of Man beneath. This man represents an initiate into the higher mysteries; and the two columns—Jachin and Boaz—represents the active and passive principles which are found in every lodge room of Masonry. The pillar on the right hand represents Law; the one on the left, Liberty, to either obey or disobey. He no longer needs books from which to obtain knowledge, for he has now become an illuminati.

The broken Sistrum shows that the fallen man has regained his union with the Trinity, expressed by the three first letters. This now protects the perfected man who has attained to the development of the perfect square. No longer does he rule by active power alone, but this power is supplemented and completed by that of the Divine Feminine, which has been raised to the plane of the Divine Masculine. In the Tarot number three, this Divine Feminine, is represented as an empress.

Since absolute Unity is represented as standing, the Empress and the Pope, as seen in the Tarot, are represented as sitting, shorn of their absolute independence. This is the story of the Fall, as told in the story of Genesis. Here an ideal being was created by the hidden active and passive principles; while all that follows represents but a partial creation, because the Feminine principle was taken out of and separated from the active principle. Thus from eternal principle ephemeral life was produced; and this transition is revealed in Aries as the first or creative sign.

The Sistrum refers to the most sacred of music, used in the worship of the ancient temple of Egypt. In its circle it symbolizes the negative, or Divine

Feminine Principle; while the Masculine Principle is symbolized by the straight line that crosses it. This instrument was devoted to the service of the temple of Hathor and was played upon only by the virgins or vestals of the temple. This music represented the seven vibrations of Love, from the lowest to the highest. In Egypt even today we find the same effect produced by the low crooning of the Dervishes, with which their service begins, ever increasing in passionate ardor until they are overcome and rendered unconscious, filled with a spiritual ecstasy. Similarly, this result is more or less realized by the music and singing engaged in by all the churches, the rhythm raising the worshiper into a religious fervor. Among the Shakers this effect is produced by the rhythm of motion, called the Shaker Dance.

When the Sistrum was divided, expressing man's fall, and the three upper principles became independent of the four lower principles, it was manifested that, being thrown upon his own efforts, he was to struggle against evil until he shall have overcome all objectivity. *He* immediately follows *Daleth*, the door, through which the soul enters into a realization of the invisible, and thus finds *bi-une*, or the restoration of the androgynous being. Though *He* is in itself considered a feminine letter, it is also shown to have the masculine nature, as have all organisms. Thus in the picture is shown the figure with bands uplifted in supplication, as though seeking the union of the dual nature. It is here that *He* looses the exclusively or the dominating feminine and becomes self poised in the two natures.

Aries is a cardinal sign and a sign of the cross, and, being fiery, it indicated sacrifice, and the Ram for the sin offering, that through suffering one becomes perfected. Thus in Aries is the beginning of the Fall, as it is the beginning of differentiation and involution; and in Aries also is the beginning of the restoration, or redemption through the regenerative process. It is within the ability of each one, and is the duty of all to discover this stupendous secret.

It seems that the ancient *He* was interchangeable with *H*, the original Greek letter *Heth*, and the

Septuagint translation of the old Hebrew text, substituted this letter *H* for *He* in the names of Abraham and Sarah. This addition was made to the names of the patriarch and his spouse as a sign indicating the promised renewal of their life forces. Bringing this symbol into actual life, it means that the regenerate man or woman will acquire such added breath, or vital power as will enable them in old age to bear offspring, in number as the sands on the sea shore or as the stars in the heavens.

Isaac was the child born unto Abraham and Sarah, and was the child of promise, or a child immaculately born, and himself was free from the spirit of lust, in that he lived exclusively with Rebecca as his wife. In such children one's youth is renewed.

We have referred to the semen as the masculine creative seed, the fiery germ; in the case of women, this substance is that feminine life substance, the ovum egg in which after impregnation the development of the fetus takes place. This is the psychic, or watery substance, which in the androgynous state, as in plant life, is the sheath or vehicle of the spirit germ; but in differentiated life, as in the case of a man and a woman, it is, as said, the ovum or great Sea, or Marie, brooded over by the life-giving Spirit.

The color of the seed, which is fiery in its nature, is red, but the color of the ovum or watery element is white, as is seen in the Hebrew root *Lbn*, which means white, as in Lebanon, the white mountain; or in *i'benah*, meaning the Moon, or the white one; or in *i'benah*, a brick made from white clay.

The Bible is full of symbols referring to these two substances, the masculine and feminine sex principles, or substances, the comingling of which is essential to produce living forms on all planes, whether androgynous or dual sexed, microcosmic or macrocosmic. On the higher plane, however, the contracting substances are not that of gross matter, as in ordinary germination, but the essence of gross matter, which in the case of human beings produces regeneration, or spirit birth. This is that birth of "water and of Spirit," referred to by the great Master in his interview with Nicodemus, as

essential to enter into the kingdom of God. Solomon in the Canticles refers to a "fountain, a well of living waters, and streams from Lebanon." As this is in the plural, it refers to both man and woman, each as a garden of Eden, which, indeed, the body of each is, in which a fountain of life is eternally springing up. Jesus, in his interview with the woman of Samaria, refers to this same fountain when he said, "The water that I will give you will be a well of water springing up unto everlasting life."

One's life, when regenerated, has passed from the plane of death into that of life eternal. Referring to the Moon, the white or silvery planet, it is quite generally known that it has a periodic influence upon woman. And as to the white bricks made by the Israelites in Egypt, under the Egyptian taskmasters, mystics know that Egypt is feminine, and the white clay bricks made without straw symbolically refer to this psychic substance of womankind, the waters in which life germs spring into organic beings.

Jeremiah protests against the waste of this substance in the following words: "For my people have committed two evils; they have forsaken me, the fountain of living waters, and have hewed them out cisterns, broken cisterns that can hold no water." Ordinarily this life-fluid is wasted by excessive intercourse, by losses, evaporation and by stagnation. The great purpose of life consists in the inbreathing of the universal life-ether, as from a perennial fountain, very much as a dynamo generates force by the intaking of the electric current, for human beings are but huge storage batteries of this super-electric element. The utilization of this mighty force in the upbuilding of our nerve systems is the great secret of life, the greatest of life's problems.

Honey also is used as a symbol of the feminine life substance, while both milk and the lion are symbols of the masculine life fluid, or rather the seed within it. Thus the Israelites looked forward to their entrance into Canaan, as a land flowing with milk and honey, to live in which would be a veritable honeymoon. The story of Samson gathering honey out of the carcass of the lion he had

slain, is another Bible symbol of these two substances. His riddle, "Out of the eaten came forth food, and out of the strong came forth sweetness," refers to his gathering the Hebrews. Both he and the lion express the masculine generative substance, while the honey refers to the feminine substance.

Still another symbol is wine in its various relations. As related to corn it expresses the vital fluid of man, while corn refers to the generative substance of woman. Wine in its fermented state is of the fiery nature; while corn sustains life and builds up tissue. One of the most marvelous transformations known is that of the diminutive seed-atom changed into an infant within the matrix of the woman, through the action of the life forces within her, nourishing and sustaining the fetus. It is this same substance within either man or woman which, when conserved, builds up nerve tissue and sustains life.

When the famine was on in Palestine at the time Jacob or Israel lived there, he sent his sons into Egypt to procure corn, that the family might live. In this symbol Palestine or Canaan is masculine, the famine stricken country, while Egypt is feminine, the country with plenty to meet the emergency. The famine occurred from lack of moisture, no seed had been sown, and the land had been allowed to produce weeds.

Wine, again, is associated with oil, in the Bible, and corn and oil are one. The oil is the feminine substance *He*; the wine is the masculine complement *Gimel*. The union of the substances symbolized by these produces offspring, as oil and wine produce tissue or bodily cells. In Revelation the admonition is given, "Hurt not the oil and the wine."

Still another symbol is the vine and fig tree; the vine being masculine because it produces the fiery wine; the fig tree being feminine because it does not blossom outwardly, but inwardly upon the placenta. The time will come when, in the regenerate life, every one will dwell safely under his own vine and fig tree. On its highest plane, the fiery element is the Father that dwelleth within, who doeth the mighty works. The watery element is the

Christhood, for when Moses smote the rock, from which gushed out a stream of water, it is said that stream is the Christ.

But the most striking and expressive symbol found in the Bible is that of Manna, which figured so extensively among the Israelites while in the wilderness. The description given of it tallies exactly to *He*, or the white substance of the feminine. This, above all the symbols, expresses the regenerate life, or the life of the soul after it has been purified and elevated to the plane of the Christ life, the redeemed Magdalene. This indeed, is angels' food. In the good time to come this will be the only food of mankind, but only when the race shall have been fully redeemed. "The Lamb (the sign Aries), which is in the midst of the throne, shall feed them and shall lead them unto living fountains of water." The Good Shepherd conducts his flock into green pastures, and beside living waters.

This divine breath, *He*, is the breath of the Almighty, which caused the dry bones in the valley to live, so that the people they represented stood up upon their feet, an exceeding great army. It is the breath God breathes into the bodies of clay at the moment of one's birth, so that the infant becomes a living soul. It is the breath on the higher plane, that vitalizes the soul redeemed, so that it becomes the bride of the Lamb. It is the breath that produced the mortal Adam, in whom all died; and on the divine plane will produce the immortal Christ, in whom all shall be made alive.

John says, "He that hath this hope in him [of seeing and becoming like God], purifieth himself, even as he [God] is pure." Self purification consists in purging one's self of all lust. The generative process, as ordinarily pursued, is a polluting process, because the product of lust; it is sin, the only source of sin, for "lust when it is conceived, bringeth forth sin; and sin when it is finished, bringeth forth death." "He that is born of God sinneth not for his seed remaineth in him, and he cannot sin because he is born of God." This is Paradise regained, restoration to the Tree of Life, which beareth its twelve manner of fruits, and whose leaves are for the healing of the nations." Hope

deferred maketh the heart sick, but when desire cometh, it is a tree of life." The basis of this desire, on any plane, is love; lust on the lower plane, but pure, divine love, on the regenerate plane.

As we have seen, *He* is governed by Aries; it expresses the divine outbreathing by which worlds are made, and by which human and all other organisms are generated. As the cosmic creation was the expression of divine mentality, the radiations of which produced forms; so Aries, the creative sign, is the sign of mentality on all planes.

(To be continued)

THE TROUBLES OF TWINS

It is commonly said that troubles never come singly. That is literally true of twins that have been born fairly close together with the Ascendant in the same sign, for each twin gets a share of whatever trouble comes. Whatever befalls one happens, if not exactly in the same manner, also to the other, and this applies of course, as has oft been shown horoscopically, also to people born at the same town and in the same hour of the same day. Several historical cases can be quoted in support of these statements.

The reason for these observations is a newspaper clipping sent us which has not the slightest reference to Astrology but records the fact as a piece of news. The Editor regards it as a curious coincidence that twin brothers in Scotland enlisted in the same Company on the same day and were sent together to France. In an attack both were shot through the left ankle at the same time, the bullets in both cases lodging in the right foot. The men were then brought to England together and are in a hospital on adjoining cots.

If the Editor of that newspaper were to look into the lives of these two young men, he would probably find a number of other coincidences where similar experiences fell to the lot of both at the same time, because the stellar influences would act similarly upon both of them, and they would also react in about the same way, thus bringing about identical results.

But that is not all there is to this matter of simi-

lar experiences. The law seems to work itself out in other ways where there are similarities in the figure. For instance, the Editor was born in Denmark one early July morning when Leo was rising. Mrs. Heindel had been born in Ohio six months before in January when Leo was also on the Ascendant. Thus our Ascendants are in conjunction. The Editor's Sun and Moon are on the Ascendant but Mrs. Heindel's are in opposition from Aquarius. Our Neptune, Uranus, Saturn, and Jupiter are in conjunction, making the horoscopes the same in some respects and opposite in others. Now it is curious to note that we have each had three accidents, damaging the same parts of the body but on opposite sides. The Editor's left ankle

and Mrs. Heindel's right ankle were both injured; the Editor's right thumb and Mrs. Heindel's left were also hurt; and the Editor received a blow from a pump handle above the left eye, while Mrs. Heindel received an injury in the same place above her right eye. A similarity of experience has also been noted in many other matters, and they seem to come to Mrs. Heindel first because of the priority of her birth; later the Editor meets with similar circumstances.

This is a subject quite well worth investigating, and we would suggest that students look for information among their circle of acquaintances, sending whatever facts they find to us so that we may spread the light to others.

The Children of Aries--1918

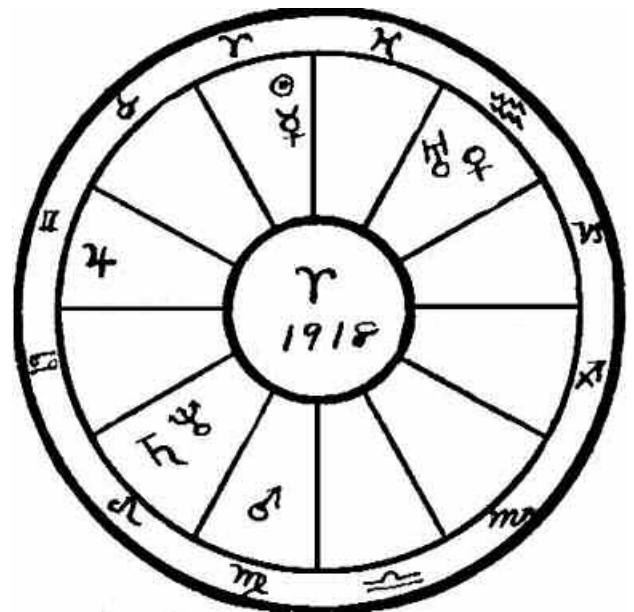
Born from March 21st to April 20th, inclusive.

EDITOR'S NOTE—It is the custom of astrologers, when giving a reading requiring as data only the month in which the person is born, to confine his remarks to the characteristics given by the sign the Sun is in at the time. Obviously, however, this is a most elementary reading and does not really convey any adequate idea of what these people are like, for if those were their sole characteristics there would only be twelve kinds of people in the world. We are going to improve upon this method by giving monthly readings that will fit the children born in the given month of that particular year, and take into consideration the characteristics conferred by the other planets according to the sign wherein they are during that month. That should give a much more accurate idea of the nature and possibilities of these children and will, we hope, be of some use to the many parents who are not fortunate enough to have their children's horoscopes cast and read individually. We keep these magazines in stock so that parents may get such a reading for children born in any month *after* June, 1917. The price of back numbers is 25c each.

Aries is the home of Mars, the planet of dynamic energy, and it is also the exaltation sign of the life-giving Sun, hence it is a very fountain of life and vitality as manifest in the sprouting of the millions of seeds which break through the earth's crust at that time and change the white winter garment to a flower embroidered carpet of green, and make the forests a bridal bower "for the mating

beasts and birds.

This great vital force also finds its expression in the children of Aries, they bubble over with life



and energy to such an extent that it is often very difficult to curb them sufficiently to hold them within the bounds of safety and common sense. They are self-assertive and aggressive to a degree, always in the lead, for they scorn to follow, turbulent and radical in all their thoughts, ideas, and actions. They are venturesome to the verge of fool-

hardiness. We also find they are greedy for the fruits of their labor, they never can get enough, but no matter how much they earn they are generally poor, for they spend as lavishly and as thoughtlessly as they earn. They make splendid foremen and overseers, for being so full of vital energy and ambition themselves, they have a faculty of infusing their energy into their subordinates or force them to work when necessary. But being too impulsive and reckless, they lack the ability to originate for themselves. They are serious and ardent in all they undertake; they cannot go into anything half-heartedly, and therefore if they once espouse a cause—social, political, or religious—they will work for that cause with all the vim and vigor of their energetic nature. But if, on the other hand, an Aries child becomes addicted to a vice, the whole intensity of its nature is turned towards the gratification of that particular part of its lower nature. Therefore parents with Aries children have a great responsibility to set before them by precept and example the noblest and best form of conduct of which they are capable, for this is probably the most impressionable sign in the zodiac, and the habits formed, the lessons learned in childhood and youth, will generally cling to the child through life and make it either a very good or a very bad person. Be particularly careful to inculcate abstinence from alcoholic liquors, for if an Aries child becomes addicted to that vice they are usually beyond saving and it is they who most often become subject to delirium.

This year's children of Aries, born between March 21st and April 3rd have Mercury, the planet of reason, in Aries, and Mercury in a Martial sign always sharpens the intellect. Therefore we may judge that the children born during the period will be unusually bright, keen, and quick-witted, particularly as Mercury is in mundane sextile with Uranus, the planet of intuition, and Venus, the planet of attraction; this will increase the popularity of these children considerably, as well as having the before-mentioned effect upon the intellect.

The children of Aries born between the 3rd and the 20th of April, when Mercury is in Taurus, the sign which rules the vocal organs, will not be as

bright as their brothers and sisters born during the first half of the month, nor as popular, for during that period the (latter part of the month) Mercury is square to Uranus and Venus; but they will have a better expression and a more sonorous voice, also their constructive abilities are increased by the mundane trine between Mercury and Mars, the planet of dynamic energy, in the other Mercurial sign Virgo.

Jupiter, the planet of opulence in mundane square with Mars, the planet of dynamic energy, and trine Uranus, the planet of originality, and invention, and Venus, the planet of attraction, gives promise of fair financial success for these children, but they will have a tendency to spend much faster than they earn, and therefore, although their earning powers will probably be good, they will nevertheless remain poor, if the tendencies of the horoscope are allowed to work themselves out. But there is an old saying that the fool obeys his stars, the wise man rules them. It usually takes a great deal of self-denial and perseverance to do that, but it can be done, So if the parents of these children will inculcate habits of thrift, both by precept and example during the first seven years of childhood, they may aid their charges materially to overcome their habits of wastefulness and teach them to live within their income.

Saturn, the planet of obstruction, and Neptune, the planet of negation, in Leo, the sign which rules the heart, and in opposition to Uranus, the planet of spasmodic action, and Venus, the ruler of the venous blood, shows that the heart action of these children will not be up to standard and therefore it is necessary to guard them against violent exercise, particularly in childhood when the exuberance of life and their turbulent nature will prompt them to great exertion that puts an undue strain on the heart and makes itself felt later in life, causing its victims much sorrow and distress.

While it will be necessary that the parents exercise a great deal of suppression for the good of the child, we would warn them however to be careful of the manner in which they do this, so as to cause the least, possible friction with the child and not entirely kill its joy in life.

Your Child's Horoscope

If the readings given in this department were to be paid for they would be very expensive. for besides typewriting, typesetting, plating of the figure, etc., the calculation and reading of each horoscope requires at least one half day of the editor's time. **Please note that we do not promise anyone a reading to get them to subscribe.** We give these readings to help parents in training their children, to help young people find their place in the world, and to help students of the stellar science with practical lessons. If your child's horoscope appears, be thankful for your luck. If it does not, you have no cause for anger at us.

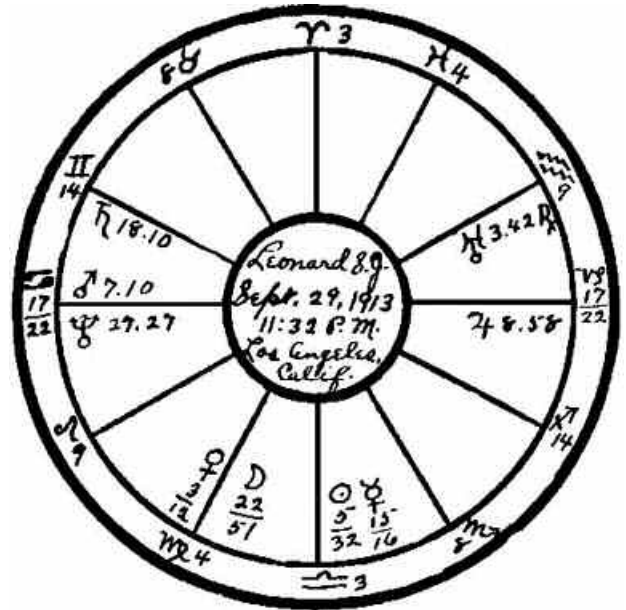
We Do Not Cast Horoscopes.

Despite all we can say, many people write enclosing money for horoscopes, forcing us to spend valuable time writing letters of refusal and giving us the trouble of returning their money. Please do not thus annoy us: It will avail you nothing.

Leonard S. J., born Sept. 29, 1913, 11:32 p. m.,
Los Angeles, Calif.

At the time of Leonard's birth we find four cardinal signs on the angles, and the planets scattered over most of the houses in the horoscope. This shows that he will be of a versatile nature, and has an active life before him. There are three good aspects in the horoscope. Mercury, the planet of reason, is trine to Saturn, the planet of forethought, tact, system, order, method, and perseverance. The life-giving Sun is trine to Uranus, the planet of originality, intuition and independence; and Venus, the planet of love and attraction, is trine to Jupiter, the planet of benevolence, philanthropy and good fellowship. These aspects show one side of Leonard's nature, and tell us that he has an excellent intellect, an original intuitive mind; that he is enterprising and practical, possessed of good judgment, and forethought, order, system, and method come naturally to him; and he has the quality of perseverance in whatever he undertakes. Moreover, he is benevolent, kind, and sympathetic, hospitable, and very popular on account of these good qualities, and if these aspects rule, the life generally will be attended by fortunate circumstances .

That is all very lovely, and it would be splendid if that were all that is to be said, but unfortunately we all have our bad side as well as our good points. So Leonard is no exception in that respect, and his necessity is your opportunity, for the good points will always take care of themselves, but it is with respect to the bad points that he needs your help and assistance during childhood's years when the habits are formed, and the unpleasant part which we have now to relate is therefore the one that is most valuable to you and to him, so that you may foster his good points and help him to suppress the



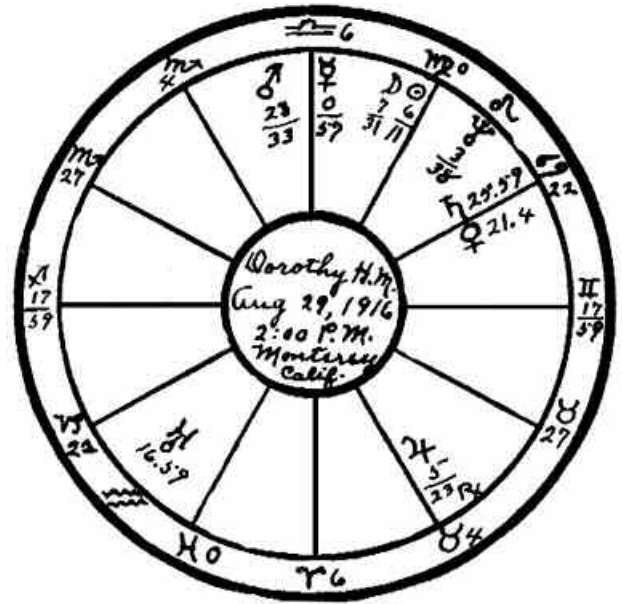
evil side of his nature. Mars, the planet of temper, recklessness, impulse, and aggression, is in the Twelfth House of sorrow, trouble, and self-undoing, so is also Saturn, the planet of obstruction and disappointment; it is through their adverse aspects with the other planets that he will get his lessons in the school of life. In the first place we find that the life-giving Sun is square to the turbulent Mars, and the bombastic, extravagant, and self-indulgent Jupiter. This will give him a very quick temper at times, though he will hold no malice, but nevertheless it has a tendency to bring sorrow and trouble and the loss of respect of others. It gives him a certain bombastic manner, a false pride and a too keen regard for his comforts that robs him of the perseverance shown by the better aspects at such times, and forms a serious drawback to success in life. Then we find that the Moon is in conjunction with the Saturnine Dragon's Tail and square to Saturn. The daily motion of Saturn in the heavens

and the motion of the Moon in the horoscope by what we call "progression" are about the same. Therefore this is likely to follow him through life and bring worry and disappointments, which he will need all the forethought, shown by Mercury trine Saturn, to counteract. If you notice a tendency towards brooding in childhood's years, be careful to rouse him out of it instantly by turning his attention to something else. This may save him many bitter moments in later years, for you can see how these things modify the good indications shown by the aspects just mentioned, and common sense will tell you how to work with the good and against the bad.

With respect to health, we find that the weak watery sign Cancer is rising. This in itself shows a low vitality, and the opposition of Mars to Jupiter indicates that the blood is not in a very good condition. The Moon in conjunction with the Saturnine Dragon's Tail, square to Saturn, the planet of obstruction in Gemini, the sign which rules the lungs, shows that there is a weak spot and you should guard him well against colds. By allowing him a great deal of exercise in the open air and food that is not too rich in carbon, which has a tendency to clog the system, you will most likely be able to keep him in fair health, but the main point is to keep his spirits up, for should he ever allow himself to get into a habit of moodiness and melancholy, then the vitality of the system is quite likely to break down, as it is not strong in the first place.

Dorothy H. M., born August 29, 1916, at 2 p. m., Monterey, Calif.

At the time of Dorothy's birth we find four aspects among the planets. First, we have Jupiter, the planet of philanthropy, opulence, popularity, and good fellowship, trine to the vitalizing Sun and the fertile Moon. Next, there is the energetic, practical and resourceful Mars trine Uranus, the planet of intuition and originality. And finally, Mercury, the planet of reason and expression, sextile to Neptune, its higher octave, the planet of spiritual perception. From these fortunate aspects we may judge that Dorothy will have a most fertile im-



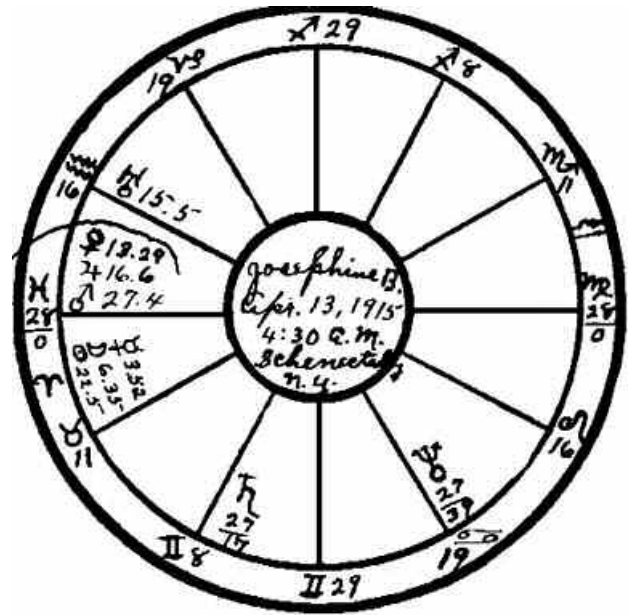
agination with an alert, a quick, intuitive mentality, and original ideas. She will be immensely energetic, practical, resourceful and very independent, because she will realize that she is quite capable of taking care of herself, and will therefore brook no interference with her actions once she has made a decision. The foregoing judgments are based upon the configurations of Mars, Uranus, Mercury, and Neptune, and the trine of the benevolent Jupiter to the vitalizing Sun and Moon, gives testimony that she will have general success in life, particularly in marriage. This configuration will bring her many good friends and much popularity, comfortable financial circumstances and all the things which, from the worldly standpoint, make life worth living.

But as every light implies a shadow of corresponding density to the brilliancy of the light, so also we find another side to Dorothy's nature which is shown by Saturn, the planet of obstruction, in conjunction with the Saturnine Dragon's Tail, that adds much to his power, and Venus, the planet of love and attraction. This shows a danger zone for Dorothy; trouble and delay in courtship and the consummation of marriage, also treachery upon the part of companions among the younger people; therefore she should be particularly careful to choose her companions among those who are older than herself, for there the danger of deceit will be considerably minimized. The turbulent

Mars is in the Tenth House, indicating the social standing, and square to Saturn, Venus, and the Dragon's Tail. This shows in a woman's horoscope the liability to get into trouble and scandal, hence Dorothy should be taught to be very circumspect in her actions, for her most innocent doings are liable to be misinterpreted and set the scandlemonger's-tongue awagging, causing her sorrow and trouble. This she will feel very, very keenly, and the turbulent Mars square the malicious Saturn shows that she is liable to develop a nasty temper and hold spite, it may even make her cruel and hard-hearted. Therefore she should be taken in hand early and taught the necessity of curbing her own tongue, and not paying any attention to what other people say, except to strive to be as circumspect as possible in her own behavior. If you can bring that lesson home to her early it will save her a great deal of trouble in later years, and you ought to be able to, for she has really considerable sense as indicated by the good aspects first enumerated. The worst of it is that her nature is too independent and she is liable to take the position that she wants to show them (the scandlemongers) that she does not care a whit what they say, she is going to pursue her own course of action in spite of them. That would be a fatal mistake, for we cannot discount the accepted opinions of society.

With respect to health, we find that Saturn, the planet of obstruction, and the Saturnine Dragon's Tail, also Venus, placed in the sign Cancer, which rules the stomach, show a tendency to indulgence of the appetite, which will eventually result in digestive troubles; and Mars in the sign Libra, which rules the kidneys, is also an indication of trouble at that point of the system. These indications are practically overruled by the trine of the life-giving Sun and Moon to Jupiter, for this promises all abundance of vitality and good health, but it will be best to be careful of abusing the two weak points already mentioned. Teach her during the years of childhood to live the simple life and to be frugal, then she will probably find no trouble in later years.

Josephine B., born April 13, 1915, at 4 :30 a. m.,



Schenectady, N. Y.

At the time when Josephine was born we find four common signs on the angles with Pisces rising, and this usually gives a lazy, indolent nature; but in this case we note that it is the latter degrees of the signs which are on the angles, so that in reality they have no power, for the angles are occupied by the Cardinal signs which give more vim, life, and action. We also find seven of the planets grouped in the First and Twelfth Houses, making the nature one-pointed to a considerable extent, and we may first note that Mercury, the planet of reason and expression, is conjoined with the Moon, the planet of imagination, in Aries, the sign which governs the head and brain. The life-giving Sun is also in its exaltation sign Aries, sextile to Neptune, the planet of inspiration. This gives a splendid character and an excellent mentality. You will find that Josephine is of an aggressive, ambitious nature, ready to combat any obstacles that stand in the way of attainment, very clever and optimistic, with full confidence in her own ability. This is a great asset, for there are many people who are very able but have not the confidence in themselves and the optimism necessary to go ahead and make a success in life. You will also find that Josephine is very fluent of speech; in fact, she will probably develop into an inspirational speaker. There is only one fault in connection with this, and

that is that she will have a tendency to exaggerate and to be somewhat touchy, Therefore it would be well to try to hold her down to facts as they are, and discourage exaggerations from childhood. She also has a latent talent as an inspirational musician; probably her best expression will be on stringed instruments, for that seems to be the specialty of Neptune. Venus, the planet of love and art, conjoined with Jupiter, the planet of benevolence, opulence, philanthropy, and good fellowship, will bring her many friends of the most desirable kind, and as Venus is lady of the Second House, governing finance, we may also judge that she will have considerable financial success, which she will use partly in her own refined way to bring beauty into her life, and partly in philanthropic and benevolent schemes. This is also a good indication of success in marriage, and the whole placement of the stars in that part of the horoscope indicate a connection in a prominent and practical way with some occult society or movement.

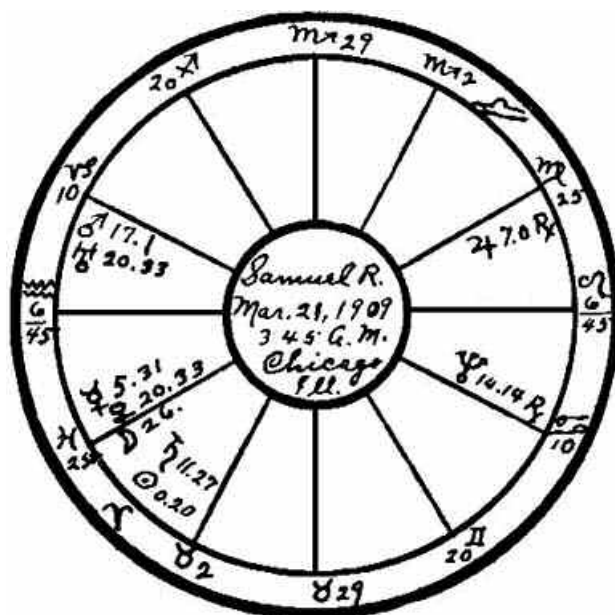
She has one bad fault, indicated by the turbulent and impulsive, reckless Mars, squaring the obstructive, malicious, and spiteful Saturn. This shows that she has very bad temper and a tendency to hold spite, but as the configuration occurs from common signs it should be possible to overcome it, and whatever help you can give Josephine in that direction will tend to smooth her path in life and make it better for herself and those with whom she comes in contact. A hasty expression which the person may regret even while saying it can undo in a moment the friendship and love which it has taken years to build up. So by all means work hard with her in that respect .

Regarding health, we find that Josephine is of a very highstrung nature, as indicated by the Sun sextile to Neptune, and the Moon conjoined with Mercury. Trouble is likely to arise from Neptune in the sign Cancer which governs the stomach. This shows that care is necessary with regard to her food, or she will suffer from stomach trouble. Saturn, the planet of obstruction and colds, in the sign Gemini, governing the lungs, and square to the inflammable Mars, shows that there is a tendency to trouble at that point, and we would advise a

milder climate than that wherein you live, if that is possible; otherwise, be sure that she is well protected from the rigors of the winter. You need not, however, be unduly alarmed at these tendencies, for with Mars, the planet of dynamic energy and vitality, on the Ascendant close to the cusp of Aries, and the Sun there also, her recuperative powers will be such that she will throw off disease quickly and thoroughly.

Samuel R., born March 21st, 1909, at 3:45 a. m., Chicago, Ill.

Here we have a fortunate little youngster, for Mars, the planet of dynamic energy, is sextile to Venus, the planet of love and art, and also in con-



junction with Uranus, the planet of originality and invention. These good aspects to Venus will give Samuel a most likable personality and suave manner, which will attract many friends, especially among the ladies, and his friends will always be a benefit to him; besides, it will give him a love of music and the ability to perform above the average. Probably he will even compose, for Neptune, the planet of chaos—which is the seed-ground of Cosmos, the realm of ideas—is also trine to Venus. This will fill him with inspiration and give him quite an unusual talent. It is also foreshown by these aspects to Venus that he will make and earn much money, but the tendency is that it will go as

fast as it comes, perhaps even faster, for he is going to be very expensive in his tastes and desire for comfort; besides, he will be very generous and free with what he has. These aspects also give him a bright, intuitive mind, a keen sense of the enjoyment of the good things in life and high ideals as the goal of his aspiration. Moreover, these ideals will exercise a great power in the life, so that though he will indulge in pleasure and enjoyment, it will never be the coarse or sordid side of life that attracts him but the esthetic and beautiful side of life. We have already spoken of the mental qualities, but there are two more aspects bearing on this matter, namely, the Moon sextile to Uranus. This strengthens the imagination and intuition, so that it makes up, together with the before-mentioned aspects, for the adverse configurations between Mercury, the planet of reason, and Jupiter, which when afflicted (particularly in Mercurial signs), indicates procrastination, lassitude of mind, and aversion for mental exertion. Mercury is placed in the Twelfth House sign of sorrow and trouble, and the affliction between these two planets indicates that there is a possibility that Samuel may spoil his life by neglecting to take advantage of the educational training offered to him in childhood. This is a point where the parents ought to be very strict with him. He will probably want to neglect school or the practice of music or whatever other task that may be set for him, for the sake of this, that, or the other pleasure, but this should not be tolerated, for it will be greatly against him in later life if he is allowed to fall into slouchy and slipshod mental habits, or to neglect duty for pleasure; for then by degrees he will come to the point where he will only work when it suits his pleasure, or stern necessity drives. So, too much care cannot be given to the correction of this fault during the early years. We also find that the turbulent, impulsive, and reckless Mars is square to Saturn, the planet of hate and malice. This shows that Samuel has a hasty temper and is liable to hold spite. By the aspects first mentioned in this reading he will gain many friends, as already said, but if he allows his temper and spite to come to the front, he is liable at some time to lose those he prizes the most, and this

will then cause much sorrow and trouble in his life; therefore, by every possible means in your power strive to help him to curb his temper and show him that every time he lets go, he loses the respect of people, which in his normal mind he values very much, also, that it hurts himself a great deal physically, mentally and morally to hold spite. Whatever you can do for him in that respect will be of great help to him in life.

With respect to health, we find that the Sun in its exaltation sign Aries, and conjoined with the Moon, will give Samuel a good fund of vitality, but Neptune, the planet of disorder, in the sign Cancer, ruling the stomach, opposing Mars, the planet of dynamic energy, and the spasmodic Uranus, indicates abnormal tastes in food, which is bound to bring stomach trouble if it is indulged. Saturn, the planet of obstruction, in the sign Aries ruling the head, squaring both Mars and Neptune, shows that this will likely give rise to headaches, and because the planets work in opposite signs, Saturn will also adversely affect the kidneys, governed by Libra. But the root of it all, whatever his trouble may be, can be traced to wrong methods of eating. Therefore you will help him greatly if you teach him to live the simple life from childhood on.

Vocational Reading

Ruby Eldean B., born January 31, 1901, 2 a. m., Burr Oak, Mich.

At the time of your birth, Scorpio, the great healing sign, was rising, and Mars, the ruler, was close to the Zenith in the Sixth House sign Virgo, which has to do with diet, nursing and the care of the sick. Mars, the planet of dynamic energy, is thus in the Tenth House, governing the social position; he is trine to Saturn, the planet of patience and perseverance, who is strong in his own sign Capricorn, located in the Second House, which governs finance. This shows that from the professional standpoint you will be very successful in an occupation that has to do with healing or nursing the sick; surgery is particularly indicated by the position of Mars and the rising sign Scorpio and if you take up this profession, either as a nurse, surgeon or assistant to a surgeon, you may do a great deal

of good for your fellowmen, for while there is unfortunately much destructive surgery, there is also a splendid and constructive side to this science. Jupiter, the planet of opulence, and Venus, the planet of attraction, are placed in the Second House, which rules finance, together with Saturn, the planet of thrift and economy. This shows that you will attract a generous financial recompense and will have the sense to invest it in such a manner that you will always be in comfortable financial circumstances.

With respect to your own health, we find that Saturn, the planet of obstruction, is in opposition to the Moon, in the sign Cancer, which governs the stomach. This shows that you will need to be very careful of your diet or you will be liable to digestive disorders that will cause you considerable trouble. Be sure to live the simple life and all will be well with you.

Mary G., born Sunday, Oct. 21, 1900. 12:10 a. m., Rifle, Colorado.

At the time of your birth, four fixed signs were on the angles with Leo, the vital energetic sign, rising; Mars, the planet of dynamic energy, as said at the beginning of this reading, was on the Ascendant and trine to Jupiter, the planet of philosophy, benevolence, and philanthropy. This shows that you have a strong, active personality with a great deal of vital energy, and a sympathetic nature that will win the respect and esteem of others. Your Fifth House is the best fortified, with

Mars trine Uranus, the planet of intuition, originality, and independence. He is also trine to Jupiter, the planet of kindness and sympathy, the Sun being at the same time sextile to Saturn, the planet of perseverance and patience. The Fifth House governs teachings or publications, pleasures and sports. There are two decided natures in you—one looking and longing for the sporty side of life, the other more sedate and quiet. It is our opinion that to get the best out of life, the most satisfaction, you should take up work with some publishing house or else as a teacher, for that will make the most lasting success in life for you.

With respect to health, we find that the Moon is on the cusp of Libra, which governs the kidneys, and square to Saturn, which is in Capricorn; by opposition he rules over the stomach. This shows the two weakest points in your constitution, and care should be taken that the diet is right, so that elimination is not interfered with. But, as said at the beginning of this reading, you have such an abundance of vitality that you will be able to throw off disease and hang on to life with a tenacity that is surprising. So with ordinary care you will probably enjoy good health throughout life. With respect to motherhood and marriage, we would say to you, be very careful of the advances made by young men and keep a firm grip on yourself. After marriage be sure that you take a great deal of exercise, for there are indications of troublesome parturition, and it would really be best for you not to have children.

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