

and physical planes of being, besides intelligence and free-will to direct it. This was accomplished by the diversion of one half of your sex-force *upwards* for building of a brain and larynx, organs which are still fed and nourished by this uplifting half of the sex-force.

But while the gods direct their *whole* creative force to *altruistic purposes* by the power of mind, you still squander one-half of your divine heritage upon desire and sense gratification. If, therefore, you would become as they, *you must learn to turn your whole creative energy upward to be used under the direction of your intelligence entirely.* Thus only can you become as the gods and create from yourself by the power of your mind and the *Great Word* whereby you may speak the creative fiat. Remember that *physically* you were once hermaphrodite like the plant and able to create from yourself.

Look into the future now through the perspective of the past and realize that your present unisexual condition is only a temporary phase of evolution and that in the future this *whole* creative force must be turned *upwards so that you become a hermaphrodite spiritually*, and thus able to objectify your ideas and speak *the living word* which shall endue them with life and make them vibrant with vital energy.

This *dual* creative force thus expressed through the brain and larynx is the "*elixir-vitae*" which springs from *the living stone* of the spiritual hermaphrodite philosopher, and the alchemical process of kindling and lifting it is accomplished in the spinal cord where the *salt, sulphur, mercury,* and *Azoth* are found. It is generated and raised to incandescence by high and noble thought, by meditation upon spiritual subjects, and by unselfish altruism expressed in the daily life.

The second half of the creative energy thus drawn upward through the spinal canal is a *spinal spirit-fire*, the serpent of wisdom. Gradually it is raised higher and higher, and when it reaches the pituitary body and the pineal gland in the brain, it sets them to vibrating, opening up the spiritual worlds and enabling man to commune with the gods. Then this fire radiates and permeates the

whole body and its auric atmosphere and man has become *a living stone*, whose luster surpasses that of the diamond or the ruby. *HE is then The Philosopher's Stone.*

There were many other symbols and similes taken from the world of chemistry and applied to the process of spiritual growth, which eventually makes us men living stones in the temple of God, but enough has been said in the foregoing to show what was meant by the ancient Alchemists and the reason why they clothed their teachings in such symbolical language.

The way is, however, and has always been, open to anyone who really and truly seeks for enlightenment and is willing to pay the price in the coin of self-denial and self-sacrifice. Therefore, seek the temple door and you shall find it; knock and it shall be opened unto you. If you *seek* prayerfully, if you *knock* diligently and if you *labor* manfully, you will in time reach the goal and you will *become* The Philosopher's Stone.

CELIBACY AND MARRIAGE

In order to avoid misunderstanding, it should be said that this lesson was only given to the aspirant to discipleship to show him the reason why it is necessary for him to live a pure and a chaste life. It does not apply to the masses who have no spiritual aspirations and are as yet unable to restrain their passions. The Rosicrucians do not even advocate an entirely celibate life for their pupils; indeed, they regard it as a religious duty for the enlightened Mystic, man and women, to wed a kindred spirit, if such can be found, and thus furnish incoming souls a particularly advantageous opportunity for rebirth.

When such a devoted couple performs the generative act in a spirit of aspiration to serve a waiting ego, when the prenatal conditions are pure mentally, morally, and physically, when the early childhood days at the ego thus born are spent in a home-atmosphere of high and noble thought, both parents and children are making wonderful progress. As great souls cannot be born to ignoble parents, any more than water can sink below its level, it would, indeed, be very wrong for aspirants

to discipleship to live an entirely celibate life for the sake of self-advancement when conditions permit them to wed; furthermore, the few times in a life when the creative force is *legitimately required* for propagation would not seriously interfere with the spiritual development undertaken to *become* The Philosopher's Stone, and the soul-growth gained by assuming the duties of parenthood would far outweigh any possible loss.

What the Rosicrucians teach, then, is that marriage between people who will restrain their use of the creative function to the purpose of propagation is eminently good, noble, and productive of great soul-growth, but that unmarried aspirants should live an absolutely celibate life, if they wish to attain the highest.

WHAT IS TRUTH?

Leslie Grossmith

A great deal of thought and energy is bestowed on the effort to discover "Truth," but it would seem as though our energies are for the most part directed in the wrong direction.

After passing through periods of Judaism, Catholicism, Protestantism, Buddhism and other religious phases, we fail to arrive at finality in our search for truth.

Each doctrine contains undoubtedly its own truth, but not the whole universal truth which the world is forever seeking. Is it not possible that the real cause of this is due to the fact that Universal truth has no finality; it is not a complete product, but subject to the law of evolution forever unfolding itself in the pages of history?

Is it not a fact that Universal Truth, which Science, Religion, and Philosophy is striving to reveal, is written in the stars of Heaven? If so, it would seem the great question is how to read the stars and give a true interpretation, free of all outer influences, of these irrevocable and ever-present truths in the constellation or planets.

Is it not possible that Astrology, in its modern sense, associated with Astronomy and kindred subjects of which it is truly a part, is the nearest, and we might even say, the only solution to this question? If so, "The Science of the Stars" is unquestionably the Religion of the future and the only ruling power which will reveal the desired Truth.

tionably the Religion of the future and the only ruling power which will reveal the desired Truth.

In reply to the question, "Can we predict the future?" I would say, in a sense of "fortune telling," as generally understood, decidedly, *NO*. The Astral Science can predict certain *tendencies* and compute certain mathematical calculations which will show the trend of events according to the understanding of the time in which the prediction is made; but no science, whether it be Occult, Social, Economic, Divine, or Mechanical, can tell the whole Universal Truth, because the whole truth is *non-existent*. We must wait for the unfoldment of evolution until the proper time arrives, and Immortality has to be taken into account. Far too frequently do we overlook the great fact of Immortality, both in Science and Religion. Yet these two elements, Evolution and Immortality, are indispensable in the search for Universal Truth.

MARRIAGE, MOTHERHOOD AND VOCATIONAL ADVICE GIVEN TO YOUNG MEN AND WOMEN

We are giving short readings for children under fourteen years of age, to help parents suppress faults and foster talents while the character is plastic. Life is still in the making for the young man or woman between fourteen and twenty-five years. They may also benefit by knowing what talents are latent, and what life work to select. We have therefore decided to give this advice, so far as space permits. Each must wait his turn.

To obtain a vocational reading the parents, guardians or applicants must be *yearly* subscribers. Only one request from each subscriber will be entertained, and unless it contains the following data it will be thrown out, for without this a horoscope cannot be cast.

(1) Birth-year, month, date, and hour (as near as possible).

(2) Birth-place—city, state or country.

Help to spread these glad tidings by introducing this magazine among your friends.



The Astral Ray

* * * * *

Esoteric Astrology

B. G. Wilkinson

ASTRONOMY teaches that the Sun is flying with its mighty train of planets through space at the rate of ten miles a second! The motion of flight does not belong to the solar system alone. The science of the heavens has advanced far enough to reveal the fact that all the stars are in motion. Many of those giant orbs possess a velocity in their flight through infinite space whose speed would easily outrun the solar system. Much as the canopy above has revealed of its hidden secrets to the study of man, she has yet given no hint of the rushing, complicated sweep indicated by the gigantic worlds with which she is bedecked. No definite rule can be laid down for these intricacies; the stars seem to move about hither and yon more like a swarm of bees.

Are these immense luminaries the dwellings of other creatures? For what do they exist? Were they made simply to pour forth in useless streams their floods of light and heat upon the chasms of infinity?

To this question science is silent. And after 6,000 years of astronomy, ancient and modern, there has been no answer, except in the inspired words of Holy Writ. Thus we read, for instance, in Eph. 3:10, "To the intent that now unto the principalities and powers in the heavenly places might be known by the church the manifold wisdom of

God." This text makes us to know that the great apostle who once had been "caught up to the third heaven," and who in writing of the glories following the resurrection, could say, "There are also celestial bodies, and bodies terrestrial...There is one glory of the Sun and another glory of the Moon, and another glory of the stars; for one star differeth from another star in glory," had been permitted by God to get a view of the heavenly places.

He not only knew that there were heavenly places, and stated his knowledge of this fact, but he gave us plainly to understand that these played an objective part in the eternal plan of salvation. To the redeemed there were greater glories yet to come. To these majestic realms of space the church was to be brought on its way, not simply for entertainment's sake or for an increase of knowledge, but to impart to them some spiritual gifts.

Take a look at the northern constellation and see the beautiful milky-white star Capella in the constellation Auriga. Traveling in direct line from the polar star through this Capella, we pass on the left the rose-red Aldebaran in the constellation Hyades. And still a little farther on to the right the orange-colored star Betelgeuse, in the shoulder of Orion. Continued flight would bring us to that gleaming white sun, the giant Rigel. Then we

could look again to the right and behold the imperial Sirius and near to it Procyon, slightly yellowish-white in color. Lift up your eyes above as you pass down this gallery and there is something more than mortal. Shall we say then that these vast luminaries were created in vain? Were they called into existence for no other purpose than to throw a tide of useless splendor over the solitudes of immensity?

Why resist longer the princely conclusion pressing within our breast for utterance. Will the giant Arcturus carry with him his train of satellites, which, if they are analogous to their central luminary, are grander and more stately than the planets of the solar system, and these all simply constitute a carnival of emptiness? No. Let us rather conclude with the apostle that these realms are the abodes of bliss. Though the Scriptures lead us to believe that their inhabitants are not unacquainted with the trials, the hopes, the fears and the events of this earth, yet let us see what divine reason there is why communication at present is not established.

In the first place we see from the apostle's argument that the church is on test. Have the heavens been on test? We think so. Turning to Job 15:15 (and let us not forget that Job was a mighty scholar and great astronomer) we read as follows: "Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight." Here we are led to reflect that the great revolt of Lucifer has thrown the inhabitants of other worlds somewhat into confusion. This had put them also on probation, but with a difference. A being can be on probation without sin and without having incurred the penalty of sin. In fact, there is much which goes to show that even the angels were on probation. Though myriads of them followed the great rebel in his revolt, yet many more, though still under probation, remained true in their allegiance to the divine Creator. When that probationary moment is ended, all, both in the heavens and on earth, will be gathered together as one into an infinite, complete, and tested universe. So we read again (Eph. 1:10), "That in the dispensation of the fullness of time, he might gather together in one all things in

Christ, both which are in heaven, and which are on earth; even in him."

Now are the heavens inhabited? Let us first have the reply of the Scriptures before we take the reply of astronomy. Who can resist the conclusion of the mighty statement made by the apostle John in Rev. 12:12: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you having great wrath, because he knoweth that he hath but a short time." The word "heavens" in this text is in the plural. And the apostle's statement goes to show that the general rule of the Creator for his universe is, "He hath established it, he created it not in vain, he formed it to be inhabited." Isa. 45:18.

Turning now to Genesis, the first chapter, we read that in the beginning God created the heavens and the earth. We also read, "And the Spirit of God moved upon the face of the waters." The Holy Spirit was present acting as a great agency in the creation of this earth. For five cosmic days divine love was fitting up the cradle in advance for the coming of the human family. Associated in creation was the Lord Jesus Christ, as we read in the first chapter of John's gospel, "In the beginning was the Word, and the Word was with God, and the Word was God....All things were made by him; and without him was not anything made that was made." So that creation is Christ's creation, or a Christian creation. Of himself, at the garden of Gethsemane, Christ said, "Glorify thou me with the glory which I had with thee before the world was." This carries him back before the beginning of the world.

Moving along through space at the rate of 190,000,000 miles a year, the earth in its rapid flight makes eighteen miles a second. Is it within the power of mortal man to produce this result? Suppose all the power which dwelt in the arm of Adam and which has dwelt subsequently in the arm of every child of his from creation's morning until the present time, could all be concentrated in one single human arm today, could that arm give to earth its present speed? Impossible! There is one power and one only capable of such a

stupendous result—the Christ. And though we may range far away among stars so thick that we seem to be flying through star dust, there can be found no giant sun which leaped into existence through any other agency than the divine power of the Son of God. He has existed, as the prophet says, “from the days of eternity.”

From the days of eternity he had an infinite purpose. He saw the end from the beginning. He had planned the last act before he planned the first. And the apostle Paul has admitted us a little into his secret counsel. It was to the intent, he says, that through the church might be made known to the principalities and powers throughout the heavens, the manifold wisdom of God. Is this too marvelous to believe? Doubt it not. Astronomy will yet catch up with inspiration.

A few words now from the astronomer. And here we quote the magnificent passage from Sir Robert Ball:

“Man is a creature adapted for life under circumstances which are very narrowly limited. A few degrees of temperature more or less, a slight variation in the composition of air, the precise suitability of food, make all the difference between health and sickness, between life and death. Looking beyond the Moon, into the length and breadth of the universe, we find countless celestial globes with every conceivable variety of temperature and of constitution.

Amid this vast number of worlds with which space is tenanted, are there any inhabited by living beings? To this question science can make no response; we cannot tell. Yet it is impossible to resist a conjecture. We find our earth teeming with life in every part. We find life under the most varied conditions that can be conceived. It is met with under the burning heat of the tropics and in the everlasting frost at the poles. We find life in caves where not a ray of light ever penetrates. Nor is it wanting in the depths of the ocean, at the pressure of tons to the square inch. Whatever may be the external circumstances, nature generally provides some form of life to which those circumstances are congenial.

“It is not at all probable that among the million

spheres of the universe there is a single one exactly like our earth—like it in the possession of air and of water, like it in size and in composition. It does not seem probable that a man could live for one hour on any body in the universe except the earth, or that an oak tree could live in any other sphere for a single season. Men can dwell on the earth, and oak trees can thrive therein, because the constitutions of the man and of the oak are specially adapted to the particular circumstances of the earth. The truest philosophy on this subject is crystallized in the language of Tennyson:

““This truth within thy mind rehearse,
That in a boundless universe
Is boundless better, boundless worse.

Think you this mold of hopes and fears
Could find no statelier than his peers
In yonder hundred million spheres?”

What a path of infinite flight lies before us! The highest speed our human intelligence now embraces is the velocity of light, which moves with the rapidity of 186,000 miles a second. Count up the seconds, the minutes, the hours, the days, and this totals nearly 6,000,000,000,000 miles a year. Moving at this unutterable rapidity it would take us over fifty years to reach the giant Arcturus. Other suns are lying still farther distant, and astronomers have conjectured other worlds so far away that rushing with the speed of light it would take us 300,000 years to reach them.

Such journey lies not within the sphere of finite man. He might start, but his youth would be consumed; middle age would come and go; and the years of infirmity would be upon him before he had left as many as a dozen of the heavenly places in his rear.

How divine then are the attributes which are soon to be bestowed upon us. More than mortal, our immortalized bodies shall rise to grasp unutterable glories. There are wonderful changes ahead. The Author of them has arranged that they shall belong to us, provided that we really and truly live the life.

JUPITER
 Agnes Cook

*Jupiter, the lustrous, lordeth now
 And the dark work, complete of preparation
 He draws by force into the realms of light.*

Schiller’s words quoted above explain the mission of Jupiter, second in radiance only to Venus, the planet of Love. Those who are so fortunate as to be born under his beneficent ray, move in an atmosphere of brotherhood, and are greatly loved. Open, frank, and generous, they walk through life with troops of friends. Those of the higher grade of evolution are our lawgivers and teachers, the lowest type is the “bon vivant,” who enjoys to the full, and cares not what the-morrow may bring forth.

The Jupiter man shines in society. His courtliness is as removed from the Saturnine shyness, as it is from the Martian’s boldness of manner. There is also great vitality and a certain buoyancy of constitution, which accompanies him. He recovers very quickly from illness or accident, and if mixed up in untoward circumstances, there is always an easy way out for the Jupiterian.

The child whose horoscope shows Jupiter prominent and benefic should be allowed to follow his own bent, and to choose his vocation, in which he will be successful, for there is the power to throw himself heart and soul into a loved occupation. When Jupiter is in bad aspect, we find toadyism and hypocrisy strongly marked in the character. Such people worship titles and are snobs “par excellence.” The virtues associated with the planet, its ideals and aspirations, are degraded into worthless efforts for selfish ambition.

Another point to remember is that when Jupiter promises good fortune in a nativity, his transits being three times as numerous as those of Saturn, the periods of high-water mark in the career are equal, and opportunities for expansion given full measure.

In this connection Mr .Heindel remarks:
 “If we cultivate the Jupiterian qualities of

benevolence, his smile, and cordial attitude of mind, we shall soon feel the response in our circle of acquaintances, and the beneficent aspects of Jupiter will then have greater effect in making our life and work pleasant.”

The amethyst is the gem particularly associated with Jupiter. His colors are deep purple and wine-red. His day is Thursday, and all the planets, but Mars, are his friends.

VENUS

*Behold lay stretched the universe!

 Above, below, around
 The circling systems formed
 A wilderness of harmony:
 Each with undeviating aim,
 In eloquent silence, through the depths of space
 Pursued its wondrous way.—Shelley*

This beautiful planet is the symbol of the lover, not the combatant, the sustainer, not the defender. In the cosmos she breathes an influence of love and beauty as embodied in the love of wife, love of child, love of friend, love of country and all *partial* forms which cannot fully express the true spirit of love which is all-embracing and divine.

There are some inspiring traditions in connection with the lovely star. One is that its inhabitants are nearing their liberation, having transcended humanity and become god-like with divine virtues and attributes. Another is that when our human family came into being, certain highly evolved souls came from Venus, in tender compassion for its weakness, and took form to teach and inspire infant humanity. It is said also that they brought with them the ear of wheat and the bee so that cruelty and destruction of animal life need not be a necessity for the physical body.

Now the influence of Venus in a horoscope is most plainly felt by persons who have the signs Libra or Taurus strongly marked (such as on the horizon, the midheaven, or with the Sun therein). The Librans feel their power more in a mythical sense, which makes them very intuitive and forgiving, loving harmony and beauty of thought and

expression. Children born when Venus is rising have a heritage of beauty and love.

The "Taurus" aspect of Venus manifests in a physical way. Persons born under the sign love beautiful form, lovely linen, color, decoration and needle craft. They are adepts at gardening, and flowers grow readily under their hands. Where the Libran will express himself in a poem, or romantic story, or perhaps in music, and an impressionist style of art, the Taurean will revel in sculpture, decorative art, the designing and creating of pretty gowns, yes, even the dainty preparation and service of enjoyable dishes comes under Venus. She does not always live on rose leaves, and the "Taurean Venus" likes a beautiful, well-appointed home.

But we must not forget that however well placed

the planet may be in our horoscope, bringing us friends, lovers, and affinities, we must feed the fires of affection or we shall lose these treasures. Mr. Heindel says, "The Stars only mark the time to reap as the Sun calls the harvesters, and the kindness of friends today was enlisted yesterlife by our helpful acts." We must continue to sow or there will be no future reaping.

When Venus is afflicted at birth it, curtails the sense of beauty and order, hence the person becomes slothful disorderly, and lacking in proper self-respect.

Friday is the day associated with Venus.

There is an old rhyme, "If Venus shall bless thee, thou shalt bless many living. For Friga's bairn truly is loving and giving." May and October are her months.

The Children of Aquarius--1918

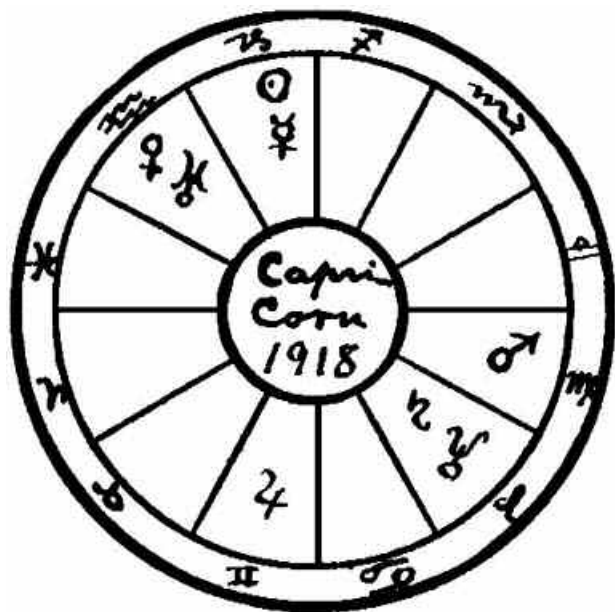
Born December 22d to January 20th, inclusive.

EDITOR'S NOTE—It is the custom of astrologers, when giving a reading requiring as data only the month in which the person is born, to confine his remarks to the characteristics given by the sign the Sun is in at the time. Obviously, however, this is a most elementary reading and does not really convey any adequate idea of what these people are like, for if those were their sole characteristics there would only be twelve kinds of people in the world. We are going to improve upon this method by giving monthly readings that will fit the children born in the given month of that particular year, and take into consideration the characteristics conferred by the other planets according to the sign wherein they are during that month. That should give a much more accurate idea of the nature and possibilities of these children and will, we hope, be of some use to the many parents who are not fortunate enough to have their children's horoscopes cast and read individually. We keep these magazines in stock so that parents may get such a reading for children born in any month *after* June, 1917. The price of back numbers is 25c each.

Capricorn is ruled by Saturn, the planet of obstruction, therefore the vitality of these children is very low and they are difficult to raise, but once infancy is passed the Saturnine persistence makes itself felt and they cling to life with an amazing

tenacity so that they often become very old. They are very much subject to colds and their principal sources of danger is falls and bruises. The children of Capricorn are usually bashful and timid in the presence of strangers but when they have become used to people they show their dominating nature and endeavor to make everybody around them conform to their will. The Saturnine qualities of the sign makes them jealous and suspicious of the motives of others. Therefore they are very fond of detective work. They will follow a trail with unerring instinct and unwavering perseverance that will never give up as long as there is the remotest chance of success. It is good to be friends with a Capricornian and bad to make enemies of them, for they find it very hard to forgive a real or fancied offense or injury and always brood over any wrong done to them. On the other hand, if they once give their confidence or friendship, they are also consistent in that direction. They are very ambitious and anxious to have their services recognized by other people and they have a splendid

executive ability because of the unusual qualities of forethought and concentration conferred by Saturn. They are born leaders and organizers but chafe under restrictions and dislike particularly to take orders from others. When they are placed in such a subordinate position and cannot have their own way, they become gloomy, taciturn, moody, and irritable. The children of Capricorn usually have a disinclination for marriage and are seldom at ease if they enter into that state. The union is



usually childless or there are very few children.

We have already mentioned the quality of forethought, which is common to Capricornians, but this year's children of Capricorn will be particularly blessed in that respect, for Mercury, the planet of reason, is in Capricorn together with the Sun, trine to Mars, the planet of dynamic energy, which itself is placed in the Mercurial sign Virgo. These positions will give the Capricorn children of 1918 a particularly sharp wit and a mind capable of deep concentration and penetration of whatever subjects may engage their attention. That is to say, if they are born before the 5th of January, for on

the 11th Mars enters the sign Libra and the children born after that date will not be quite as sharp as those born in the first half of the month. Mars in Virgo during the first half of the month will give the children then born a rather scientific turn of mind, with a particular leaning towards chemistry, surgery, and diet. When he enters Libra in the latter part of the month, he will give the children then born a more idealistic tendency and a great attraction for the opposite sex, with liabilities to be rash in that direction and get into trouble as a consequence. This position of Mars also brings much criticism and a tendency to be at loggerheads with their associates, both at home and in business. People with Mars in Libra usually make good lawyers and if they expend the martial energy fighting for their clients the probability is that they may like to be at peace when at home. These characteristics are not, however, so dominant as they would be if they were not toned down by the mundane trine of Venus and Jupiter in Gemini, which produces the more humanitarian feelings. From this configuration the 1918 Capricorn children will also receive a jovial influence on the mind which will do much to eradicate the Saturnine gloom of Capricorn, because Jupiter is placed in the Mercurial sign Gemini and therefore exercises an influence on the mind. This position will also bring in a touch of restlessness which will make the Capricornian nature less staid and set. Saturn, the planet of obstruction, placed in Leo, the sign which rules the heart, has a depressing influence upon the action of that organ. Therefore, special care should be taken of this year's Capricorn children so that their inherent low vitality may not be diminished by the rough exercise in which all children are apt to indulge.

Your Child's Horoscope

If the readings given in this department were to be paid for they would be very expensive. for besides typewriting, typesetting, plating of the figure, etc., the calculation and reading of each horoscope requires at least one half day of the editor's time. **Please note that we do not promise anyone a reading to get them to subscribe.** We give these readings to help parents in training their children, to help young people find their place in the world, and to help students of the stellar science with practical lessons. If your child's horoscope appears, be thankful for your luck. If it does not, you have no cause for anger at us.

We Do Not Cast Horoscopes.

Despite all we can say, many people write enclosing money for horoscopes, forcing us to spend valuable time writing letters of refusal and giving us the trouble of returning their money. Please do not thus annoy us: It will avail you nothing.

FLORA E T., born February 7, 1914, at 6 :00 p.m., Seattle, Wash.

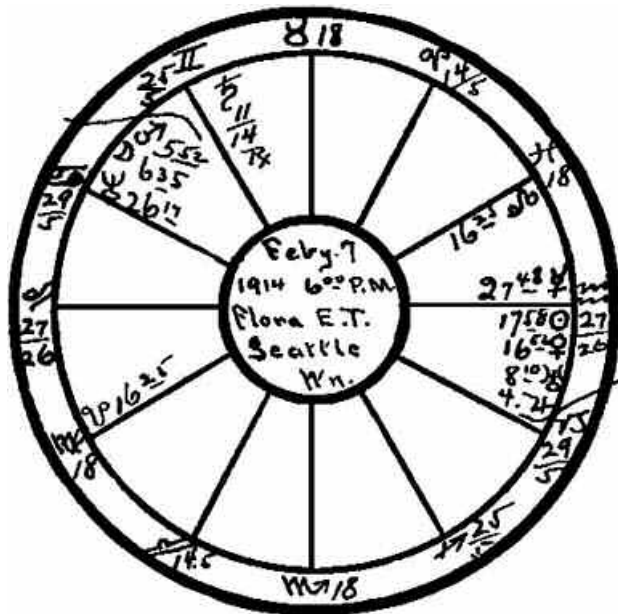
At the time of Flora's birth the fixed vital sign Leo was on the ascendant, and the Moon, which is the significator of health for a woman, was in conjunction to the planet of dynamic energy, Mars. These are all splendid signs of health and vitality, and although at the same time we find the Sun in the Sixth House, which has rule over sickness and disease, this unfavorable indication is not sufficient to offset the aforementioned aspects, and we may there-

Mars, the planet of dynamic energy, gives her a great deal of energy in all her doings, so that she will be a very busy worker all her days, and as both the Moon and Mars are placed in Cancer, we may judge that her greatest activity will be in the home. It is also seen from the conjunction of the Sun, which is the significator of the husband in a woman's figure, with Venus, the planet of love, that she will contract a marriage wherein affection will be the sole factor, so she will attain a great deal of happiness through the companionship thereby denoted.

The faults of Flora are shown by the conjunction of Jupiter, the planet of law and order, with Uranus, the planet of unconventionality. This gives her a tendency to originality and independence of conduct, which may not be bad in itself but is bound to call down upon her the criticisms of society. We also find Saturn, the planet of obstruction, in the Tenth House, which rules the social standing of the person. True, he is in a weak trine with Venus, the planet of love and friendship, but nevertheless, Saturn in the Tenth House is always a mark of disfavor in the social set where one moves, and it would therefore be well for you to school Flora in observance of the old proverb that "when one is in Rome one must do as the Romans." We cannot disregard the conventions without laying ourselves liable to criticism that had better been avoided.

fore judge that Flora will have good health through life, provided she does not indulge her appetite to too great an extent. There is a tendency in that direction on account of the Sun's conjunction with Venus. The four fixed signs on the angles give Flora a great deal of persistence and perseverance in following up whatever line of work she undertakes. And the Moon in conjunction with

Another fault is indicated by the conjunction of the restless Moon with Mars, the planet of dynamic energy, in Cancer, the sign which rules the home. This shows that though Flora will always be a worker, she will lack continuity to a great extent and waste much effort by flitting from one thing to another. It should therefore be your aim



during the years of education in childhood, when the nature is still plastic, to teach her stability in that direction also. It is, of course, difficult to do anything with such a fixed nature as Flora's, but you still have a few years before she reaches the age of seven, and these first seven years are the time when habits are formed that last through life; therefore, see that you use them to the very best advantage of your child. She is bright, quick-witted, and intuitional as shown by the conjunction of Jupiter and Uranus, the planet of intuition, also by Mercury, who is in the intellectual sign Aquarius. Therefore she will do much more for you if you appeal to her from the standpoint of reason than if you just try to govern her by force, for then she will turn the stubborn side of her nature and you will not be able to reach her at all.

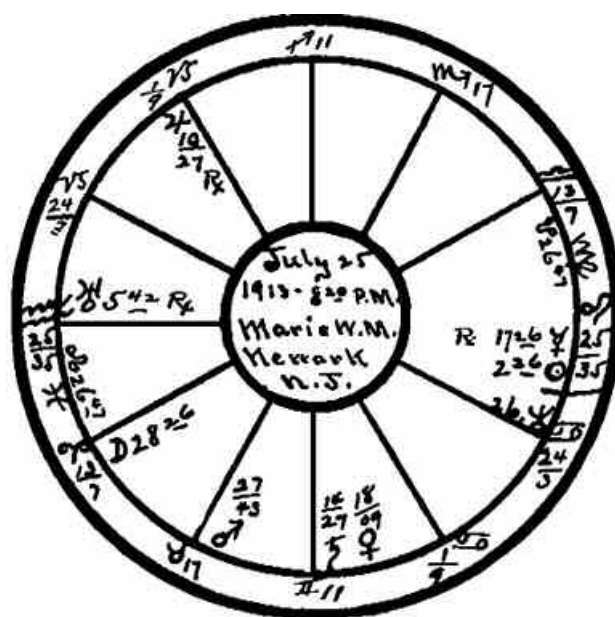
We spoke briefly about her health in the beginning of this reading, but did not mention the weakest points in her constitution. They are found by the position of Saturn and Mars. Saturn, the planet of obstruction and cold, is in Gemini, the sign which rules the lungs, and although he is not afflicted, it is always well to be careful of that part of the body where he is located. Mars is in conjunction with the Moon in the sign Cancer, ruling the stomach, and the ticklish Neptune is there also. This shows that there is tendency to trouble in that organ and is one of the reasons why we spoke of overindulgence of the appetite. Be sure that your child becomes accustomed to a simple healthful diet during the years of childhood, and she will avoid trouble in later life.

Marie W. M., born July 25, 1913, at 8:20 p. m., Newark, N. J.

At the time of Marie's birth, the Sun was sextile to Mars, and this gives her a frank open disposition. Blunt but straightforward, she is energetic and ambitious, but rather too domineering, therefore liable to incur dislike of others. This will apply particularly in the home, for Saturn, the planet of obstruction and selfishness, is in conjunction with Venus, the planet of love, in Gemini, the Third House sign, governing sisters and brothers, and as this sign is placed on the Fourth House

cus, which indicates the home, we may take it that the whole home atmosphere will be permeated by this spirit of Marie's, if she is allowed, but that, of course, she should not be. It is your duty as parents to counteract this latent selfishness; never allow her to neglect sharing with others whatever is given her. If you persist in this during the first seven years of her life, the chances are that the habit of sharing will be formed and it will make life much more pleasant for both herself and others in her immediate environment.

In the horoscope the Sun always indicates the individuality, and the Moon stands for the person-



ality. Here in Marie's horoscope they are square, showing that there will be a constant fight between the higher and the lower nature. This is really good, for it indicates that the soul is awakening to the higher life, and in the end it is bound to master the undesirable traits. But while this great fight is being fought, some times for lives, the personality, which is all that we usually see, does not appeal to us, for these aspects generally manifest in a vacillating nature, unable to come to conclusions and carry out a program; they are always wavering and everything hangs in the balance. There is a splendid opportunity for you as parents to help this soul which has come to you for guidance. During the earlier years of childhood you can do much to help it correct the latent faults, so when Marie has once

formed a decision, whether it is good or bad in your estimation, do not allow her to go back on the first decision without showing a very good reason, for even if in that way she makes a mistake she will learn something thereby and so be more apt to form a correct conclusion the next time.

Uranus is the planet of unconventionality; it is placed in the Twelfth House, which brings us our sorrows and troubles, and it is in opposition to the Sun, which in a woman's horoscope indicates the husband. This shows that if Marie succeeds in marrying, in spite of the fact that Saturn, the planet of obstruction, is in conjunction to Venus, the planet of love, the husband will be a profligate, causing her much unhappiness, perhaps even an illness of a most undesirable nature. Therefore it is absolutely essential that she be taught thoroughly the right and wrong concerning the relation of the sexes.

With respect to health, we find the life-giving Sun and Mars, the planet of dynamic energy, sextile. That is fine, but unfortunately it is counterbalanced by the square between the luminaries; an afflicted Sun always has a detrimental effect on the health, and the Moon is the significator of health for a woman. These two luminaries are adversely configured from the Sixth House, governing health, and we may therefore conclude that Marie's constitution is not robust; it needs care.

The weak place is shown by Saturn, the planet of obstruction, who is placed in the sign Gemini, which rules the lungs. Mars is also about to enter that sign. This means that Marie must be carefully guarded against colds, but it will not do to make a hothouse plant of her. It is better to strive to harden her. The affliction of the Sun in the sign Leo, which rules the heart, particularly its opposition to Uranus, the planet of excitability, shows that there is a tendency to palpitation, hence Marie must be given the more gentle exercises to promote health. And last, but not least, we find a latent affliction which made us glad of the privilege of writing this horoscope and helping a fellow creature.

In this horoscope the hot inflammatory Mars is placed in the nebular spot of the zodiac called the Pleiades (Taurus 29°). We also find the burning

Sun placed in another nebular spot called the Ascelli (Leo 6°), square to the Moon and in opposition to Uranus. This shows us that there is a latent weakness in Marie's eyes, which you must watch very closely and carefully, so that at the very first manifestation steps may be taken, according to the directions of an experienced occultist, to safeguard the child's eyesight and prevent any serious complications which might result from neglect. In the meanwhile, keep her away from the glare of the Sun, especially on snow, as much as possible, and take whatever common sense means your reason may suggest to prevent the latent tendency from manifesting. If you do your part Marie will probably never have any serious trouble, but neglect is dangerous.

Elizabeth Ellen S., born November 14, 1913, at 1 p. m., Oakland, California.

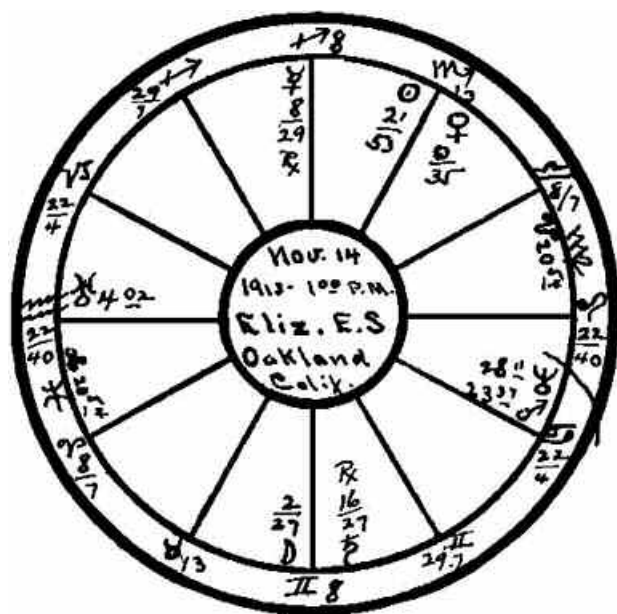
In this horoscope we find the advanced, intellectual sign Aquarius rising, with Uranus, its ruler, therein, and this is the most aspected planet in the whole horoscope. It forms a sextile to Mercury, the planet of reason, a trine to the Moon, the planet of imagination, an opposition to Neptune, the octave of Mercury, and a square to Venus, its own octave. This marks Elizabeth as a strong Uranian character, with the faults and the virtues of this sign and planet.

She will be very intuitional and ingenious, with original ideas far in advance of her time, exceedingly jealous of her rights and liberty, and very impatient of restraint, Bohemian and extremely unconventional in her tastes, ideas and habits; besides, it is absolutely certain that she cannot keep away from a study of the occult any more than a duck can stay out of water. As a child you will find that she will be "*seeing things*," and it is doubtful in our mind if she will ever lose that faculty as children usually do; but if she does, she will resume the touch with the invisible world at a later stage in life.

The life-giving Sun, trine with Mars, the planet of dynamic energy, will give her a great fund of vital energy, which will assure her an abundance of vim and vigor, and the Moon, which is the par-

ticular significator of health for a woman, being trine to Uranus shows that she will at the same time be exceedingly high-strung. These are qualities not often found together, for those who are very sensitive and highly strung are usually also very delicate, but if Elizabeth does not seriously abuse her body she will be both high-strung, sensitive and healthy. The weakest point in the system is usually indicated by Saturn. He is placed in Gemini, the sign ruling the lungs, but as he is unaspected and therefore unafflicted she will

ble concerning the dangers of abuse of this function, and that she should be brought up upon a cooling, non-stimulating diet, without eggs, meat, spices, or high seasonings. She should also be put to work, or play, of a strenuous nature so that she may have an outlet for her vitality. If you take care of her with respect to these matters, it is probable that you may eliminate this latent fault; but make no mistake, the aspect is from fixed signs, which shows that it is very deep-seated in her nature and calls for strong treatment, persistently continued.



probably experience no trouble from that direction. There is, however, another point at which her life forces may be sapped, and the chief value to you as parents of this reading will be in finding this out. As we said in the beginning, Elizabeth will be very unconventional in her ideas and we find that Uranus, the planet of unconventionality, square to Venus, the planet of love, which is placed in Scorpio, the sign which governs the genitals, Uranus being placed in the Twelfth House of sorrow, trouble, and self-undoing. This shows that Elizabeth will be imbued by a very strong sexual urge, and that she may endeavor to gratify that craving in an unusual manner to such an extent that it may undermine her health. Therefore it is absolutely necessary, that a strict watch should be kept upon her during the days of childhood, that she should receive instructions as plainly as possi-

Howard Arthur R., born December 17, 1913, at 7:11 a. m., New York City.

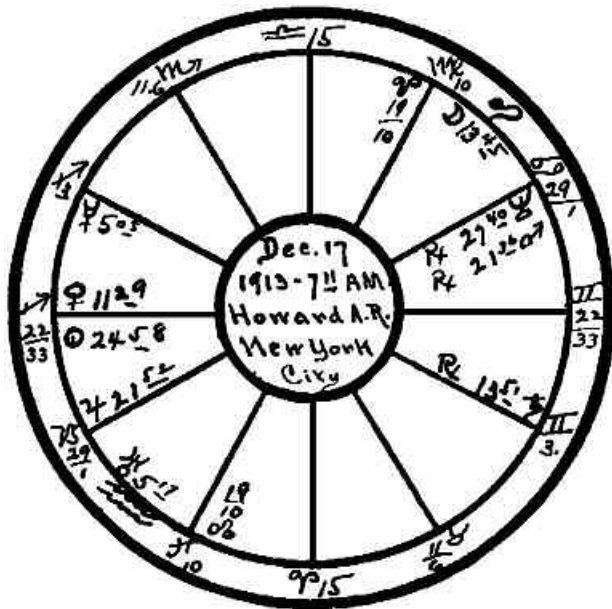
At the time of Howard's birth the sign Sagittarius was rising with the Sun, Venus and Mercury therein. This shows that he is strongly marked with the characteristics of this sign, a cheerful, jovial nature, but restless and fond of sport and out-door exercise. There is also a tendency in this sign to be somewhat impulsive. These characteristics of the sign Sagittarius are very much enhanced by the conjunction of Venus, the planet of love, to Mercury, the planet of reason, and the trine between the Moon and Venus. They will make him very attractive and beloved by everybody.

Incidentally, they will also bring him good financial returns; he will succeed best in some business that has to do with catering to the taste of the public for delicacies, such as confectionery, ice cream, and kindred lines. But success in life will not come to Howard solely on account of his attractive personality and suave ways. He will be a good, first-class businessman. The Moon is one of the significators of mind and it is sextile to Saturn, the planet of forethought and thrift. This will give Howard both tact and diplomacy so that he will know how to rule and guide others; it will make him very thoughtful and conservative, thrifty and attentive to all business matters, so that whatever he undertakes is bound to prosper, and he will undoubtedly make a responsible position for himself in the world. The restless Moon in opposition to the erratic Uranus indicates his most prominent faults as impatience and restlessness

whenever the slightest limitation is put upon him. He cannot and will not bear restrictions; under such provocation he will chafe and become extremely sarcastic. This is a flaw in an otherwise splendid character which perhaps you can do a great deal to eradicate during the years of childhood, for it is foreshown that unless this is corrected, he will have a great deal of trouble with friends and lose the support and respect of people he can ill afford to offend.

We also find Jupiter, the planet of benevolence, in opposition with Mars, the planet of dynamic energy, and Neptune, the planet which indicates fraud and deceit when it is afflicted. This shows

tion during infancy and childhood; also to warn him that when the heart is strained in early life suffering inevitably comes in the later years. We find Mars, the planet of dynamic energy, conjoined with Neptune in the sign Cancer, which rules the stomach. This shows that Howard is liable to overload his stomach with things which are unfit for his system and suffer on that account. This tendency can probably be corrected if you teach him to live on a simple diet during childhood. We also find Saturn, the planet of obstruction, in the sign Gemini, which rules the lungs and in opposition to Venus, the planet which governs the venous circulation. This shows a tendency to cold in the chest and should be corrected by teaching him a system of breathing exercises, so that his lungs may be well developed during childhood and youth. If that is done there is no reason why, with all the good indications in this horoscope, he should not be a healthy individual, but it is always best to apply the ounce of prevention before anything of a serious nature occurs.



Vocational Reading

Hiram W., born May 7, 1900, about 6 :30 p. m., Chicago, Illinois.

At the time of your birth the Sun was in the sign Taurus and four fixed signs were on the angles of your horoscope; this gives you a very stubborn and self-willed nature. You have an unusually deep and shrewd mind, indicated by the Moon in the Mercurial sign Virgo and trine to Saturn, the planet of concentration and forethought. Your reasoning faculties are further sharpened by the position of Mercury, the planet of reason, in conjunction with Mars, the planet of dynamic energy, in its own sign Aries, which rules the head. But this also is the cause of your chief fault, which is going to count against you in the world more than anything else. Until you conquer that fault you never can make a success in life. We refer to your bombastic and domineering way of speaking. By your manner you seem to assume that you know it all, and give other people to understand that they are ignorant and their opinions are of no value compared with yours. It is not pleasant for us to say

that Howard will at times be very impulsive in his generosity and that on that account he is apt to suffer by fraud and dishonesty from others. The Moon sextile Saturn, the planet of forethought, will usually protect him, but there are times when this influence is weakened by transits and then the other aspects may make him subject to the aforementioned depredations of unscrupulous people. If he knows this he will probably be able to guard himself against it.

With respect to health we find that the restless Moon is in opposition to the spasmodic Uranus from Leo, the sign which governs the heart. Thus that organ is marked as one of the weak spots, and you will do well to protect him against overexer-

this and of course it will not be pleasant for you to hear, but as we do not know you personally and could have no ill-feeling towards you, you will understand that we are telling you these things because they are so and because it is necessary for your own good that you should know your faults and strive to overcome them. When you learn to stop talking yourself and listen to what other people have to say, then your splendid mental characteristics will enable you to learn a wonderful lot from many sources, and this knowledge will in time place you in good positions where you will find a real scope for your talents. But if you do not alter your manners and curb your tongue, you will find yourself continually going from one place to another, disliked by everybody, and wasting your life.

It is possible that your glib tongue and faculty of plausible argument may get you into salesmanship in connection with stocks, bonds, and such things. But do not follow that vocation, for though Neptune is sextile to Mars and Mercury, Jupiter, the planet of finance, retrograde in conjunction with Uranus, is an indication of fraud which may lead you into trouble. On the other, hand if you follow the lead of Jupiter, Uranus, Mars, and Mercury in your Second and Sixth Houses, taking up some vocation in connection with electricity, the metal trades or machinery, you will find yourself on the road to success, provided of course that you make the change in your mental attitude which we have already spoken of.

You ask also for information regarding health, and in this respect we find that Saturn in opposition to Venus in the sign Cancer, which rules the stomach, indicates a tendency to indigestion on account of excess. Try to cultivate frugality and you may overcome this sign.

Vocational Reading

Enid D'Arcy G., born August 18, 1898, at Lawrence River, N. S. W

At the time of your birth the planet of obstruction, Saturn, was rising on the eastern horizon; it was in opposition to Venus, the planet of joy, and square to the Moon in the Mercurial sign

Virgo. This gives you a very serious and even gloomy disposition, but at the same time it also makes you well fitted to take responsibilities and carry them out conscientiously. We find the Sun, which indicates the government, employers, and others in high positions, in its own sign Leo and right on the Zenith, sextile to Mars, the planet of dynamic energy, and Neptune in the clerical sign Gemini, and in the Seventh House, which indicates the public, so that you will be well fitted for a clerical position, preferably in a government or public office. This also shows that you will always receive favors and help from those who are above you in positions of power so that they can aid you to rise in your vocation.

We also find Venus, the planet of attraction, trine to Jupiter, the planet of opulence, also Jupiter sextile to Saturn, the planet of thrift. This shows that you will succeed financially in life. You will be in easy and comfortable circumstances, and you will also accumulate whatever you earn, so that you will never come to want.

There is only one bad thing about it, namely, that you have a tendency to regard this routine work as drudgery, for Saturn, the ruler of your Second House, indicating finance, and Venus, the ruler of your Sixth House, indicating service, are in opposition, and both of them are squared by the restless Moon. If you can school yourself to take a more cheerful view of matters, it will brighten your life considerably. We are all here in the world to render some service, therefore the more cheerfully you can do it the better it is for yourself and others.

With respect to marriage, we find that the Sun, which is one significator, is sextile to Mars, the other significator, and also to Neptune. The indications are therefore that an attraction will be formed, but whether it will be consummated in marriage is rather doubtful. Also we should say it is best if such is not the case, for happiness cannot be expected where Saturn, the planet of obstruction, is in opposition to Venus, the planet of love.

With respect to health, we find Saturn, the planet of obstruction, in opposition to Venus placed in the sign Gemini. The Moon also being square to