

that the Ruler of the Tenth, which is occupied by Sagittarius, is placed in the Fourth House, indicating the home; Mars, which is ruler of the Second House, indicating the financial source, is placed in the Seventh House, governing marriage; and the Moon, Ruler of the Sixth House, showing the nature and condition of the service, is placed on the Ascendant, which means yourself.

We also find that the Sun, which is the prime significator of the marriage partner for a woman, and Mars, which also governs in this matter, are placed in the Seventh House, together with Venus, the planet of Love, and Mercury, the planet of Reason. Thus all signs indicate that marriage is really your proper vocation and that when that is consummated you will benefit thereby in various ways and that the union will be a happy one.

But you also have certain abilities which will make for success in a vocation until that happy event takes place. We find Jupiter, the great benefic planet, the giver of optimism, joviality, and all other similar good qualities, is in Gemini, the sign ruling the hands, conferring upon you a certain good taste and dexterity. He is trine to Venus, the planet of Beauty, well placed and strong in her sign Libra; this gives you an eye for the artistic and fitting things, particularly pertaining to woman's apparel, and Neptune trine Saturn from the sign of the hands to the Venus sign gives you the constructive ability necessary to make artistic designs and execute them.

If you have not already cultivated these faculties and they are still latent, we would advise you to take up this study in order that you may find expression for your artistic tastes, as this will later add considerably to your value as a homemaker and a housekeeper.

Vocational Readings

E. J. L., born August 11, 1892, 5:30 a. m., Ohio
At the time of your birth four fixed signs were

on the angles and Leo, the royal sign, was rising with the Sun in it. This gives you a great deal of persistence and perseverance, with the ability to overcome obstacles such as is an essential factor in making a success of life. We find also that Mercury, the planet of Science, is exalted in his own sign Virgo, on the cusp of the Second House and sextile to Venus, the planet of Beauty, which is in the watery sign Cancer. This configuration would give you success in chemistry or some scientific research work, but we also notice that the Sun is close to the Ascelli in Leo 6. He is afflicted by an opposition to Mars, the planet of Dynamic Energy, and Saturn is in opposition to the Moon. These configurations will make it dangerous for you to take up any inside work, for the Ascelli is a nebulous spot in the zodiac which, when the Sun or Moon are afflicted therein, gives a predisposition to trouble with the eyes.

You should therefore take some outdoor employment and as the three earthy signs are on the cusps of your Second, Sixth, and Tenth Houses, which indicate the financial recompense you gain by service, the service expected to be rendered, and the social standing which that service will give you, it is evident that that should have something to do with the earth.

Now we find that the configuration which we spoke of between Mercury and Venus also applies to the scientific propagation of plants on either a large or a small scale and we would therefore advise you to take up the study and the practice of horticulture. This will undoubtedly give you a successful outlet for your energy.

But we reiterate by all means avoid any occupation where it becomes necessary to strain your eyes in the slightest degree, and when you are out of doors in the glare of the sun, be sure that your eyes are properly protected. For otherwise, sooner or later, you will feel the effect of the planetary influence we have named.

Studies

in

The Rosicrucian Cosmo Conception

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Genesis, Occult and Biblical

Kittie Skidmore Cowen

THE CREATIVE HIERARCHIES VS. THE ELOHIM

OCULT students are aware that God was assisted by a number of co-laborers, known as Hierarchies, who worked for our evolution. Five of these did their work voluntarily and seven more belonging to our evolution were under the law of necessity. Comparing this statement with Genesis, first chapter, let us see whether we are able to find any sort of corroboration. (The text used for this work is the Masoretic, supplemented by a German translation, the work of three eminent Hebrew scholars.)

Turning to the *Cosmo*, page 325, we are told that in the first chapter of Genesis these Hierarchies are mentioned under the name of "Elohim." The *Cosmo* states that the word "Elohim" signifies a host of double-sexed Beings. The first part of the word, "Eloh," is a feminine noun, the letter "h" indicating the gender. The word "Eloh" therefore means one, or a single feminine Being. The feminine plural ending of "Eloh" is "oth." Had the intention been to indicate a number of Gods of the feminine gender, the correct word to use would have been "Elooth." But instead of either of these forms we find the word ending in "im." "Im" is a masculine plural ending. And so, upon analysis, we learn that the feminine noun "Eloh" is combined with the masculine end-

ing "im," the result of which is the word "Elohim," clearly indicating a host of male-female, double-sexed Beings, expressions of the dual, positive-negative creative energy, and acting as co-laborers with God in the formation of the universe.

In the latter part of this same chapter of the Bible the plurality of the Creators is again implied, the following words being ascribed to the Elohim: "Let *us* make man in *our* image;" after which it is inconsistently added, "*He* made them male and female."

Quoting from the *Cosmo*, page 325: "The translators have rendered the puzzling word 'Elohim,' which is decidedly not only a plural word but also *both* masculine and feminine, as being the equivalent of the singular, sexless word "God." Yet could they have done differently, even had they known? They were forbidden to disturb the existing ideas, It was not truth at any price, but peace at any price, that King James desired, his sole anxiety being to avoid any controversy that might create a disturbance in his kingdom.

"The plural 'them' is also used where the creation of man is mentioned, clearly indicating that the reference is to the creation of ADM.

"In the chapter under consideration, which deals principally with the Form-side of Creation, after

giving a description of each part of the work of Creation, it is said: 'And Elohim saw that it was good.' This is said seven times, the last time being on the sixth day, when the human form had been created.

"It is stated that on the seventh day 'Elohim rested.' This is all in accord with our occult teaching of the part taken by each of the creative Hierarchies in the work of evolution down to the present Period. It is also taught that in the present Epoch the Gods and creative Hierarchies have withdrawn from active participation, that man may work out his own salvation, leaving the necessary guidance of ordinary humanity to the 'Elder Brothers,' who are now the mediators between man and the Gods."

Following up this line of comparison between Genesis, first chapter, and the occult interpretation of the manner of Creation, on page 327, the *Cosmo* says:

"We will now examine the Bible account of the different 'Days of Creation' and see how they agree with the occult teachings relative to the Saturn, Sun and Moon Periods; the three and one-half Revolutions of the Earth Period and the Polarian, Hyperborean, Lemurian and Atlantean Epochs, which have preceded the present Aryan Epoch.

"The second verse proceeds: 'The Earth was waste and uninhabited, and darkness rested upon the face of the deep; and the Spirits of the Elohim floated above the deep.' In the beginning of manifestation that which is now the Earth was in the Saturn Period, and in exactly the condition described. It was not 'without form and void,' as expressed in the King James version. It was hot, and thus well-defined and separate from the deep space, which was cold. It is true that it was dark, but it could be dark and still be hot, for 'dark' heat necessarily precedes glowing or visible heat. Above this dark Earth of the Saturn Period floated the creative Hierarchies. They worked upon it from the outside and molded it. The Bible refers to them as the 'Spirits of Elohim.'"

Next we will make a comparison between the description given in the third verse and that of the

occult Sun Period. On page 328 of the *Cosmo* we read the following: "The Sun Period is well described in the third verse, which says: 'And the Elohim said, 'Let there be Light; and there was light.' This passage has been jeered at as the most ridiculous nonsense. The scornful query has been put, 'How could there be light upon the Earth when the sun was not made until the fourth day?' The Bible narrator, however, is not speaking of the Earth alone. He is speaking of the central 'Fire-mist,' from which were formed the planets of our system, including the Earth. Thus, when the nebula reached a state of glowing heat, which it did in the Sun Period, there was no necessity for an outside illuminant; the Light was within.

"In the fourth verse we read: 'The Elohim differentiated between the light and the darkness.' Necessarily, for the outside space was dark, in contradiction to the growing nebula which existed during the Sun Period."

Our next comparison will be that of the sixth verse with the Moon Period. Page 328 of the *Cosmo*: "The Moon Period is described in the sixth verse as follows: 'And Elohim said, 'Let there be an *expansion* [translated 'firmament' in other versions] in the waters, to divide the water from the water.' This exactly describes conditions in the Moon Period, when the heat of the glowing fire-mist and the cold of outside space had formed a body of water around the fiery core. The contact of fire and water generated steam, which is water in expansion, as our verse describes. It was different from the comparatively cool water, which constantly gravitated toward the hot, fiery core, to replace the outrushing steam. Thus there was a constant circulation of the water held in suspension, and also an expansion, as the steam, rushing outward from the fiery core, formed an atmosphere of 'fire-fog,' condensed by contact with outside space, returning again to the core to be reheated and perform another cycle. Thus there were two kinds of water, and a division between them, as stated in the Bible. The dense water was nearest the fiery core; the expanded water or steam was on the outside.

"This harmonizes with the scientific theory of

modern times. First, the dark heat; then the glowing nebula; later the outside moisture and inside heat; and, finally, incrustation.”

In the ninth verse we find the Earth Period of the Earth’s rebirth described as follows:

“And Elohim said, ‘Let the waters be divided from the dry land....and Elohim called the dry land Earth.’ This, it is quite evident, refers to the first firm incrustation. Through the agencies of heat and moisture, the solid body of our present Globe was now generated.

The Polarian Epoch, which is described in the ninth verse, is a Recapitulatory stage, wherein the work of the three previous Periods is repeated in a higher state, before the real work of the Period begins.

Quoting again from the *Cosmo*, page 330:

“The Hyperborean Epoch is described in verses 11 to 19, as the work of the ‘fourth day.’ It is here recorded that Elohim created the plant kingdom, the Sun, the Moon and the stars.

“The Bible agrees with the teaching of modern science that plants succeeded the mineral. The difference between the two teachings is in regard to the time when the Earth was thrown off the central mass. Science asserts that it was before the formation of any incrustation which could be called mineral and plant. If we mean such minerals and plants as we have today, that assertion is correct. There was no dense substance, but nevertheless the first incrustation that took place in the central Sun was mineral. The Bible narrator gives only the principal incidents. It is not recorded that the incrustation melted when it was thrown off from the central mass as a ring which broke, the fragments afterwards coalescing. In a body as small as our Earth, the time required for recrystallization was so comparatively short that the historian does not mention it, nor the further subsidiary fact that the melting process took place once more when the Moon was thrown off from the Earth. He probably reasons that one who is entitled to occult information is already in possession of such minor details as those.

“The plants of the incrustation of the central fire-mist were ethereal, therefore the melting

process did not destroy them. As the lines of force along which the ice crystals from are present in the water, so when the Earth crystallized, were those ethereal plant-forms present in it. They were the molds which drew to themselves the dense material forming the plant-bodies of the present day and also of the plant-forms of the past, which are imbedded in the geological strata of our Earth globe.

“These ethereal plant-forms were aided in their formation when the heat came from outside, after the separation of the Earth from Sun and Moon. That heat gave them the vital force to draw to themselves the denser substance.”

On page 331 of the *Cosmo* we learn how clearly verses 20 and 21 describe the Lemurian Epoch. “The Lemurian Epoch is described in the work of the fifth day. This Epoch, being the third, is in a sense a Recapitulation of the Moon Period, and in the Biblical narrative we find described such conditions as obtained in the Moon Period—water, fire-fog, and the first attempts at moving, breathing life.

“Verses 20 and 21 tell us that Elohim said, ‘Let the waters bring forth life—breathing things....and flow...; and Elohim formed the great amphibians and all life-breathing things according to their species, and all fowl with wings.’

“This also harmonizes with the teaching of material science that the amphibians preceded the birds.

“The student is invited to note particularly that *the things that were formed were not Life*. It does not say that Life was created, but ‘*things that breathe or inhale life*....The Hebrew word for that which they inhale is *nephesh*, and it should be carefully noted, as we shall meet it in a new dress later.”

The Atlantean Epoch is dealt with in verses 24 and 27. The following quotation is taken from the *Cosmo*, page 332: “The Atlantean Epoch is dealt with in the work of the sixth day. In verse 24 the creation of mammals is mentioned, and the word *nephesh* again occurs, explaining that the mammals ‘breathed life.’ Elohim said: “Let the Earth bring forth life-breathing things....mammals’; and

in verse 27, 'Elohim formed man in their likeness; male and female made they [Elohim] them!'

The Bible historian here omits the asexual and hermaphrodite human stages and comes to the two separate sexes, as we know them now. He could not do otherwise, as he is describing the Atlantean Epoch, and by the time that stage in evolution was reached there were neither sexless men nor hermaphrodites, the differentiation of the sexes having taken place earlier—in the Lemurian Epoch. That which afterward became man could hardly be spoken of as man in the earlier stages of its development, as it differed but little from the animals. Therefore the Bible narrator is doing no violence to facts when he states that man was formed in the Atlantean Epoch.

"In verse 28 (all versions) will be found a very small prefix, with a very great significance: 'Elohim said, 'Be fruitful and REplenish the

earth.' This plainly shows that the scribe who wrote it was cognizant of the occult teaching that the life wave had evolved here in previous Revolutions."

The Aryan, or present, Epoch, of course, corresponds to the seventh day, and then it was that the Elohim rested from their labors as Creators and Guides, and humanity was launched upon an independent career wherein it was to work out its own salvation under the twin laws of Rebirth and Causation.

The Aryan Epoch is described in the Bible, in Genesis, second chapter, ending with the third verse.

A more detailed account of Creation could hardly have been given in the limited space used for it in the Bible. However, the story of the original Form is there, and it is indeed remarkable how much real information was crowded into those thirty-four short paragraphs.

Form Builders

George Weaver

According to the Bible statement, it was the Spirit of God that built all forms, both cosmic and microcosmic. "And the Spirit of God moved upon the face of the waters." This word translated "moved," means floated or brooded over, as a hen broods over the hatching eggs, or a mother broods over the gestating fetus. Spirit means breath, or the outgoing force, the centrifugal; on the plane of spirit it is the radiating Mind. Again, in the original Hebrew, the word Spirit is found in the plural, and is the Elohim, or the seven spirits constituting the creative forces or principles. These seven, who, taken together, make up the creative Logos, with many other celestial beings, compose the Heavenly Hierarchy, who as Elder Brothers, aid in the building process of man and worlds. The inherent spirit, called "Virgin Spirit," that is the nucleus about which all organic forms are built, and the life principle, is a factor in this process of form building, but its active partic-

ipation does not appear until, in the evolution process it has become individuated in mankind. Previous to this, during the evolution process, consciousness has been gradually awakened, and previous to the evolving process, during the involution work, the inherent spirit is dormant and inactive only in a subjective sense. The Heavenly Hierarchy, who are extrinsic in this work, yet working in and through the growing form, begin their work in the Saturn period, and continue on to the end of the cycle of creation, or of organic formation. Of these brooding spirits there are grades, according to the advancement they have made, for they were all men once, and traversed the long path we are traversing, and have been in the past. All creative Gods have been the product of the dual process of involution and evolution, as we know the Sun God, Jesus the Christ, was, for it is distinctly stated that he was perfected by the things he suffered.

Of this Hierarchy there are twelve grades, the spirits of the twelve signs of the Zodiac. The two highest, the spirits of Aries and Taurus, are nameless, because they are beyond the highest spiritual conception of any of Earth's inhabitants, even of the masters; and yet it is known that they gave some assistance at the beginning of our creative cycle. The two following, the spirits of Gemini and of Cancer, are called respectively, Seraphim and Cherubim, and the one following these, the spirit of Leo, called in the Bible, "Thrones," but according to Rosicrucian terminology, are called "Lords of the Flame." These three orders worked of their own free will to aid man during the three periods preceding the Earth period. These have gone as far as it is possible in unfoldment of being, so far as the Earth is concerned. They have won out and can make no more progress, and so will not return for further experience. The Seraphim aroused in man-in-the-making, that is, on the lower planes of evolution, during the Moon Period, the germ of Human Spirit, or the Ego. The Cherubim, during the Sun Period, aroused in unfolding life, the germ of the Life Spirit. The Lords of the Flame, during the Saturn Period, aroused the germ of the Divine Spirit, and deposited the germ of the Dense Body.

Following these five, there are seven lower grades of angelic spirits: first, that of Virgo, called "Lords of Wisdom," who, in the Sun Period, started the Vital Body; then the spirits of Libra, or the "Lords of Individuality," who, in the Moon Period, started the Desire Body. Following these are the spirits of Scorpio, called the "Lords of Form," who, during the Earth Period, have special charge of human evolution. The ninth grade are the spirits of Sagittarius, called the Lords of Mind," who had attained to the Human Plane during the Saturn Period. These become experts at building bodies of chemical matter, and for a simple reason: The plane of Concrete Thought, or the lower mind, was the lowest plane, or densest condition of matter reached during the Saturn Period, at the time they were human, as the plane of the Chemical is the densest state to be contacted by the humanity of the present time. But during the

Saturn Period Mind was unorganized, not even an outline of mind then existed, but the mere essence of mind stuff, out of which mind would eventually be formed.

When the Earth Period, the period in which we are now living, the period of densest matter, had been reached during the involution process, these Lords of Mind had developed to the Creative stage, being radiant Beings, and radiated from themselves into us the nucleus or germ of an organized mind, which germ we are at present endeavoring to incase into an organic body, by the process of thinking, and especially by intense mental concentration. These Lords of Mind are called by the apostle Paul the "Powers of Darkness" because they came from the dark Saturn Period, and are considered evil spirits because the tendency of their work is towards separation, as distinguished from unification; that is, the reasoning Mind, being on the concrete plane, is centrifugal, outgoing, and disintegrative. The higher, or intuitive mind is concentrative, centripetal, unifying and belongs to the World of Life Spirit, the sphere of Love. The reasoning mind being limited, finding it necessary to reason from cause to effect to reach conclusions, is the mind of this world, the selfish, antagonistic mind; while the Abstract Mind, being without limitation, is the Heavenly Mind, the mind that unifies. The spirits of the former are malevolent; of the latter, are benevolent. But the concrete or carnal mind, is on its way toward redemption. It is now the connecting link between the essentially Divine and the purely human. By our higher mental processes we are gradually organizing it and lifting it to the plane of the Abstract and Divine.

The tenth grade of spirits, the spirits of Capricorn, called "Archangels," who were the humanity of the Sun Period, or third Creative day, became experts at building a body of desire-stuff, or the desire nature, which was the densest plane reached during the Sun Period in the dip of spirit into matter. Nor is the desire body perfectly formed as yet; at the present it is egg-shaped and composed of highly etherealized substance; and during the Moon Period it was more highly ethe-

realized than now, and therefore, less dense of formation. The desires lie at the foundation of all ambition and aspiration, and the control of the desires strengthens the Will and unfolds the higher life. Through the desire body, therefore, we are educated and guided, and it is the function of the Archangels to teach and to guide all creatures with desires, such as man and animals, so that they fully organize the desire body, and so use it as to advance above all low desires, into the realm of highest aspirations. "Blessed are they that hunger and thirst after righteousness, for they shall be filled."

The eleventh grade of celestial spirits are the spirits of Aquarius, called "Angels," who, during the Moon Period, were human beings. They are thoroughly experienced in building a Vital Body, for during the Moon Period, ether was the densest condition of matter, and its use was normal to them, as the use of chemicals is normal to us. We say they were thoroughly experienced in building the vital body because the vital body has attained the perfect shape of the gross physical body; that is, it is perfectly organized, and functioning in perfection. During the Moon Period it was not as perfect as now, however, and functioned less perfectly. The vital body is the life principle of the gross physical, the principle that, when it departs, leaves the dense body to disintegrate. Because the Angels are builders of the vital body, they are properly the instructors of mankind, of animals, and of the plant life, since the plants possess vital bodies; they give instructions in all that pertains to vital functions, nutrition, propagation, etc.

The twelfth and last grade of spirits, the spirits of Pisces, called the "Virgin Spirits," are the humanity of the present time, the denizens of the Earth Period, or fourth creative day. We are, therefore, the elder brothers of all conditions of life on planes below us, the natural teachers and leaders of all animate creation in dense earthy bodies, as all animals (reptiles, birds, insects); all plant life on all planes; and all minerals and crystallized matter, as rocks, coal beds, bones and soils. When we shall have reached the Jupiter Period, or Fifth Creative Day, we will have become Angels, and

animals will have become human, and plants, animals, and minerals.

Absolute Deity is limitless, and knows no Time, for He dwells in Eternity; He knows no circumscribed space, for He fills all space; He is formless for He is without dimensions. But with the introduction of Time all limitation began. Time, circumscribed space, and form are all expressions of limitation. Saturn is the God of limitation; so Time, circumscribed space, and forms all began during the Saturn Period, which is referred to as the First Creative Day. This is also called the Polarian Epoch because it was confined particularly to the Polar Region of the Sun, or the great nebulous mass embracing the luminaries and the planets, synthetically. It is called the Region of the Sun because at that time the whole mass was Sun-substance. In the whirling movement of this mass as one immense vortex, polarity began; and all forms begin as the result of polarity, of action and reaction.

What is true of the entire nebulous mass, synthetically embracing the whole solar system, is true also of the Earth in its separated state. When first thrown off from the Sun, it was a nebulous mass, having its Saturn Period or Polarian Epoch, just as the whole mass had. And in Form building we will confine our thoughts to our own planet, a miniature universe within itself. In the gestative process, through which the Earth passed before coming to birth, it expressed the gamut of the whole creative process, as did the greater mass from which it came out. In that far distant period of the beginning of Earth's creation, during the Saturn Period, the globes of this period possessed no density such as we are familiar with today. The Earth then was in a fiery state, as is our Sun at the present time.

The only sensation we could have experienced then was that of feeling, the feeling being warmth, and even this could not have been on the plane of ordinary sensation, for so ethereal was the whole mass that it would have been consuming fire to flesh and blood.

That period was also dark—Saturnine darkness—but in the sense of supersentient light. If it

had been possible for anyone of us as we now are to have visited those conditions, we would have seen nothing, nor realized anything with any of the senses.

It is difficult for the mind to grasp such abstractions, and only a trained mind can, but to those who are able, such abstractions are verily the illumination of the divine indwelling spirit. It is difficult also to conceive of globes or worlds of such attenuated substance, and to materialistic minds it seems absurdity; but to the trained mind it will appear rational enough, since to such a mind all things are relative, from the most solid crystal to the highest attenuated spirit substance. It was in such a state, then, that the creation process began.

The germs of all life forms were in this attenuated watery substance at that time, just as the germs of lower forms of life are in the watery substance of the egg, or in the seas and oceans today. And as the involution process began with Virgin Spirits, the germs of these spirits were inherent then in this Saturnine substance. Indeed, the whole globe was composed of virgin spirits, just as a blackberry is composed of a vast number of very small blackberries. The Saturn globe then was thus composed of virgin spirits.

During the Saturn Period of the Earth the initiatory work was performed by the Lords of the Flame. These, as stated, had reached the highest state that could be attained as dwellers on the earth, and to them was committed both the lowest and highest work, the highest because it was in harmony with their attainment; the lowest, as the opposite extreme, because in them and in the initiatory period is synthesized the two extremes and all that is between. These Lords of the Flame are the "Alpha and the Omega" of the work of form unfoldment. Having completed their course and risen above the plane of Time, they were beyond the range of the dark Saturn globe, which is limited to Time, and worked, therefore, from the outside.

From this extraneous position, as though letting themselves down from the immortal to the mortal plane, the Lords of the Flame deposited the germ of the dense body as their first work. Notice, it was

only the *germ* of the gross physical body deposited, that from which the dense body would grow, and to which the dense body would be a sheath or vehicle for expression and experience. In this act they aided the involving virgin spirits to develop form and consciousness. Being outside they were the spirits of the signs of the zodiac, as we have seen, and of the planets, the Elohim or creative Gods. These Lords of the Flame emitted from their bodies a strong light, projecting their pictures upon the dark surface of that ancient Saturn Globe, which was so unimpressable that it did not absorb, but reflected these pictures, each picture creating a multiple of pictures, one following the other like that of a sound echo.

But by repeated efforts during the first Revolution of the Saturn Globe, the Lords of the Flame succeeded in implanting in the evolving life the germ of the dense body, as stated above. During the remainder of the first six Revolutions, this germ developed somewhat, having received the capacity for developing the sense organs, especially that of the ear, the organ of hearing. While the eye uses an ether as the medium of observation, and the ear is known to be the most highly developed of the organs of sense. It carries to the brain with the greatest accuracy the impressions received from outside conditions. The reason for this is that it is less subject to the illusions of this deceptive world than are any of the other senses. This accords with the oriental mystic philosophy, which holds that the somniferous or sound ether is the universal ether, and therefore the finest of them all.

Space is one of the secondary qualities of ether. It has been asserted that its vibrations are sharp, like the holes of the ear, and that in the body thereof are microscopic points. It follows, evidently, that the interstices between the points serve to give space to the ethereal minimum, and offer them room for locomotion. This is the most important of all the ethers; it precedes and follows every change of state on every plane of life. Without it there could be no manifestation or cessation of forms, for out of it every form comes, and in it every form lives. It is full of forms in their poten-

tial state. It intervenes between every two of the five principles. The ear, then, was the primal sense organ, as hearing was the primal sense, and being primal it is the most inclusive, indeed, is all inclusive of the senses, the redeemer of them all.

Through the eye we obtain our most exquisite sensations, but this very fact makes sight the most alluring of the senses. The ancient Greeks were worshippers of the beautiful. Their forms were all curved and harmonious, but according to the testimony of the apostle Paul, they were the most lascivious of people, guilty of conditions of lust that were not even named among other peoples. But while hearing may lead toward the uncharitable, the ear is the instrument of the most spiritualizing sense, as the harmony in music excites to ecstasy and awakens the deepest emotions. We should, therefore, give heed how we hear. It is through the hearing that the Word of God may be most effectual, hence the command, "Preach the Word."

The consciousness of the evolving life of the Saturn Period of Earth was like that of the mineral state of today, a state of consciousness of the deepest trance condition; nevertheless, during the six first Revolutions, the evolving life did work on the germ of the dense body, in connection with and under the direction of the different creative Hierarchies, each functioning according to his attainment and his capabilities. In the middle of the seventh Revolution, the Lords of Flame resumed their work, this time to awaken the highest spiritual principle, that is, to arouse the initial activity of the Divine Spirit in man.

Thus, man owes his highest and lowest forms of vehicles to the evolution of the Saturn Period, and these Lords of the Flame of their own free will aided him to manifest.

Because Time or manifestation began during Saturn's night, as we have already seen, the work of the various Hierarchies was not started at the commencement of a Revolution or the dawn of a Period, all work of the various creative Hierarchies for the evolving life, commences in the middle of one Revolution *n*, increasing in strength and reaching its highest efficiency in the middle of the Cosmic Night following; that is,

between the Revolutions, as well as between the long Periods. From this point it gradually declines as the life wave sweeps on to the middle of the next Revolution. Thus the work of the Lords of the Flame in awakening the germinal consciousness, was most active and efficient during the night or rest Period between the Saturn and the Sun Periods.

Recapitulation

All life is subject to recapitulations, occurring at the close of activities of any specific cycle, as, for example, the activities of any day is recapitulated at its close before the eyes are closed in slumber. Business men usually recapitulate the business of each month, and take account of the stock at the close of each year. The same is true of the moral life of each individual.

Especially at the close of each year is a time for the moral review of the year gone by, and for making vows for the year to come of moral reforms. Thus, before the activities of any Period or creative day cycle can commence, there is a reviewing of the past cycle, of all that has been gone through. And as all cycles of evolution are rounds in a great spiral, this review work occurs each time on a higher plane than the stage in the progression which it rehearses.

We have seen that the first Revolution of the Saturn Period is the Saturn Revolution; and also the first Period of the whole Creative cycle is the Saturn Period; and that during the Saturn Period, or first creative day, the Hierarchy began to plant the germ of the gross physical body. It is evident that the recapitulation of this Period or of this Revolution of this Period, is of the work done upon the dense body.

The second Period, or creative day, of the whole creative cycle, is the Sun Period, and the first Round of the Sun Period is the Sun Round; therefore, the second Revolution of any Period subsequent to the Sun Period will be the "Sun Revolution." The recapitulation, then, of this Period or of this Round will be that of the special work wrought by the indwelling Ego, aided by the appropriate celestial beings curing this Period or

this Round.

And thus of the Moon Period, or third creative day, and the Moon Round of the Moon Period, and so on throughout the unfolding process of the seven-fold man. Not until after this recapitulatory work is done does the work of the following Round or Period commence.

Thus, in the present Earth Period, or fourth creative day, in which we are now living, the recapitulating work wrought during the preceding Moon Period, and of the last Round of this Period, was enacted before the special work of the Earth Period could commence.

We are now living in the fourth Revolution of the Earth Period, and have passed beyond the half-way mark of this Revolution so that we are now climbing up the arc toward the fifth Round or

Revolution. At the close of this fourth round there will be a recapitulation of this fourth Round, or Revolution, before the work of the fifth Revolution can commence. At the close of the Earth Period there will be a recapitulation of the work of the whole Period before the work of the fifth Period, or fifth creative day, or Jupiter Period, can begin.

In the last of the seven creative Periods, the period called the Vulcan Period, at the close of which the creative work, both of involution and evolution will have been finished, only the last Revolution of that Period, the Vulcan Revolution, will be involved in the real Vulcan work. In the preceding six Revolutions the work of the preceding six Periods will have been repeated.

(To be continued)

*LETTER TO A FRIEND WHOSE COURAGE
FAILED*

(Continued from page 173)

limitations of the moment must not be the criterion of your judgment of yourself. You grow toward the ideals that you unremittingly hold before you. Self-pity and self-contempt are poisons of the devil, ever a deceiver, and illusions

Avoid morbid imaginations, Keep in the sunshine, inside, and out. You can do with your mind what you will. Do not read pessimistic literature. Do not listen to depressing conversation; get out and get busy at something that will fill your aura with light. You cannot help others who sorrow by sitting down and adding to the glooms by misplaced sympathy. Bring cheerfulness, the non-alcoholic joy distilled in the heart by wonderful "spells" of love and desire to help truly.

Get away from all depressing surroundings until you can get the strength to bring the light with you wherever you go.

Do not depreciate your work. Enjoy the approbation of others; it is needed to give you self-confidence.

Say "Get thee behind me Satan" to the other thoughts. They paralyze, and tend toward your thoughts. They paralyze, and tend toward your not doing yourself justice.

There is always a strong reaction upon ourselves from our words oft repeated. Select a motto of courage.

Join the Union of all who love, in the service of all who suffer.

Ever yours in Fellowship,
A.D.C.

We must develop all our faculties into powers—all our attributes into wisdom and strength. It is a crucial time in our evolution. Unless we allow the spiritual side to express we shall find ourselves far behind at the close of day. How would we feel to find ourselves in the kindergarten class in spiritual culture when our other faculties are engaged with the higher mathematics? That would be a ludicrous spectacle were it not so pathetic—so tragic.

*CHRISTIAN MYSTICISM BY
CORRESPONDENCE*

A course of monthly letters and lessons are issued by the Rosicrucian Fellowship to aid those who wish to probe more deeply the Mystery of Life and Being. Upon request the General Secretary may admit students to the preliminary degree, but advancement in the deeper degrees depends upon merit.

Nutrition and Health

* * * * *

The Theory of Chiropractic

J. Casey, D. C.

Each system of healing is founded upon a theory, and as each system is able to report a certain per cent of cures, it must be that each is founded, at least partly, upon Truth. Chiropractic is one of the newer systems, and briefly the following is the theory upon which it is founded.

The Chiropractor treats the spinal column exclusively for all ailments. If he is broad-minded and uses massage, diet, hydrotherapy, etc., he regards them as palliatives, secondary measures which aid him to more quickly restore normal functioning in the diseased organ or part of the body.

Every disease has a primary cause. The Chiropractor points to the subluxated—malaligned—vertebra as the cause. Emerging from the spinal cord through a small opening on each side of the vertebra, are the spinal nerves. Through their various endings and their connection with the sympathetic nervous system they ramify to all parts of the body—from the top of the head to the soles of the feet.

Wherever an organ or part of the body becomes diseased, the Chiropractor, by means of his knowledge of the nervous system, traces back to the spinal cord, that spinal nerve which supplies that organ or part of the body. There he finds a malaligned vertebra—a vertebra anterior or posterior or twisted to one side or the other.

When each vertebra articulates normally with the one adjacent to it, the opening between them, through which the nerve passes, is sufficiently large to allow it to pass without impingement. But when the vertebra is out of its natural position, that opening is made smaller, thereby pressing upon the nerve and causing it to atrophy—wither. The result is that the organ or part of the body where

that particular nerve ends does not receive the requisite vital force, or nerve energy; hence it cannot function normally and becomes diseased.

The trained Chiropractor, by means of “palpation”—examination with the hands—can detect the very slightest mal-alignment of vertebra. By means of repeated, gentle thrusts, he restores the vertebra to its normal position. The opening through which that nerve passes resumes its normal size, the pressure is thus removed from the nerve and Nature is free to rebuild the diseased organ or part of the body to its normal condition—health.

Accidents or exterior force are not the only cause of dislocations. Constant irritation of an organ, the stomach, for instance, may also cause congestion of the muscles and ligaments adjacent to its place in the spinal column, this in turn has a tendency to draw the vertebra out of alignment and cause indigestion, etc., and Chiropractic, going direct to the cause of the disease, is a natural and efficient method of healing.

If an ailment is a chronic one of long standing, it may yield slowly. Nature does not do things in a hurry.

Endeavor to eat right, think right, in short, to *Live Right*, and it makes no difference what method of treatment you are taking, you will be aiding the Healer to assist Nature to bring about a cure.

AN OUNCE OF PREVENTION

Appendicitis Averted

This from Medical Talk, will not be new to some of our readers, but they may forget it unless they cut it out for their “scrap book.” It is so simple, and yet might save your life.

It is said that when Sir Thomas Lipton was last

in our country the physicians who attended him agreed that he had appendicitis. There was some hesitation about operating upon him, and a distinguished surgeon, called in consultation, suggested before an operation be attempted that they try an injection into the colon of equal parts of common molasses and milk. These were to be heated to the temperature of 100 degrees F., or about the same temperature as the human body. A pint and a half of milk, added to a pint and a half of molasses was, by means of a flexible tube, injected into the colon, high up.

The astonished physicians in charge finally consented to try this remedy. The injection was given, and immediately relief, and obviated the necessity of an operation with the knife.

It is stated that the surgeon said that Sir Andrew Clark, of England, invariably used this injection before he would permit a surgical operation. In nine cases out of ten the injection would make an operation superfluous.

We would therefore advise our readers who may some time in the future happen to be interested in cases of appendicitis to not carefully this remedy.

Equal parts of milk and molasses, heated to the temperature of the body. Three pints in quantity. Inject high up in the colon by the use of a flexible rubber tube and syringe. The body in a recumbent position, lying on the right side, with the hips slightly elevated. The injection should be given very slowly.

PLANETARY POISONING

The plants and herbs whose natures are “dominated” by the outmost planets of our solar system, while having a stimulating effect upon the mind of man, act upon the physical being as deadly poisons when taken internally by those who ignore their spiritual nature and in whom the physical life is dominant over the mental. But when the same “poisonous” substances are taken by one who has attained to spiritual mastery of both mind and body, he is unaffected; i. e., those same substances are not poisonous to the latter. (“And if they drink any deadly thing, it shall not hurt them.” Mark 16:18)

Hence, we can safely assume that there is no absolutely poisonous substance. To hold otherwise would be to imply that there is that which can poison God. This would deny His omnipotence. Poison, like evil, is a relativity. But there is a day coming when the outer planets, by their setting in the zodiacal signs, and relationship to each other, will exert such a powerful, evil influence over the growing things of the earth that the crops will be affected, poisoned, by means of the planetary light.

In that day, the groaning and wailing of humanity will be heard on every side, the earth will be swept by an epidemic of disease and death. Humanity may fall by the wayside by the tens of thousands. But those who shall have spiritualized their natures will pass through those trying days unharmed; for while there are things which are poisonous to the physical being, there is absolutely nothing that can harm the spiritual nature. Spirit is supreme.

One of the old biblical school would have assumed that at such a time that God had vented his wrath upon the evil-doers, that the pure in heart might inherit the earth for a paradise; and though we might use different phraseology, it would virtually mean the same. For those who have not investigated and developed their whole nature, spiritual and mental as well as physical, will some day awaken to a consciousness that their failure to do so is an actual “sin” of omission.

But the day of planetary poisoning—when will it come? I do not know, but I do know that it is coming. The poison may be apparent in the crops of next year, a decade or a century from now, but that is unessential. To know that such a day is coming, and to know how to pass through the crisis unharmed is the essential thing.—Selected

Editor’s Note—When we consider the fate of Atlantis and of those who had not evolved the lungs necessary to breathe in an atmosphere of air, it is not a far-fetched idea that “planetary poisoning” may make our dense body uninhabitable, and if we have not grown a soul-body, what then?

The Rosy Cross Healing Circle

Healing meetings are held in the Pro-Ecclesia at Headquarters on the nights when the Moon enters Cardinal Signs in the Zodiac. The hour of service is about 6:30 p. m. The virtue of the Cardinal Signs is dynamic energy, which they infuse into every thing or enterprise started under their influence, and therefore the healing thoughts of the helpers all over the world are endowed with added power when launched upon their errands of mercy under this cardinal influence.

If you would like to join in this work, sit down quietly when the clock in your place of residence points to the given hour: 7 p. m., meditate on Health, and pray to the Great Physician—Our Father in Heaven—for the restoration to health of all who suffer, particularly for those who have applied to Headquarters for relief.

At the same time visualize the Pro-Ecclesia where the thoughts of all aspirants are finally gathered by the Elder Brothers and used for the stated purpose.

We print herewith some letters from people who have been helped, also a list of dates on which Healing Meetings are held.

Mountain Home, Idaho, June 13, 1917

Dear Friends:

I can't even tell you how I appreciate your help. It is too wonderful to think that one could be so near prostration and in a few days receive the benefit I received. It makes one over into a new person. I am trying to do all the things you suggest to "live the life." It is hard to do in the world, but one

should try and I am trying. With the Elder Brothers' help one can do many things. I am praying for self-control. Surely I need it.

Thanking you for your kindness.

Sincerely,

C. M. L.

Long Beach, Calif., July 12, 1917

Dear Friends:

Your letter written to me about a month has been read and reread many times, and has helped me to bear the many trials that seem to press upon me from all sides thick and fast. I cannot think what I would have done the past two years if I had never heard of the beautiful Rosicrucian Fellowship teachings; the past six months in particular. Our little girl is improving, which is remarkable considering added afflictions and trials that have fallen upon my shoulders this month past. I sincerely thank you for your prayers and kind thoughts and help which you have so generously given to me and mine. I know that my dear teacher and the Invisible Helpers are working for me and helping me daily, which all gives me courage to persevere onward, though I stumble many times. Hoping that we may still be remembered by you in your prayers and sincerely thanking you for all the wonderful help, I remain,

Gratefully yours,

Mrs. R. M. B.

Dates of Healing Meetings

September 2—9—17—24—30

October 6—14—21—27

November 3—10—17—24—30

December 7—14—21—27

Menu from Mt. Ecclesia

Breakfast

Poached Egg in Tomato Sauce
 Toast
 Rolled Oat Mush
 Milk, Coffee, Honey

Dinner

Vegetable Loaf and Browned Potatoes
 Fried Cauliflower
 Whole Wheat Bread, Butter
 Milk Honey

Supper

Lettuce, Tomatoes, and Egg Salad
 Dutch Peach Cake
 Olives
 Bread, Butter Milk or Tea

Recipes

PEACH ARROWROOT PUDDING

Take the syrup left when preserving peaches, strain, thicken with arrowroot or corn starch; cool in moulds. Serve cold with cream.

CREAM OF CORN SOUP

Score the cob of young corn lengthwise. Scrape

out all the meat with back of a knife. Bring to boiling point the required amount of milk seasoned with pepper, salt and butter. Pour this into the scraped corn. Stir well. Cook gently for ten minutes. Prepared thus, there is no corn husk in the soup.

FREEMASONRY AND CATHOLICISM

(Continued from page 163)

“You, Hiram,” said Cain, “are destined to die with hopes unfulfilled, but many sons will be born to the widow and keep your memory green through the ages and at length one will come who is greater than you. You shall not wake till the Lion of Judah raises you with the powerful grip of His paw. This day you have received your *baptism of fire*, but He shall *baptize you with Water and Spirit*. You, and every son of the widow who will come to Him. Greater than Solomon, he will build a new city and a Temple wherein the nations may worship. The Sons of Cain and the Sons of Seth shall there meet in Peace, at the sea of glass. And as Melchizedek, King of Salem (which means Peace), and Priest of God, ministered to Abraham, the father of nations, when mankind was yet in its infancy, so shall this new Light combine in Himself the dual office of King and Priest, after the order of Melchizedek; he shall judge the nations with the *law of love* and to him that overcometh will be

given a white stone with a name that will serve as passport to the temple. There he may meet the king *face to face*.”

Hiram was again conducted to the surface of the earth and as he walked from the scene of his shattered ambition the conspirators set upon and fatally wounded him, but before he expired he hid the hammer and disc upon which he had inscribed the Word. This was never found until ages later when Hiram, “the widow’s Son,” was reborn as Lazarus and became the friend and pupil of the Lion of Judah, who raised him from death through initiation. When the hammer was found it had the shape of a *cross*, and the disc had become a *rose*. Therefore he took his place among the immortals under the symbolical name

Christian Rosenkreuz.

He founded the Order of Temple-builders, which bears his name and in that Order aspiring souls are still instructed how to fuse the base metals and make the White Stone.

The Symbology of the foregoing will be explained in coming lessons.

Echoes from Mt. Ecclesia

* * * * *

A Letter From Idyl-Ease

IDYL-EASE—perhaps you never heard of it? It is not really a place so much as a condition attendant upon the Mount Ecclesia vacationists wherever they go. Both Mrs. H. and the Editor have the happy ability of leaving our cares behind whenever we go away from Headquarters. We stop “talking shop,” as we do every waking hour in the ordinary course of things, as soon as we leave on our business trips to Los Angeles or San Diego, save insofar as necessary, and this practice gives us a most beneficent mental rest, which compensates in part for the physical fatigue entailed in the transaction of the actual business.

But that is not “Idyl-Ease.” You never come across that place—or condition—on a business trip. That would be an impossibility in the nature of things. To reach it you must go through the river Lethe and wash your mind of responsibility—a dangerous process, unless you have set your house in order against all contingencies which may occur during your absence, and secured a return ticket with a time limit to take you back to “Busy-Land.” This we have never before been able to do during the seven years since Headquarters were first first established at Ocean Park. What wonder then that for weeks we were on tip-toes of anticipation, just like two school children, at the thought of going on a vacation. Every now and then we found a few minutes to talk about it, even though we were twice as busy as usual, with moving the office and printshop to our new Administration Building and doing the necessary extra work to keep things running during our absence. Mrs. H.’s letters must be answered, the copy for the September Magazine must be prepared, so must the lessons and letters to Students and Probationers; no part of the work must suffer for our pleasure. It

was hard work, and we were both very tired on the night of the 14th of July, but we knew that if we had left anything undone, we should be unable to get to “Idyl-Ease,” and that we had set our hearts upon.

Then came the morning of the 15th, the day set for our departure from Mt. Ecclesia, a wonderfully bright Sunday morning. After our usual simple service in the Pro-Ecclesia to nourish our spiritual natures and an equally frugal breakfast to fortify our physical being, we proceeded to the garage and took our seats in “Carita,” as we call our sturdy “Overland” car. A step on the starter, a pull on the lever, a chorus of hearty wishes for “a happy trip” from our assembled workers, a waving of hands and handkerchiefs as “Carita” leaped forward through the gates of Mount Ecclesia to carry us from Busy-Land to the Land of Idyl-Ease.

And then, presto! we were there; but the funniest part of it is we do not know just when we arrived. We were gliding over roads that we had been over before, through the beautiful San Luis Rey valley, by the old Franciscan Mission, over Red Mountain, by Lake Elsinore, but they were not the same, there was a peace and joy in the air, a calm and a quiet, a balm to our tired bodies and minds, a soothing influence we had never before felt, and “Carita” purring softly under us seemed to chime in with our surroundings in a grand sweet song of welcome to “Idyl-Ease,” the land of rest and peace; for today we were not “making time” to get somewhere and do business quick, that we might get back to work as soon as possible, but we were driving leisurely along, admiring hitherto unnoticed views and vistas. We had caught the spirit of Idyl-Ease, we were living only in the present moment and enjoying it to the full, forgetful of past and future, and in a little while our whole

become rejuvenated; we laughed and we smiled and we sang like little children.

From Elsinore the State highway, smooth as a polished floor, led through Colton, California's chief source of cement—we saw great mountains of it—to Riverside, the great orange orchard, where the air was heavy with the scent of the orange blossoms which hung side by side with the golden fruit.

This is surely a country which it requires superlatives *ad libitum* to describe, and even then the picture will be entirely inadequate to convey a conception of the reality. It is not the buildings, though as a whole they are beautifully artistic, but it is Nature, for this whole vast section of Southern California is surely a veritable Garden of Eden, with its magnificent palms, its sweet magnolias, its golden oranges and its profusion of variegated flowers which dazzle the eyes wherever we turn. The reader is, of course, familiar with the biblical prophesy about making the desert bloom like a rose. The Editor has at times endeavored to visualize such a transformation, but has never dreamt of anything quite as luxuriant as this, and the wander grows at the knowledge that 50 years ago there was not a tree on the whole section. The country between Los Angeles and San Bernardino was then called "The Sixty Mile Desert," a happy hunting ground for the few scattered settlers—Mrs. H.'s parents among them.

From Riverside it is only a short drive to Redlands, the most picturesque of the small towns in this section. Here we drove through the famous "Smiley Heights," and as words fail to describe the view, suffice it to say that Smiley Heights is located upon a narrow ridge about five hundred feet high, which divides the great bottomland, upon which it stands, into two vast valleys, which are surrounded by mountains on all sides. As one drives along Smiley Heights one finds a number of places where the ridge is only about twenty feet wide, so that without leaving the car one has from each of these narrow places a most magnificent view of the twin valleys, with their orange groves and orchards stretching towards the distant mountains. It is a sight which must be seen to be appre-

ciated, but once seen it will never be forgotten.

We also visited San Bernardino, the oldest town in this section, and a mining center, but were rather disappointed, so we turned our faces toward the coast again, for we longed for the cooler weather prevalent there.

Speaking of temperature and climate, California is unique. If you know where to go, you may find any temperature you wish on any day, summer or winter, and you will not have far to go either. For instance, it is usually nice and cool on Mount Ecclesia; did anyone desire to find a nice warm place—Lake Elsinore, forty-four miles away, would be found ideal, and San Bernardino, ninety miles from Mount Ecclesia, is a real hot spot; or from Los Angeles one may take the electric car on a cool winter's morning ride up to Mount Lowe, six thousand feet above sea-level, enjoy a game of snowball and board the car for a return trip through Pasadena, where straw hats and shirt waists are necessary to comfort, to Venice-by-the-Sea, where the blue Pacific Ocean rolls in upon the sandy beach, inviting one to take a plunge in its invigorating waters.

Our way to the coast led through Los Angeles and one of its many beautiful suburbs, Hollywood; then came the climb over the "Cuhenga Pass" and soon we were speeding through the fertile "San Fernando Valley" towards the mountains which separated us from the coast. Universal City was the first point of interest. There we saw how the film folks make pictures—imitations of old castles studded the neighboring hills to give color to tales of the time "When Knighthood was in Flower"; cowboys in chaps, corralling cattle. furnishing a striking contrast between the old world and the new, the East and the West. The roving knight and the rollicking cowboy are here identical and it is all in the days work.

Onward we sped, with the thriving towns of Lankershim, Van Nuys and Owensmouth on our right, basking in the sunshine among fruit-laden groves. Gold first drew the attention of the world to California. But although there is a vast mineral wealth in this wonderful state, that sinks into insignificance in comparison with the wealth con-

tained in the golden grain, harvested on our broad fields; or the golden fruit—oranges, lemons, and grapefruit—hanging in our orchards; or even the black oil, pumped from beneath the fertile soil, and which is furnishing power to turn the wheels of industry. Each of these is of vastly greater worth and industrial importance than any amount of gold could ever be, and even if the writer were competent, it would be impossible to mention all the other sources of wealth which abound here.

Bound for "Santa Barbara," we next glided down a long, steep, curving incline, called "Canejo grade," toward the coast, and in time reached "Ventura," an important oil town, thence for twenty-four miles the highway skirted the ocean. What interested us most on 'his part of the trip, was "Summerland," so called for the spiritualistic heaven. This was at one time a very popular camping ground for the Spiritualists; it was, in fact, to the Pacific coast what "Lilly-Dale" is to New York and the East. Now, however, oil has been discovered there, and instead of reaching upwards to the pure ethereal region of the Angels, men with grimy faces and blackened hands are delving into the realms of Pluto, greedily extract-

ing the slimy substance which keeps the factory fires hot, that they may make money, money, money—their God.

It was very curious to see most of the oil wells there, driven in the sea, some four or five hundred feet from shore, and we learned later that one of the Los Angeles oil-magnates has leased a strip of ocean-front tidelands, several miles long, where he intends to drive wells for oil—they are actually pumping oil out of the sea!

Arriving at Santa Barbara, we secured quarters and made up our minds to stay a while, for we had heard much about the beauties of the surrounding country. We also began to make use of our niece, Olga, who accompanied us and was ambitious to become a chauffeuse, having already had some lessons on the "Maxwell" we use to take our mail to Oceanside. She was easily initiated into the mysteries of driving *Carita*, and the Editor began to take things easier than ever—Idyl-Ease was becoming more and more of a reality.

Between short trips and long rests, the days are passing away, leaving us each evening more fit to go back to Mt. Ecclesia in Busy-Land and take up the work we love, with renewed vim and vigor.

IMPORTANT NOTICE

It cost a great deal of work and some money to cast a horoscope, have it electroplated, read, type set and printed. Unless the data are exact and right, all this work is in vain, and the horoscope worthless. Therefore we want to impress upon parents the necessity of being definite and accurate when sending in data for children's horoscopes, for we cannot take chances, and where the data are ambiguous, the request goes into the wastebasket.

The principal inaccuracy is in stating the birth-time, of children born near noon or midnight. We do not know what you mean when write September 17, 1912, 12:14 p. m. Some people would think that you mean 14 minutes after noon. Others would say you mean 14 minutes after midnight, which would then be the morning of the 18th

This would make a most radical change in the Moon's aspects, in the place of the Sun and the house! Therefore the readings would be as different as day and night. Thus, if we happened to guess that the child was born at noon, instead of at midnight, which has happened, our work would be lost, and Astrology would be discredited if the parent happened to be a stranger.

Therefore, when sending such data, please state the hour definitely by adding the word 'noon' or 'midnight' as the case may be: September 17, 12:14 NOON, or September 17, 12:14 MIDNIGHT.

Potatoes and green vegetables are especially helpful to build up the nerve tissues and should be used plentifully by people of nervous temperament.