

ter of the Hebrew alphabet strikingly illustrates this, the letter LAMED. The word literally means an "ox-goad," and signifies a beating or chastising. From this word we have the word *lamm*, which means to beat soundly. This idea is expressed on every plane, in multiform processes, and in the myths and legends of all religionists, East and West. One of the earliest legends of the Bible is that of LAMECH, who slew a young man that had smitten him—death preceding a higher and diviner life. Cain killed Abel, Abel was reborn in Seth. Samson slaying the Lion, out of whose carcass sweetness was extracted; and

the Christ crucified by His enemies. Satan, dying unto the flesh, in order to attain a glorious resurrection, or uplifting of the soul into oneness with the Ego, or the Father within. Everywhere, where ever a living seed has been suitably planted, it dies or it would abide alone; but in the death of its sheath, the germ, or divinity within, sprouts and springs forth into a new and higher form of being. This is the law of Grace, or unmerited favor, properly understood.

Thus does Saturn's Day naturally merge into the Sun's Day, as night merges into day, and death into rebirth.

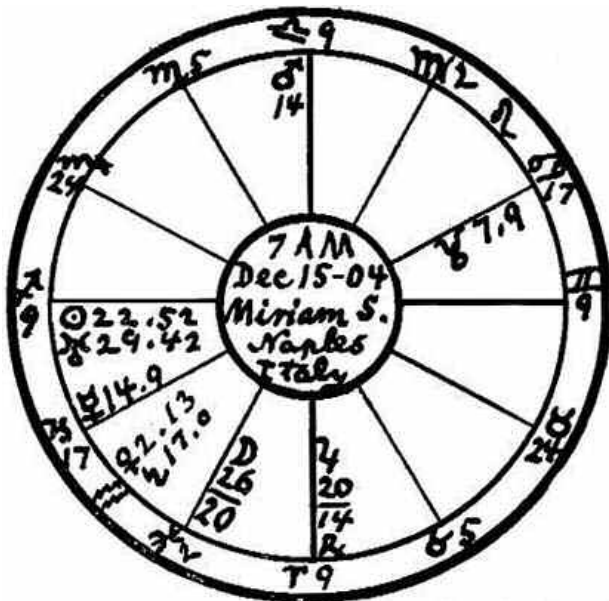
Your Child's Horoscope

MIRIAM S, Born Dec. 5, 1904, 7 a. m., Naples, Italy.

Sagittarius, a common, mutable sign was rising at the time when Miriam was born, but her disposition is far from easygoing and mutable. She has a mind of her own and will insist upon doing her own thinking and having complete liberty of action. She will be very resentful of restraint and will fight for her independence to the last breath, for Uranus, the planet of independence and originality, is in the first house, weakly conjoined with the Sun. This tendency is both good and bad. If there were no people like Miriam the world would get into a rut and stay there without a chance of progress along any of the

which denotes honor and social standing. It is square to Mercury, the planet governing speech; this is a further testimony that Miriam will be extremely impulsive in her expression. It gives her a quick temper, and a very sarcastic, argumentative nature. She will have a wonderful capacity for learning; knowledge will come to her almost without effort and she will always, on that account, have a fund of arguments wherewith to back up her position. But the enemies of liberty and progress always hate those who are able to hold their own, all the more on that account. Therefore Miriam is likely to attract attacks and she will probably become a storm center in some religious, social, or scientific controversy. It is probable that her enemies will seek to create a scandal but they will never succeed in besmirching her name for the Sun is in the first house, trine to Jupiter in the fourth, and this makes her very sincere, kind, generous, and popular. Venus in Aquarius, sextile to the Moon will give her hosts of friends who will always stand by her, and Saturn sextile to the Sun and trine to Mars will give her a certain tact and diplomacy which will assure the friendship, favor, and co-operation of people in high social and governmental positions.

Furthermore, Mars the planet of dynamic energy, trine to Saturn, the planet of persistence, gives her the true temperament of the pioneer. No matter what obstacles she may meet in the world, she will never become discouraged; she will continue to do and to dare what she thinks is right in spite of all the odds against her. She will attempt the seemingly impossible and by the sheer force of her determination she will probably carry her undertakings to a successful conclusion. Mars is square to the Sun and in opposition to Jupiter, the planet of benevolence. This will make Miriam very foolish in her desire to do other people a favor, and some of the greatest disappointments in her life will probably come from a



lines which we call civilization. On the other hand, of course, it is a notable fact that those who have dared to think differently from their compeers have always had a life full of trouble. And Mars, the planet of dynamic energy, is in Libra, the sign of the voice, in the tenth house,

realization of how little the people to whom she has been kind appreciate her. Mercury in Capricorn, and Mars trine Saturn, makes her diplomatic and economical in other respects, but when it is a question of helping someone else in distress she is liable to throw all caution to the winds and give indiscriminately. If you can help her to curb that tendency and inculcate some measure of caution in speech it will be a great help to her in life, she will probably make fewer enemies.

The abrupt, sarcastic, and overbearing attitude fostered by Moon square Uranus, and the sudden likes and dislikes which she takes to people are about the worst dangers to her happiness. Try to bring out the tact and diplomacy signified by Mars trine Saturn.

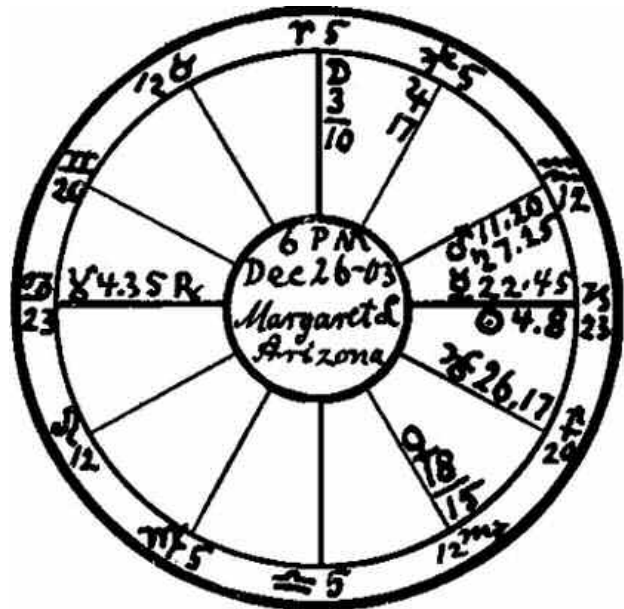
But while Miriam is bound to make strong enemies, she is also sure to make a host of friends, as shown by the sextile of the Moon and Venus, the Sun sextile Saturn and trine Jupiter. These aspects will bring her ardent and enthusiastic admirers and persistent supporters who will go through fire and water for her sake. These aspects will also bring her abundant finances, and though it is certain she will spend them lavishly and sometimes foolishly, as said before, she is sure always to have the wherewithal to gratify all her desires. Part of this will probably come through inheritance.

Saturn, Venus and Mars are in Libra and Aquarius, signs of voice, and they are well aspected. This will give Miriam an unusual gift of expression. She will be very deliberate and impressive in her speech so that whatever she says is bound to carry conviction. Venus in Aquarius, the eleventh sign, governing friends, hopes and wishes, is sextile to the Moon, and this with the Sun's trine to Jupiter shows that on the whole Miriam's life will be successful and that a great many of her hopes, wishes and ambitions will be realized. The Moon square to Uranus and the Sun in Sagittarius, a sign that has to do with travel, shows that there is some danger of accidents by electricity in connection with travel, but the trine of the Sun and Jupiter forms a means of escape so that she may experience a number of hairbreadth escapes, such as we spoke about in the last month's Astral Ray. Mars square Mercury shows danger of a nervous breakdown from overwork, and as Mars is in Libra, the sign ruling the kidneys, we may conclude that these are one of the weak points of the body. It will not be necessary for Miriam to study very hard in order to learn her lessons, so be sure that you do not attempt to overtax her, or to allow her to overtax herself, for she will be the one to do the driving. The square of the Sun and Moon shows some parental disagreements which will adversely affect Miriam. The Moon in the twelfth house sign Pisces, gives the mother a tendency to coop her up and limit her more than is good

for the child. It also interferes with the circulation and general health. She ought to take all the exercise possible for there is a tendency to sluggishness in the lower limbs, and also to digestive trouble. Allow her plenty of exercise but not too much food or too rich, then she will grow up to be a strong and robust woman.

Margaret L., Born Dec. 26th, 1903, 6 p. m., Arizona.

At the time of Margaret's birth four cardinal signs were on the angles, showing that the life will be one of activity. The first and most powerful configuration which one notes is formed between the Moon, Neptune, and the Sun. The Moon is signifier of the mind, it is in Aries, the sign of the head, and square to the Sun and Neptune, the latter two being in opposition. This indicates that



Margaret is headstrong and impulsive in her actions, liable to go off at a tangent, contrary to conventions. But you must remember the horoscope shows only tendencies and that one aspect in itself is not sufficient to settle the matter in any direction, and although we find an erratic tendency from the aspects named, there is good soil to work in for counteracting it. Mercury, the other signifier of mind, is also in a cardinal sign, Capricorn, It is sextile to Jupiter and Venus, showing the other side of Margaret's nature. She is gifted with excellent reasoning powers, and a kindly, affectionate disposition. This is what you must use to work upon in order to save her trouble and bring her through youth in a safe and sane manner, for there are grave dangers ahead of her in the earlier years of her life. Venus is in the sign Scorpio, which rules the generative organs, and it is trine to Jupiter in Pisces, the twelfth house sign, denoting sorrow, trouble, and self-undoing. Both of them are sextile to Mercury, the

planet of mind. This will make Margaret very attractive to the opposite sex; her personality will be extremely pleasing and her manner of address will be such that she will command attention and stand out from the crowd wherever she goes.

The fifth house rules courtships, and Venus being there so well aspected is a testimony that Margaret will have offers of marriage at a very early date. But Saturn is conjoined to Mars in the seventh house, and this conjunction occurs in a fixed sign, which is a strong testimony that there will be no happiness in marriage for her. Moreover, for a woman, the Sun is the prime significator of marriage, and here we find the Sun at Margaret's birth aspected by the square of the Moon and opposed by Neptune. Those are all indications against happiness in marriage, and the signs of a happy courtship are so strong that Margaret will hardly escape a youthful indiscretion which may mar her whole life *unless you are alert and guard her during the critical period*. When she is between 14 and 15 years of age the Sun will have progressed to the sextile of Venus and Jupiter, at the same time the Moon will have reached the opposition of its own place in the fourth house which signifies the home. From that position it will square the Sun and Neptune, showing that there is a breaking away from the home, and unless this is prevented it will surely wreck her whole life.

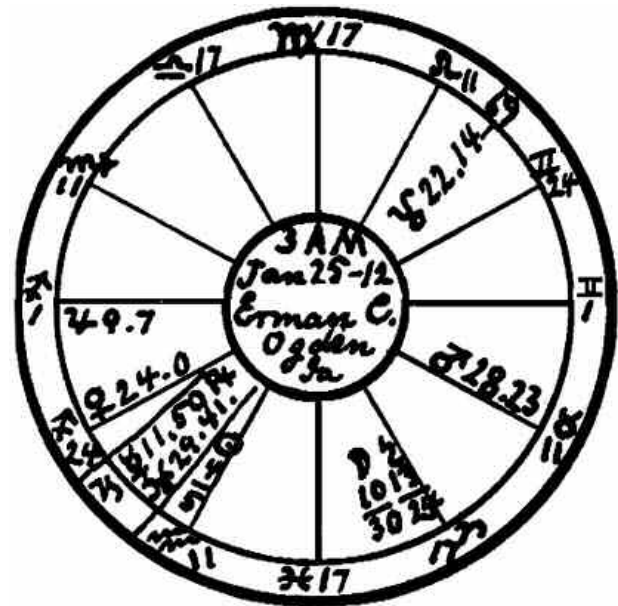
There still remains a couple of years before she comes to that critical period and we would advise you, as parents, to cultivate an attitude of extreme kindness towards her. Be sure that you make your home so attractive that she will not be able to find any place like it. See that you make her like it so well that when she goes to any other place she will, say with her whole heart and soul, "I wish I were at home, there is no place like it." Try to gain her confidence in every particular and see if you cannot bring her a knowledge of the dangers that lie before her without seeming to preach. She has, as said, a good mind, the Moon is sextile to Saturn which gives her a deep insight into things. Mercury is well aspected so there is a good foundation to work upon, and it is your duty to do your utmost for her. We pray earnestly that you may be guided aright so that you may save her from much trouble, sorrow, and grief which will otherwise result. Venus in Scorpio, which rules the pelvic region, trine to Jupiter in Pisces, the sign of the feet, shows that there is a graceful control of the limbs, and the seventh house, which governs the public, so well fortified, shows that Margaret will succeed in a career having to do with dancing and the dramatic art; but in view of the tendencies spoken of in the foregoing, perhaps it were better not to encourage her too much in this line of work until the critical period mentioned has been passed. It will be best to keep her, as

much as possible, under the protective influence of home until the 18th year, then the Sun will be in conjunction with Mercury and she will develop a different and much more rational turn of mind.

Regarding her health, we find Neptune in Cancer, the sign of the stomach, in the twelfth house and opposition to the Sun in the sixth, both are squared by the Moon. This shows digestive trouble. There is a fondness for good food indicated by the trine of Venus and Jupiter, but the digestion is not sufficiently strong to take care of the maximum quantity desired by the palate. It is rather late to begin to teach her to be frugal; had we had the privilege of casting this horoscope ten years earlier, you would have had a much better chance to do something for Margaret. As it is, you can only do your very best and then leave everything else to work itself out according to what has gone before, and we trust that you may succeed in helping her, at any rate during the critical period which lies a few years in front of her.

Erman C., January 25th, 1912, 3 a.m. Ogden, Ia.

At the time of Erman's birth the sign of aspiration, Sagittarius, was rising, with Jupiter, the planet of benevolence and idealism, strongly fortified by position, sign, and aspects. This will give Erman an ultra-idealistic



nature, it will make him likeable and liked by all who meet him. He has a bright mind, for Jupiter is sextile to the Sun, and his trine to the Moon and Saturn adds depth and ability to concentrate. Erman will be able to see through the untangle "knotty" problems, for Saturn is the planet of obstruction, and when he is configured with Mercury and the Moon, which are swift and flighty as the mind they rule, he always acts as a brake, and this fur-

thers concentration. Unfortunately, Mercury is aspecting Saturn by square, and that will give a tendency to gloom under unfavorable transits; it will also impel him to equivocate or prevaricate where he thinks he may lose the good opinion of people by telling the truth. This you see from the position of Mercury in the tenth house sign Capricorn, involving honor and reputation. This is Erman's most vulnerable point, and you should teach him that *reputation* is only what people think about us, it has no real value; but *character*, which is what we are, is the determinator of our real worth. We may deceive others when we misrepresent facts, but we cannot blind ourselves, and some day there comes a reckoning. Then reputation crumbles unless it is backed by character. It will probably be exceedingly difficult for Erman to adhere strictly to the truth, because Uranus, the planet of imagination, is conjoined with the Sun on the cusp of Aquarius, the sign of wishes and fancies, trine to Mars in Taurus, the sign of the voice.

Be charitable, there is no meanness in him, it is just that his tongue and imagination are apt to run away with his reason. He will never say anything to hurt anyone but he sees things in a different, idealistic light; he speaks of them as he wishes they were, and as they ought to be if ideals were realities. Even if this impulsive iteration of stories of the stuff that dreams are made of bother you, you will like them for his sake. Nevertheless, try to keep his feet on earth.

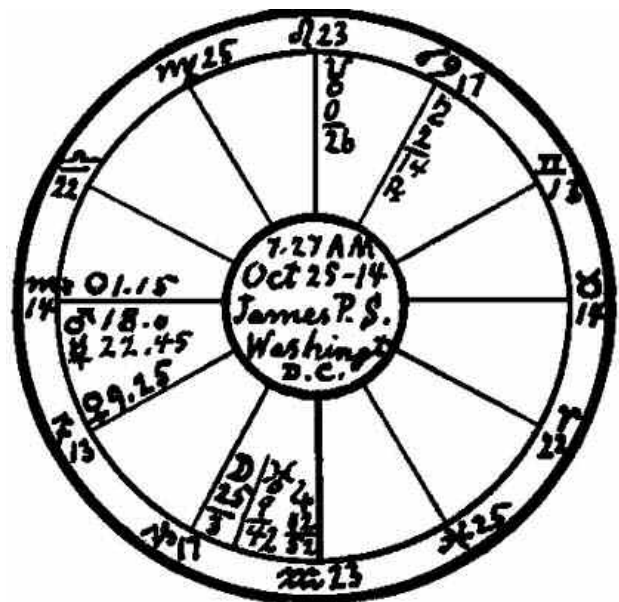
Jupiter trine Moon and Saturn and Sun conjunction Uranus in Aquarius, trine Mars in Taurus also shows considerable inventive ability. Erman will dream of things that will aid the world's work. His inventions will have commercial value, for the second house, which rules finance, shows that he will obtain a competence in life. Uranus, the planet which brings sudden and unexpected things to pass, shows that Erman's financial success will come to him overnight. Be sure that you give free scope to his desire for "making something," and "fixing things." Encourage him to work out his problems, *and to be active*, for with four common signs on the angles, he will be prone to dream rather than work, and then his inventions would come to naught.

With respect to health, we find that Erman has Saturn in Aries, conjunction the Moon. This is an indication that he will be subject to severe and chronic headaches, and the square of these planets to Mercury in Capricorn shows that indigestion will be at the bottom of the trouble, for Mercury rules the nerves, and operates in the sign opposite to that wherein he is placed, namely, Cancer, the sign ruling the stomach. In addition, we have the opposition of Neptune to Uranus, from Cancer and Capricorn, which also interferes with the digestive function, and the

conjunction of Uranus and Sun on the cusp of Aquarius gives a tendency to irregular heart action, which is ruled by the sign opposite Aquarius, namely, Leo. Teach Erman frugality and care in matters of diet. There is no disease more distressing than dyspepsia, for it robs life of all joy and incentive, but care and right habits inculcated during the first seven years, while his vital body is in the course of gestation, will probably save him a lifetime of trouble. Be sure that you teach him *by example*. It is no good to preach for he has no mind to understand, but he will want to *imitate* what you do—you are his ideals, and his patterns, therefore you have a great privilege in molding the habits of this child. You have also a grave responsibility, as your brother's keeper, and may you keep your trust so that you deserve the "well done" when your labor is finished.

James P. S., born Oct. 25th, 1914, 7:27 a. m. Washington, D.C.

Here we have a youngster with will, vim, and a vigorous determination to do and dare, that is evident at the first glance, for there are four fixed signs on the angles,



the belligerent martial sign Scorpio on the Ascendant, with its ruler Mars 4 degrees below the cusp. Mercury is conjunction Mars and sextile the Moon, and the Sun is trine Saturn, therefore James will have a bright mind and untiring energy. Naturally that is going to make him a difficult child to raise, and you may often feel as if you were at your wit's end when he gets into mischief on every hand, but be patient and rejoice, only wishy-washy, sissy boys are easy to raise; they are so good that they are good for nothing, but the real workers of the world, who have unbounded dynamic energy for constructive work and the will and determination necessary to achieve, are gener-

ally thought destructive and *stubborn* in childhood. You have a jewel in James, and some day he will make his mark. You will notice that the Sun is one degree of Scorpio, and the Ascendant is 14. The first 13 years will therefore be marked with difficulties in the home, which prevent the proper development, but then the progressed Sun reaches the Ascendant, and this will bring a change; from that time James will begin to grow like a flower.

The direction in which his efforts will be most successful is indicated by the Sun trine Saturn, in Cancer, and Mars, the ruler, conjunction Mercury, in Scorpio, sextile to the Moon in Capricorn.

Cancer and Scorpio are both watery signs, therefore liquids will enter into the occupation. Cancer is the fourth-house-sign, ruling lands, and Capricorn is also an earthy sign. Saturn in Cancer signifies mines, and Mars conjunction Mercury in Scorpio is an excellent configuration for a chemist, assayer, or surgeon. Saturn in the seventh, eighth, or ninth house also shows mechanical ability. Therefore James will find scope for his talents as an assayer, mining and hydraulic engineer, and, as the Sun is close to the Ascendant, he will undoubtedly work himself up to a leading position in his profession.

The principal fault is found in Mars conjoined to Mercury in Scorpio, and it is aggravated because of the four fixed signs on the angles. Mars is a planet of dynamic energy, which may be either good or bad, according to

the use made of it. Mercury governs the speech, and the conjunction with Mars makes a sharp tongue, no matter in what sign these planets are placed. Some signs, Pisces for instance, would tone this tendency down, others accentuate it, and Scorpio is the worst in that respect, for it is the sign opposite Taurus, which governs the throat. Therefore James tongue can sting like a Scorpion, and there is a strong tendency to cruelty and heartlessness. Do not let him become a surgeon, or have anything to do with blood, if you can prevent it. Take particular care to teach him kindness to animals, which are altogether defenseless. He will be very 'set' on account of the fixed signs on the angles, but you have seven years before you in which to modify the undesirable traits by an example of kindness and consideration, which is sure to leave its mark.

Saturn in Cancer threatens interference with health by indigestion, for Cancer rules the stomach, and Saturn is the planet of obstruction. Mars in Scorpio warns of rectal trouble, for Scorpio rules the rectum and Mars produces heat, eruptions and loss of blood; hence there is a tendency to bleeding piles. These conditions of the stomach and rectum bring about constipation. Teach James to eat sparingly, give him the plainest food, not too many mixtures and dishes at a meal. Use whole wheat flour entirely to scour the intestines, and a suppository made of cocoa butter will have a healing and cooling effect on the rectum, if trouble is not entirely obviated by the use of plain food.

Vocational Readings for Young Men and Women

MARIE H., born Dec. 4th, 1899, 8 p.m. Riverside, California

At Marie's birth five of the nine planets—Saturn, Mars, Mercury, Sun and Uranus—were grouped in the constellation Sagittarius, and Jupiter was within five degrees of the cusp. This makes her rather one sided in her abilities, but she will also on that account be more thorough than one who is very versatile, and this characteristic will bring her certain success once her proper place in life has been found. These planets are placed in the fifth house which rules places of pleasure and amusement, such as theaters, also educational institutions, gambling, sport, and speculation. We find that there are eight degrees of Scorpio and twenty-eight of Sagittarius between the cusps. Saturn and Mars form one cluster, Uranus, Sun, and Mercury make another, and Jupiter is alone in Scorpio.

Sagittarius is a mutable, restless, aspirational sign.

Mars there shows energy and ingenuity, and Saturn deepens the mental perception so that Marie will have sense to check rash impulses by serious reflection. This disposes of any possibility that she would lean toward a life of sport and gambling, and lines her up as well fitted to follow the life of an educator. The conjunction of the Sun, representing the individuality, with Uranus, the planet of intuition, and Mercury, the planet of reason, show that she is eminently fitted to be a teacher, and bound to rise to a high position.

Uranus is in Sagittarius 8, which is occupied by the fixed star Antares, and the Sun is in conjunction. This shows danger of eye trouble, which may be aggravated by study incident to the occupation of teacher. An ounce of prevention is worth more than a pound of cure, and Marie should wear a green shade at all times when studying, she should be careful and particular about the light used for reading, day and night. She should also wear amber glasses on the street when the sunlight is glaring.

These simple precautions will pay big dividends. There is no cause for alarm, no danger of blindness, but these precautions should be used to preserve the vision unimpaired.

Vivian M., born Nov. 12th, 1900, 10:30 a.m. Brooklyn, N. Y.

At Vivian's birth the Moon was trine to Mercury, both were placed in fiery signs, and Mercury was conjoined to Uranus. The Moon rules the lower or instinctual mind, Mercury governs the reasoning faculty, and Uranus designates the intuition. The good aspect between these planets gives Vivian a bright mind, which is further strengthened by the conjunction of Mars, the planet of dynamic energy, with Uranus.

It will never do to send her out in a position where she has to meet the public and deal with strange people every hour of the day, for Saturn, the planet of obstruction, is on the Ascendant in his own sign Capricorn. This configuration will make her extremely timid and self-conscious, so that it is an insufferable hardship to her to meet people, and she is doomed to failure if she ever attempts to enter

a vocation where that is involved. Mars and Mercury conjoined with Uranus in the sign Sagittarius, which governs law, will give her an almost uncanny insight into court-matters, but on account of her timidity she would not make a successful court or trial lawyer, though her advice to clients, *after she has taken a course in law*, would be invaluable. If it were possible for her to take such a course of training, she could probably prepare briefs and make the bullets for a partner fitted to shoot them. Her best work will always be done in seclusion.

Saturn on the Ascendant in his own sign, Capricorn, also makes an excellent detective; it gives a love of mystery, and the patience, perseverance, and faculty for deep thought necessary to unravel secrets.

Vivian is close-mouthed, able to keep secrets; in fact, she can keep them so well that no one will ever suspect she has any. This characteristic is due to Saturn's position already mentioned. Uranus conjoined with Mars and Mercury, and the trine of the Moon make her quick at clerical work; therefore she will also be eminently fitted for work as a private secretary, but her best work can be done in law, as already indicated.

Nutrition and Health

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The Moon as a Factor in Surgical Operations

By N. B. Goodrich

THE position of "the star of slumber" is a much more powerful factor in the health and affairs of mankind than the unobservant surmise. Happily, however, this is becoming more and more an age of investigation, where the individual who thinks for himself, desires to know the truth of stated facts and conditions. Astrology is a science which by study will prove of value in numerous phases of life. However, we are only concerned with the easily discernable position of the Moon from day to day, and its effect in the operative work.

According to astrology, different parts of the human body are ruled by their respective signs of the Zodiac. Aries governs the head; Taurus, the neck and cerebellum, and so on. A surgeon may readily verify the dictum of Ptolemy, the father of Astrology, that there is more blood pressure in the part of the body which is ruled by the sign

in which the Moon may be moving at that time. For instance, take a nasal operation; the rhinologist should not operate when the Moon is in Aries, but wait a few days until the Moon enters Taurus, or Libra if the operation can be deferred for that length of time, for there will be less hemorrhage when the Moon is passing through the opposite signs. On that account the surgeon should preferably operate when the Moon is in the sign opposite to that which rules the part of the anatomy upon which it is desired to operate.

Anyone may easily familiarize himself with the symbols of the signs of the Zodiac and the parts of the anatomy they rule, by a brief study of pages eighteen and nineteen of *Simplified Scientific Astrology* by Max Heindel. Then, with a copy of Raphael's ephemeris for the current year, he may quickly see the position of the Moon for any day.

Milk and Honey

There are, without a doubt, in the world today, a great multitude of people who are in bondage to the demon drink, and who would gladly give it up, if they only could, but the craving is very strong and their will power is very weak; hence, they are unable to accomplish the desired and desirable result. Many recipes have been given to help such people to escape from their demon, except the remedy which alone can do the work. That is not given because the great majority of the people are still addicted to the habit of meat eating. They look upon those who do not eat the loathsome diet as cranks, and therefore they cannot conceive that in this direction is found relief for the drunkard. Such, however, is most emphatically the case: **If a man will give up the habit of eating flesh, also using pepper and salt very sparingly, he will soon stop drinking of his own accord.** It is a noteworthy fact that it is impossible to find a vegetarian who drinks liquor; on the other hand, those who eat much flesh require a stimulant. Therefore the men usually take liquor and the women content themselves with sweets, which ferment inside the body and thus afford the required alcoholic stimulant to overcome the flesh, and break down the proteids.

When the Railway Clubs were formed to keep the men away from the saloon they were a great success, but it was recognized that there was a lack somewhere, that the saloon supplied a something which the men craved, and that this want made them restive. Finally a candy counter was put in, and the men fell upon the sweets like ravening wolves. Candy supplied the craving, for it provides the alcoholic stimulant absolutely essential in a meat-eater's diet.

But honey is better than sweets for the vegetarian, for it does not ferment and cause digestive distress as does sugar. It can be bought for a few cents per pound during the summer, and stored indefinitely. Milk and honey make a highly nutritious meal with a whole wheat biscuit. Honey and cream cheese is another healthy nutritious and highly palatable dish; or it may be spread on the bread *ad libitum*. There is no food that requires less preparation or that has a greater food value in proportion to its cost.

There is, however, "honey" and "honey," for, as the bees collect the honey from the flowers, it is but natural that different sources of supply should give a variation in the product. The honey produced in a region where wild sage abounds, as in California, is different from what is gathered in a buckwheat field. Honey carries with it the

aroma of the fields and flowers, but the bees have not yet learned food adulteration; they give us the "natural" extract from the flowers. So when you want honey, be sure to find out whether it is sage, clover, or plain buckwheat—the latter is the poorest of all sources.

A Dietetic Lesson From the War

One war experience is specially illuminating and instructive. In August, 1914, the German war cruiser, Kronprinz Wilhelm, started out on her campaign to destroy English and French ships. During 255 days she sank, fourteen vessels. Each time she helped herself to the best meat, the richest food, the canned vegetables, sweet cakes and other "goodies" on board these vessels.

As a consequence, these five hundred men lived on the fat of the land, as they never had before. They took on board enough meat supplies to furnish each man three pounds a day, to say nothing of all the other rich food. They certainly had what too many people yet consider a "strengthening diet." What was the consequence? Ere long, this magnificent German cruiser was compelled to put in at an American port, not because of English or French guns or submarines, but for exactly the same reason that forces a lot of people who live the same way on land to "put in" at some hospital.

Beriberi, a disease that never happens excepting when the diet is wrong, broke out among them, and 110 contracted it. Some of her crew began to complain of swollen ankles; some fancied insects were crawling over their skin, or they experienced peculiar fibrillar twitchings of certain muscles; some had pains in the nerves and legs; others had curious disturbances of vision, hearing, taste, smell, and memory. In short, they were suffering from too much acid in the blood, and it was beginning to eat up their nerves, and destroy their health generally.

It is the same thing that is destroying health on land, only such cases are considered "dispensations of Providence." It is this same unbalanced ration that is working havoc in our American homes. For every case among the five hundred men on that ship, there are thousands of individuals in the same condition, in every state in the Union. Why should there not be, when the dietetic conditions are practically identical?

The food with which those German sailors gorged themselves is precisely the diet used by people who are "living high" today, and more and more folks are aspiring to live in that style. —*The Life Boat*

Menu from Mt. Ecclesia

Breakfast 7:30 a.m..

Blackberries and Cream
Poached Egg on Toast Graham Mush
Coffee, Milk, and Honey

Dinner 12 Noon

Asparagus with Eggs String Beans
Boiled Potatoes, Whole Wheat Bread and Honey
Milk

Supper 5:30 p.m.

Red Vegetable Salad Cream Cheese and Chives
Hot Corn Bread and Honey
Milk or Tea

Recipes

Poached Egg on Toast

Take two eggs, two tablespoonfuls of milk, half a teaspoonful of butter, salt to taste. Beat the eggs and add the salt and milk. After melting the butter in a stewpan add the milk and eggs to this. Stir over the fire until it thickens, Do not have fire too hot. Serve at once on hot buttered toast.

Graham Mush

Sift graham meal slowly into hot water, stirring briskly, until it is as thick as the hand can stir, adding salt and a small piece of butter. Serve with cream and sugar.

Asparagus with Eggs

Boil a pound of asparagus in hot water, drain and lay in deep pie plate, which has been oiled. Melt one tablespoonful of butter and pour over. Beat four eggs just enough to break the yolks, pour this over the asparagus, sprinkle a little salt over same. Bake about eight minutes in a quick oven. Serve hot.

Boiled Red Vegetable Salad

One cup of cold boiled potatoes, one cup of cold boiled beets, and one red cabbage. Boil cabbage in lemon water with a slight flavor of cloves and salt to bring out the red color; allow to cool. The beets should also be placed in salt and lemon water for a day. Mix the above and allow it to stand for an hour to bring out the color. Serve with garnishing of red beet leaves.

Broiled Potatoes

Cut cold boiled potatoes lengthwise, a quarter of an inch thick; dip each slice in white flour, lay them on a gridiron over a bright fire of coals; when both sides are browned nicely, serve them on a hot dish with butter and salt.

Health Hints

If we would study the science of food with the same care that we do our personal appearance and toilet, the world would be healthier and happier. For where the physical body suffers, the mind must also feel the effect.

To get the best results from our food we must also enjoy it, therefore it must be carefully served, be palatable, and our surroundings must also be in harmony.

Companions at the dinner table should be carefully chosen.

Never eat when you are angry or tired.

A laugh is a wonderful help to digestion, while anger retards, in fact, mixes poison with the food.

“Cleanliness is next to Godliness,” And the most vital point in the kitchen is to prepare the food as clean and sanitary as possible.

If hotels and Restaurants were as careful of their kitchens as they are of their show window, their patrons would enjoy their foods more, and would not wander from place

to place, seeking something to please them, for even if they cannot see this kitchen, one who is sensitive can feel

an inner warning when the food is not prepared right, and after a few visits will seek for another hostelry.

The Rosy Cross Healing Circle

Healing meetings are held in the Pro-Ecclesia at Headquarters on the on the nights when the Moon enters Cardinal Signs in the Zodiac. The hour during the summer season is 7 p. m. The virtue of the Cardinal Signs is dynamic energy, which they infuse into every thing or enterprise started under their influence, and therefore the healing thoughts of the helpers all over the world are endowed with added power when launched upon their errands of mercy under this cardinal influence.

If you would like to join in this work, sit down quietly when the clock in your place of residence points to the given hour, 7 p. m., meditate on Health, and pray to the Great Physician, Our Father in Heaven, for the restoration to health of all who suffer, particularly for those who have applied to Headquarters for relief.

At the same time visualize the Pro-Ecclesia where the thoughts of all aspirants are finally gathered by the Elder Brothers and used for the stated purpose.

We print herewith some letters from people who have been helped, also a list of dates on which Healing Meetings are held.

July 7—13—19—26

August 3—10—16—23—30

September 6—12—19—27

King Hill, Idaho

Dear Friends:

About a week after I wrote you concerning my leg, the lump broke and it seems very wonderful to me, because it has been there five or six years, and I am grateful for your help.

Yours truly,

M. L. W.

Chicago, Illinois

Dear Friends:

I wish to follow up my telegram of last Sunday with a few lines of explanation.

On Friday last, my only child, my boy, came down with a high fever and terrible pains in his chest. The doctor diagnosed pneumonia and pleurisy. We took him to a hospital next morning, because on Friday he could not be transported, and in spite of the utmost care the child suffered for two days the most terrible pains imaginable. It

was so bad on Sunday that even the injection of morphine did not last long and had to be repeated. So I telegraphed you, asking the Invisible Helpers to visit him that night.

I wish to inform you that on Monday the little fellow was free from pain, and the bad attacks have ceased; surely he seems to be on the way to recovery.

I will not fail to mention the unselfish, self-sacrificing care which the Good Brothers give their patients, for it seemed to me on Sunday, that more than physical care was needed.

Whatever the Invisible Helpers have done, I thank them with all my heart.

Believe me, Gratefully yours,

J. M. R.

THE BOWELS AND THE EYES

Some light is thrown on the question of the extent that eye troubles have to do with digestion, by the discovery of a distinguished British oculist. He recently found that poisons which enter the system as a result of colitis, inflammation of the mucous membrane of the large intestine, often causes a loss of accommodation in the eye—a loss of ability to see well at a distance or close by.

Eye weaknesses are thought to have little to do with digestion, but digestion plays an important part in diseases of the eye, many of which have been traced back directly to an absorption of poisons from the intestinal canal.—Selected

CONSTRUCTIVE SURGERY

Four surgeons in Los Angeles delivered a woman of a child from the lower chest. The mother and child survived the operation.

This is constructive surgery. As I have said, it is as admirable and praiseworthy as destructive surgery is damnable.

No vegetarian has ever been in the Los Angeles city jail on a law-breaking charge. Wrong eating causes congested liver and a foul colon, and that makes potential criminals.

Among vegetarians are Ella Wheeler Wilcox, and George Bernard Shaw. Neither of them are deficient in brain power.

Echoes from Mt. Ecclesia

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Voodooos and Witches

THE following newspaper clipping has been sent to us, and we have been requested to give an opinion on it:

VOODOOISM BELIEVERS SENTENCED TO DEATH.
HAVANA, May 9—Three negroes, practicers of voodooism, have been sentenced to death for the killing of the latter's centenarian father.

They believed that by washing in the blood of the centenarian they too would live to be 100 years old.

It is a mystic maxim, that all occult development begins with the vital body, and this applies whether the aspirant follows the white or black path. But there is one cardinal difference: He who follows the white path aims to attain *by sacrifice of self*, by dying daily to the old sins, and giving his own lifeblood for others. Nor are these sayings mere figures of speech, the mortification of self is an actual fact in the lives of those who attain.

The black magician who is not prepared to sacrifice self *must sacrifice someone else*, to obtain the products of his or her vital body. For that purpose he obtains certain substances from the body of his victim which are particularly rich in the specialized ether whereof the vital body is composed, and with them as nuclei he may draw upon his victim's vital body so that the person so abused soon wastes away, and often becomes insane.

In Europe there is in many places a "*superstition*" that it is dangerous to leave combings of hair and clippings of nails about lest the witches get them. This, according to some, is only believed in "by ignorant servant girls and old women in their dotage"; nevertheless, there is more truth in the tale than the wiseacres suspect, for the hair and nails contain and retain a larger share of the etheric vital body than most other substances, as seen by the fact that they are preserved in the grave long after the rest of the body has decayed. These substances can therefore be kept for a long time and used at the convenience of the sorcerer.

The placenta discharged after birth is also surcharged with the ether, and is much more potent in magic, but it must be used at once for obvious reasons, and it is a favorite medium with negro devotees of Voodoo magic.

Next comes the blood. This is better still, but it involves the murder of the victim in a manner traceable and punishable; hence it is not often that the sorcerers attempt it nowadays. This sacrifice usually is made at the instance of an elemental, who agrees to serve the murderer in consideration. By bathing in the victims blood, this entity absorbs all the ether, and attains to a degree of intelligence with ability to function in the dark border-region between the visible and higher worlds, and they keep their bargains scrupulously. There are numerous instances of this relationship consummated in the described manner in the far East, in Southern Europe and among the votaries of Voodooism.

We do not believe for a moment that the negroes in question killed their father with the idea stated in the newspaper clipping; that is, if they were really Voodoo's. Maybe an elemental had served the father, and now demanded another sacrifice, for they can only live upon the ether of a victim a certain number of years; then it evaporates, so to speak, and it becomes necessary to replenish it by a new sacrifice. Then it often makes a bargain with a son, who is more easily influenced because he has seen the benefit accruing to the father and may therefore commit parricide as in the above instance.

There is still another substance which is very efficient in black magic, and may be obtained with comparatively less danger to the perpetrator. A certain "teacher" of occultism who lectured in America about a decade ago caused quite a scandal by a certain practice, and his purpose was thought to be quite different from black magic; but one of his "pupils" told the writer that this man always "*saved*" the extract, obtained from his victims, and he wondered why. That chance remark made the purpose plain to us, and the man's adherence to the practice, despite many dangers and loss of reputation among many thousands of former followers, seems *prima facie* evidence that he is devoted to the black art without reserve or rescue.

Great Britain and France buy twice as many books per capita, as the United States, where only one person in 7300 buys a book in a year. In Switzerland the percentage is one in 872.

The Proof of the Pudding

It is a homely saying that the proof of the pudding is in the eating, for however delicious it may look, the taste is what counts, hence that is what determines the value of the pudding. Similarly, and by analogy, *the value of a teaching lies in the effect it has in our lives, and that can only be proved by living the teaching.* The appeal of any doctrine to the intellect or to the esthetic sense is of no more value than the looks of the pudding, unless by actual practice in daily life it proves as a factor of upliftment, making those who practice it better, purer men and women, who by their lives of noble unselfish performance of the little things in life win the respect of their associates in the home, shop, or office.

Sometimes it involves considerable sacrifice, from the worldly point of view, to live the teachings and it is often a question in the minds of those who are seeking for an anchor, "is the pudding worth eating; is the game worth the candle?"

It is always an encouragement to those who are in trouble to know how others found help and heart-ease, how habits were overcome and how life took on a brighter aspect because of the Rosicrucian teaching *applied practically in the daily life*, and we have uncounted letters from students all over the world testifying that they have been so helped in their hour of need; that they have been able to look sorrow fearlessly in the face when taking temporary leave of friends going to the beyond; that they have been happy at the release of sufferers from sickness and pain, certain that the love which bound them together here will again draw them together in closer union face to face.

But these letters are private and contain other matters irrelevant in nature; hence they cannot be used for publication. So we have decided to ask students of the Rosicrucian Teachings to send us letters telling both of the sacrifices they have had to make, and the benefits received. We will then publish such communications as we think suitable from time to time, the names of the writers will not be published unless we are requested to do so.

AN OCCULT STORY

Eva Taylor visited Headquarters in the end of May, just as we were finishing the makeup of the pages for this, (July) magazine, and she brought with her 37 pages of manuscript as the first installment of an occult story which she says will comprise about 100 pages in all. She has not named it yet, but will do so before the first installment is printed next month. The editor has not had time to more than glance through the first 15 pages, but has gathered from the author that it is her aim to give the Rosicrucian teachings, clothed in casual conversations

between the characters. This is a good idea, it is easier to get people to read a good story than to get them to study a philosophy and if you can get them to absorb the philosophy along with the story, you are doing the same wise thing as the physician who gives his patients a healing pill in a coating of sugar.

It will also be very interesting to older students, for judging from the few pages read by the editor at the present writing, there are some very deep and profound thoughts brought out which the beginner will probably regard only as nicely turned phrases, but which offer deeper students much food for thought.

It is regrettable, however, that lack of space will prevent printing large installments each month, but we know that you will enjoy the story and, "it *will last so much longer*", as we say to the children when we dole out candy.

DO YOU KNOW THIS?

We are informed that England is going to put a very heavy import duty on American books and we mention this so that our friends there and in the British colonies may stock up before the law goes into effect, if they so desire, at the normal prices.

It is one blessing though that the Rosicrucian Fellowship books have always been sold at such a low price that even with a heavy import duty, they will be much cheaper than other books of that kind used to be under normal conditions. Our memory is still green of the time when we first tried to place them in the hands of bookdealers. We were then told that the discount which we were willing to give (33 to 50 per cent) was all right, but we ought to raise the price of the books, so that the commission would be worth while. They contended that it was just as easy to sell such a book at three or five dollars as at a dollar and fifty, and that fifty to seventy-five cents on the present price was not enough of an incentive to make them push it. So we were forced to find other means of reaching the public, and while we realize that the dealers could probably have done much better, we are very far from being discouraged with the spread of the Rosicrucian teachings. They have reached the furthest corners of the earth. Many a poor soul who could scarcely afford to pay a dollar or a dollar and a half and to whom a five dollar book would have been an unwarranted luxury, now own this priceless treasure. It is this spirit of desire to spread the Rosicrucian teachings at the lowest possible cost which leads us to urge our British friends to get them now while normal prices prevail

The man who resists a tendency will not have to regret a habit.

A Brief Resume of The
Rosicrucian Philosophy

The Rosicrucian Order was founded in the thirteenth century by Christian Rosenkruz, a messenger of the Divine Hierarchs who guide Humanity upon the path of evolution.

Its mission was to blend **Esoteric Christianity, Mystic Masonry, and Spiritual Alchemy** into one great system of Religious Philosophy, adequate to meet the advanced spiritual and intellectual needs of the Western World, during the Aquarian Age of two thousand years, when the Sun, by precession of the Equinox, passes through the constellation Aquarius.

This Western Wisdom School, like all earlier Esoteric Orders, is secret, but the **Rosicrucian Fellowship** is its **Herald of the Aquarian Age**, now at hand, promulgating this blended scientific soul science: **The Western Wisdom Religion for the Western World.**

Formerly, religious truths were intuitively perceived or taken wholly on faith as dogmas of the church. Today, a growing class demands that immortality and kindred matters be proved to the intellect, deductively or by observation, as are other facts of life, like heredity and ether. They desire religion as much as their fathers but want the ancient truths in modern dress congruous to their altered intellectual condition. To this class the Rosicrucian Fellowship addresses itself with a definite, logical and sequential teaching, concerning the origin, evolution and future development of the world and man, which is strictly scientific as it is reverently religious; a teaching which makes no statements not supported by reason and logic, which satisfies the mind by clear explanations, which neither begs nor evades questions, but offers a reasonable solution to all mysteries, so that the heart may be allowed to believe what the intellect has sanctioned, and the solace of religion may speak peace to the troubled mind. The following is a brief resume of **Facts about Life here and hereafter.** A list of the lectures referred to is found in the back of this magazine.

Sooner or later there comes a time when the consciousness is forced to recognize the fact that life, as we see it, is but fleeting, and that amid all the uncertainties of our existence there is but one certainty—Death!

When the mind has thus become aroused by thought of the leap in the dark which must some time be taken by all, the question of questions—Whence have we come?—Why are we here?—Whither are we going?—must inevitably present itself. This is a basic problem with which all must sooner or later grapple, and it is of the greatest importance how we solve it, for the view we take will color our whole life.

Only three theories of note have been brought forward to solve this problem. To range ourselves in one of the three groups of mankind, segregated in their adherence to one theory or the other in an intelligent manner, it is necessary to know the three theories, to calmly weigh and compare them one with another with established facts. Lecture No. 1 does just that, and whether we agree with its conclusions or not, we shall surely have a more comprehensive grasp of the various viewpoints and be better able to form an intelligent opinion when we have read "**The Riddle of Life and Death.**"

If we have come to the conclusion that death does not end

our existence, it is but a natural question to ask: **Where are the dead?** This momentous question is dealt with in Lecture No. 2. The law of conservation of matter and energy precludes annihilation, yet we see that matter is constantly changing from the visible state and back again, as, for instance, water is evaporated by the sun, partially condensed into a cloud and then falls to earth again as rain.

Consciousness may also exist without being able to give us any sign, as in cases where people have been thought dead, but have awakened and told all that had been said and done in their presence.

So there must be an invisible World of force and matter, as independent of our cognition of it as light and color exist regardless of the fact they are not perceived by the blind.

In that invisible World the so-called dead are now living in full possession of all the mental and emotional faculties. They are living a life as real as existence here.

The invisible World is cognized by means of a sixth sense developed by some, but latent in most people. It may be developed in all, but different methods produce varying results.

This faculty compensates for distance in a manner far superior to the best telescopes and for the lack of size in a degree unreachable by the most powerful microscope. It penetrates where the X-ray cannot. A wall or a dozen walls are no denser to the spiritual sight than crystal to ordinary vision.

In Lecture No. 3 **Spiritual Sight and the Spiritual Worlds**, this faculty is described, and Lecture No. 11, **Spiritual Sight and Insight**, gives a safe method of development.

The Invisible World is divided into different realms: The **Etheric Region**, the **Desire World**, the **Region of Concrete Thought** and the **Region of Abstract Thought.**

These divisions are not arbitrary, but are necessary because the substance of which they are composed obeys different laws. For instance, physical matter is subject to the law of gravity, in the Desire World forms levitate as easily as they gravitate.

Man needs various vehicles to function in the different Worlds, as we need a carriage to ride on land, a boat at sea and an airship in the air.

We know that we must have a **dense body** to live in the visible World. Man also has a **vital body** composed of ether, which enables him to sense things around him. He has a **desire body** formed of the materials of the Desire World, which gives him a passionate nature and incites him to action. The **Mind** is formed of the substance of the Region of Concrete Thought and acts as a brake upon impulse. It gives purpose to action. The real man, **the Thinker or Ego**, functions in the Region of Abstract Thought, acting upon and through its various instruments.

Lecture No. 4 deals with the normal and abnormal conditions of life such as **Sleep, Dreams, Trance, Hypnotism, Mediumship and Insanity.** The previously mentioned finer vehicles are all concentric with the dense body in the waking state, when we are active in thought, word and deed, but the activities of the day cause the body to grow tired and sleepy.

When the wear and tear incident to use of a building has

the valley, carrying the water 225 feet up to the summit of Mount Ecclesia and have thus an unlimited supply of water for irrigation and ample fire protection. We have built a **sanctuary** devoted exclusively to the worship of God, an **administration building** wherein our general offices and **printing plant** are located, a commodious **dining hall** to accommodate all workers, patients and pupils; we have also built a number of **cottages** for the accommodation of visitors.

Mount Ecclesia has also its own **electric lighting plant**, and every night the wonderful electric emblem of the Fellowship may be seen flashing its message of light across the country for over twenty miles in either direction. The exterior of the dining hall and Pro-Ecclesia, as we call our Sanctuary, are also electrically lighted, and thus we let the physical light shine to attract those who are seeking the spiritual, if by chance such may pass, and enquire through curiosity, which afterward turns to keen interest.

THE CORRESPONDENCE SCHOOL

In addition to the publications of the Rosicrucian Fellowship, regularly advertised and before the public, there are two correspondence courses which furnish instruction to students all over the world, who are desirous of investigating the Rosicrucian Mysteries, and the Science of Astrology.

WHY YOU OUGHT TO STUDY ASTROLOGY

There is a side of the moon that we never see, but that hidden half is as potent a factor in creating the ebb and flow as the part of the moon which is visible. Similarly, there is an invisible part of man which exerts a powerful influence in life, and as the tides are measured by the motion of sun and moon, so also the eventualities of existence are measured by the circling stars, which may therefore be called "the Clock of Destiny," and knowledge of their import is an immense power, for to the competent Astrologer a horoscope reveals every secret of life.

Thus, when you have given an astrologer the data of your birth, you have given him the key to your innermost soul, and there is no secret that he may not ferret out. This knowledge may be used for good or ill, to help or hurt, according to the nature of the man. Only a tried friend should be trusted with this key to your soul, and it should never be given to anyone base enough to prostitute a spiritual science for material gain.

To the medical man Astrology is invaluable in diagnosing diseases and prescribing a remedy, for it reveals

the hidden cause of all ailments.

If you are a parent, the horoscope will aid you to detect the evil latent in your child and teach you how to apply the ounce of prevention. It will show you the good points also, that you may make a better man or woman of the soul entrusted to your care. It will reveal systematic weakness and enable you to guard the health of your child; it will show what talents are there, and how the life may be lived to a maximum of usefulness. Therefore, the message of the marching orbs is so important that you cannot afford to remain ignorant thereof.

In order to aid those who are willing to help themselves, we maintain a correspondence Class in Astrology, but make no mistake, we do not teach fortune telling; if that is what you are looking for, we have nothing for you.

Our Lessons Are Sermons

They embody the highest moral and spiritual principles, together with the loftiest system of ethics, for Astrology is, to us, a phase of religion; we never look at a horoscope without feeling that we are in a holy presence, face to face with an immortal soul, and our attitude is one of prayer for light to guide that soul aright.

We Do Not Cast Horoscopes

Despite all we can say, many people write enclosing money for horoscopes, forcing us to spend valuable time writing letters of refusal and giving us the trouble of returning their money. Please do not thus annoy us; it will avail you nothing.

THE COURSE IN CHRISTIAN MYSTICISM.

Christ taught the multitude in **parables**, but explained the **mysteries** to His disciples.

Paul gave **milk** to the babes, but **meat** to the strong.

Max Heindel, the founder and leader of the Rosicrucian Fellowship, endeavors to follow in their steps and give to interested and devoted students a **deeper teaching** than that promulgated in public.

For that purpose he conducts a correspondence course in **Christian Mysticism**. The General Secretary may admit applicants to the preliminary course, but **advancement** in the deeper degrees depends upon merit. It is for those alone who have been **tried**, and found true.

How to Apply for Admission.

Anyone who is not engaged in fortune telling or similar methods of commercializing spiritual knowledge will **upon request** receive an application blank from the General Secretary Rosicrucian Fellowship. When this blank is returned properly filled, he may admit the applicant to instruction in either or both correspondence courses.

How Shall We Know Christ

WHEN HE COMES?

By Max Heindel

30¢ post free

The title indicates sufficiently the scope of the book. It is direct and **to the point** like all the writings of this author.

Foreign Translations

A number of books have been translated into different languages. The following may be obtained direct from Headquarters, post free.

THE ROSICRUCIAN COSMO CONCEPTION

Spanish (3 vol).....\$3.00

Dutch..... 2.50

ROSICRUCIAN PHILOSOPHY

Spanish (3 vol).....\$3.00

ROSICRUCIAN CHRISTIANITY

(20 lectures)

Spanish, each lecture.....10¢

SIMPLIFIED SCIENTIFIC ASTROLOGY

French edition.....50¢

Horoscope Blanks

Printed on good paper, letter size, 8 1/2 x 11 inches, with or without index or aspects, as ordered—10¢ per dozen; 35¢ per 50, or 65¢ per 100.

Something for Nothing

This is not strictly true, but here are various *premium offers* and inducements to subscribers.

WE WILL REFUND ALL YOU PAID FOR THIS MAGAZINE, OR MORE

Cut out the attached coupon, it is good for a 10c rebate on any 50¢ purchase of books. Thus, for one coupon and 40¢ you may get **The Message of the Stars**. Two coupons and 95¢ buy **The Rosicrucian Philosophy**. Three Coupons and \$1.20 buy **The Rosicrucian Cosmo-Conception**; in short, you save 20 per cent by using the coupons.

THE ROSICRUCIAN COSMO-CONCEPTION GIVEN AWAY!

We are very desirous to carry the Rosicrucian Teachings into **new** fields, and have therefore decided

that we will give one copy of the *Rosicrucian Cosmo-Conception* to anyone who sends in five dollars (\$5) for five yearly subscriptions, or ten half-yearly subscriptions to this magazine. Provided, however, that **the said subscribers must be new**, not now on our list as correspondents or subscribers.

If you cannot get them all at once, send one at a time, and when the number is complete we will send this valuable book.

YOUR CHILD'S HOROSCOPE FREE!

We do not cast horoscopes for adults on any consideration; but **children are unsolved problems!** They have come to their parents for help and guidance, and it is of inestimable benefit to know their latent tendencies, that their good traits may be fostered and evil tendencies suppressed. Therefore **we will give each month a short delineation of character and tendencies of four children under 14 years** in the Astral Ray department of this magazine. **Parents who wish to take advantage of this opportunity must be YEARLY subscribers.**

YOUR MAGAZINE FREE

Get three new subscribers, send us their names and three dollars, and we will give you a year's subscription gratis.

MARRIAGE, MOTHERHOOD & VOCATIONAL ADVICE GIVEN TO YOUNG MEN & WOMEN

We are giving short readings for children under fourteen years of age, to help parents suppress faults and foster talents while the character is plastic. Life is still in the making for the young man or woman between fourteen and twenty-five years. They may also benefit by knowing what talents are latent, and what life work to select. We have therefore decided to give this advice so far as space permits. Each must wait his turn.

To obtain a vocational reading the parents, guardians or applicants must be **yearly** subscribers. Only one request from each subscriber will be entertained and unless it contains the following data it will be thrown out, for without this a horoscope cannot be cast.

(1) Birth-year, month, date and hour (as near as possible.)

(2) Birth-place—city, state or country.