

a result there is a considerable difference in the horoscopes. No. 1 has all fixed signs on the angles, while the others have a mixture of fixed and Cardinal signs there. No. 1 has Aries and Libra intercepted in third and ninth houses. No. 2 has Cancer and Capricorn intercepted in the sixth and twelfth houses. No. 3 has Taurus and Scorpio intercepted in the fourth and tenth houses.

This will make a very considerable difference in the lives of these children, for, when signs are intercepted with planets therein, effects that would otherwise be signified, remain to a great extent latent. Thus No. 2 will escape much of the enmity and jealousy signified by Saturn and Mars in Cancer, in the twelfth house, which configuration is prominent in the horoscope of No. 3.

This third Triplet will feel that evil effect much more heavily than her brother. No. 2 and 3 are musical prodigies, on account of the Sun, Venus, and Mercury in the sign of voice, Libra. Sun and Venus are sextile to Neptune. These two planets are also sextile to Neptune in the horoscope of No. 1, but as Venus and Mercury are intercepted, Triplet No. 1 will not be able to express this faculty as well as her brother and sister.

The position and aspect of the Moon was particularly affected by the delay of two days in the case of Triplets Nos. 2 and 3 and this makes very great difference in the lives of these three Triplets. In No. 1 the Moon is trine to Saturn and Mars, but in No. 2 and No. 3 it is square

to Saturn. This will make No. 1, who has the trine, very diplomatic in relation to her environment, while No. 2 and No. 3 will be more blunt and outspoken. Thus, No. 1 may discuss a certain subject and her remarks will be quite well received, but if No. 2 says the same thing in other words offense will be taken, and yet because of the interception of Saturn he will not create as much of a stir as No. 3, who will provoke the secret enmity of people with whom she comes in contact; they will oppose her on principle. The trine of the Moon and Saturn will make No. 1 popular and successful. She will advance in the world, but she will work hard for it.

It is not unmerited favoritism that brings her to the front. No. 2 and No. 3, however, may work just as hard, but will have no particular success, to speak of, and this also will be just, for they will be much more selfish and loath to oblige others than No. 1. In two other departments of life the difference of sex will be determining factors in the way these aspects of the Moon affect our Triplets. Namely: In health and in marriage.

The Moon is the significator of health in the horoscope of a woman, regulating the menstrual flow, etc., while the Sun is the significator of health for a man. On the other hand, in the department of marriage, the feminine Moon signifies the marriage partner of a man, while the masculine Sun is the significator of the husband for a woman. Thus, in the pre-

sent horoscopes, the square of Saturn to the Moon indicates that the boy, Triplet No. 2, will have great difficulty in marriage, and most of his troubles will come from that source, if he enters into a union.

The same aspects in the horoscope of Triplet No. 3, who is a girl, has nothing to do with marriage but will affect the health very seriously, causing indigestion, headaches and also trouble with the menstrual flow; while No. 1, the early Triplet, will be exceedingly benefited by the trine of the Moon to Saturn in her horoscope as far as health and digestion goes.

The delay of two days also changed the aspect of the Moon to Uranus, these two planets being sextile in horoscope No. 2 and No. 3. This will make the two latter Triplets much more intuitional and inspirational than No. 1. Probably they will develop the faculty to psychometrize and in the case of the boy, he is sure to become an electrical expert on that account.

It has not been the purpose to give a regular reading of these horoscopes, but only to illustrate the difference that has resulted from the unusual delay in the case of the second and third triplet. This might easily have been much greater, for supposing No. 1, to have been born six, twelve or eighteen hours earlier than her brother and sister, or thirty, thirty-six or forty-two hours, then the house position would have been entirely changed and the lives of these three children would

have been entirely dissimilar.

Yet even the difference of sex of No. 2 and 3 will give them an experience that varies from each other, as partly shown in our delineation. But there is something else to be said in this connection, from the Occult point of view, something that should have the attention of physicians, for it has a bearing upon the lives of children, which is not at all understood though very, very far-reaching.

We all agree that it would be absolutely wrong if a physician hurried someone across the threshold when he was about to die. A physician caught doing such an act would be ostracized by the profession, his business would be ruined, and probably he would be indicted for murder. Yet it is no way different than what the physician does when he hurries the birth of a child, for it should be understood that no one can kill life. The physician who gives a dying man an over-dose of morphine, for instance, would only be hurrying him from this into the next world, as the obstetrician who uses instruments or drugs hurries the spirit from the invisible world into our present abiding place.

When we understand that the chemical composition of the atmosphere changes with every single minute, that the planetary vibrations, which prevail at this moment, will not be duplicated for 26,868 years (the time it takes the Sun to go around the Zodiac by precession of the Equinox); that this mixture charged

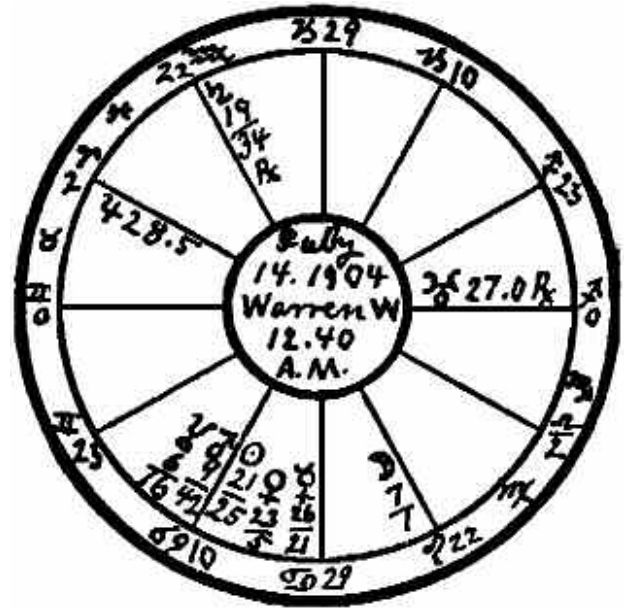
with the planetary vibrations peculiar to the moment when the child draws its first complete breath, automatically stamps every atom of the child's little sensitive body and impresses the horoscope on each one, so in all after years the child will respond to the Ray of Mars, Sun, or any other planet which was in certain position when it was so stamped. **Then we may see a reason for the fact that certain people do not seem to fit into their environments**—they were hurried into the world, under a planetary vibration that was not at all intended for them.

In the case of these triplets, Mrs. Lundstead, the mother, was attended by her aunt who acted as nurse and midwife. She let nature take its course. If this method were followed by the regular professional Obstetricians, there would be fewer misfits in the world. Some day, when we learn the law and keep it in our hearts, we shall know how to give true help and save suffering.

YOUR CHILD'S HOROSCOPE.

Warren W., born July 14, 1904
12:40 a. m. Long. 114 W., Lat. 51 N.

We judge the mind from the Moon and Mercury, the first named of these planets is in the sign of Leo, which gives it a generous and benevolent turn. Mercury is in the sign of the restless Moon, Cancer. The mind will always be restless



and impressionable for the sign Cancer is psychic in its nature. This position will also make the mind fertile, so that Warren will not be a plagiarist or an Imitator, he will have original ideas; yet he will always be ready to change when necessary. In fact, that is one of the faults of this configuration, while people whose Mercury is aspected by Saturn are conservative to a fault, those who have Mercury in aspect to the Moon or in the Lunar sign Cancer are the opposite—they change too easily from one opinion to another and Warren should be taught to form some definite conclusion about a matter and then not to change it without good and sufficient reason.

Neptune, the higher octave of Mercury, is also in the psychic sign Cancer, and Jupiter is in Aries, the sign which rules the head, trine to Uranus. These configurations will bring to Warren certain Occult experiences, and while he

will never be a very close reasoner, this configuration of Jupiter and Uranus will give him intuition, amounting at times almost to genius.

There are five planets in Cancer, in Warren's horoscope, and this shows that Cancer, the Sign of the Home, is his sphere. He will have very strong domestic tendencies and his whole love nature will be centered in the family, particularly in his mother. But there will also be in his life, the love between husband and wife, which will be very ideal in its nature, for Jupiter, the ruler of the seventh house, is trine to Uranus, which is placed in that sphere of the horoscope, and the one upon whom he bestows his love will be entirely worthy, for she is described by Uranus in Sagittarius, unafflicted, and angular, and so she will certainly be one of whom he may be proud. Sun conjunction to Venus in the sign of the home, Cancer, will make him very fond of home comforts, a lover of music and he will benefit greatly from this marriage.

The Sun, Venus and Mercury in the Third house shows, however, that he will not be able to enjoy the pleasures of home continually, in fact his vocation will cause him to travel much on short journeys and there are several lines of work which will bring that phase of his life out. It is probable though, that he will respond to the call of Jupiter in Aries which indicates a government position of a secret nature, on account of the placement in that 12th house.

His principle fault is indicated by Mars conjunction to Neptune, which will make him rather supercilious at times, also liable to sudden bursts of temper, and it will give him a tendency to change from one thing to another during the early life, **because of lack of continuity and persistence**; these should be cultivated in him by all means.

Let him beware of friends outside of home, for they will do him an ill turn behind his back whenever they get a chance. The elevated position of Saturn and its placement in the sign Aquarius, shows that the latter part of Warren's life will be the best and that through a life of toil he will finally achieve his aspiration, in a large measure, and be much respected.

At that time, he will be very fond of mystical things, but should be rather careful with his association with those who have passed into the beyond, for the conjunction of Mars and Neptune often brings trouble with spirits, especially when Mars is in the sign Cancer.

With regards to health, we find that the configurations are very good. The Sun, Venus, and Mercury conjunct in the sign Cancer which rules the stomach, is a good augur for digestion, and when that is right, almost the whole system is well. Saturn in the sign Aquarius will give a tendency to colds in the lower limbs and also interfere with the circulation in a small degree. Normal precaution with regard to exercise will easily set these two things right and Warren may thus

expect a good measure of health and happiness through life.

Herman H. Born July 2nd, 1915,
11:45 p. m. Long. 92 W., Lat. 43 N.

At the time of Herman's birth Aquarius was rising with Uranus and the Moon, this will give him a very strong wanderlust, particularly during the early



part of his life. There is within him the spirit of research and exploration. He is always seeking something, yet he knows not what; always he sees in his imagination the rainbow with the wonderful pot of gold and nothing will stop him from attempting to get it.

This may cause you a great deal of trouble, but be of good cheer, for while he has imagination in the superlative degree, it is not illusion by any means, he really does see the rainbow and the pot of gold, and he knows how to go

after them. Eventually he is bound to find it, for he has intuition of no common order to guide him. Besides, Saturn, the planet of obstruction, is in conjunction with Mercury, the planet of reason, and the only place where Saturn is altogether beneficial is when he aspects Mercury favorably, for then the flighty mercurial tendency of the mind is held in check, and it becomes more one-pointed and capable of doing the work for which we have it.

Therefore Herman will have a splendid memory, he will have the faculties of order and method and a great deal of determination and persistence; you may call it stubbornness if you please, nevertheless, there are too many vacillating people in the world and Herman really knows what he wants and he is going to get there.

This conjunction of Saturn and Mercury gives him a great deal of prudence and his judgment will be dependable and qualify him for a position of financial trust. Everything that he gets will come through the mind and through the intuition, so that though as a rolling stone, he will gather no moss, in the accepted sense, during the earlier years, he will nevertheless reap an experience that will later on give him a position of independence and financial affluence which he will have many years to enjoy, for Uranus on the Asc. and trine to the Sun is very good for length of life. And the Sun in the fourth house will give him a splendid position during the latter

years. Therefore, whatever his vagaries of view may be, never despair, Herman will come out all right in the end.

Saturn In the Fifth house plays havoc with courtship. Herman will be a jovial fellow, optimistic in the highest degree as seen by Jupiter in Pisces in the first house, though not foolishly so, for Saturn conjunct Mercury gives caution. Mars in Taurus makes him very quick and impulsive in his speech. This fault is modified somewhat by his conjunction with Venus and Herman is bound to be well liked by everyone, the opposite sex in particular, but the Moon is unaspected and the Sun, which rules the seventh house, is trine to Uranus the lover of freedom. Therefore Herman will flit about from flower to flower, enjoying the friendship and companionship of all, but not taking to himself anyone as partner for life.

He is going to be a worker. His thoughts will be principally in that direction and probably therefore he will not care for ties that may take him away from his cherished pursuits. Uranus square Venus is anything but a good aspect for happy marriage; therefore it will be far wiser for him to remain single.

There are some who are eminently fitted for domestic life and others who are constitutionally unable to co-ordinate themselves under the restrictions that naturally come with that state.

During the earlier years care should be taken of Herman with respect to food,

for Saturn is in Cancer, the sign of the stomach, liable to obstruct the digestive faculty unless proper care is taken to give him the right food. The heart also needs strengthening during the earlier years to take away the tendency to fluttering. He should not be allowed to indulge in violent exercise during the days of childhood.

Mars in Taurus inclines somewhat to enlarged tonsils, but do not have these removed by any means for that operation interferes with important functions of the body in later years. Any enlargement of the glands of the throat will disappear at puberty.

OUR CREED

Who asks not, the chambers are
darkened
Where his soul sits in silence alone.
Who gives not, his soul never
hearkened
To the love call of zone unto zone.
Who prays not, exists, but he lives not,
A blot and a discord is he.
Who asks not, receives not and gives
not,
Were better drowned in the sea.
Ah, the asking, receiving, and giving
Is the soul of the life that we live.
All the beauty and sweetness of living
Is to ask, to receive, and to give.

Studies in The Rosicrucian Cosmo Conception

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BIRTH OF THE INDIVIDUAL EGO

Harry Wilson

Upon page 54 of the *Rosicrucian Cosmo-Conception* appears a diagram to which frequent reference has been made in these articles. We have considered these vehicles of man shown in the lower part of the diagram, beginning with the dense body, then the vital body, and then the desire body, and note that they are grouped under one heading called "The Personality." In the upper part of the diagram we find a corresponding group of vehicles, vip., the Divine Spirit, the Life Spirit, and the Human Spirit. Similarly, these vehicles are also grouped under the one heading called "The Ego." The diagram shows further that these two groups, or the Personality and the Ego, are connected by a **link**, which we call the Mind.

The student desiring to get further information concerning the Ego may then turn to page 540 of the *Cosmo* to the alphabetical list of words beginning

with the letter "E." Here will be found the word "Ego," and opposite that word the number of page 575. Turning to page 575 is found an orderly arrangement of the various references to the subject of The Ego found throughout the *Cosmo*.

The following definition of The Ego appears as the first item in this latter index:

"The Ego is a Virgin Spirit involved in a threefold veil of matter, which obliterates its **original divine consciousness**, and engenders the **illusion** of a **separate self**."

We are then referred to page 216 where we are told that before the beginning of the Saturn Period, the virgin spirits, who are now man, were in the World of Virgin Spirits, (see diagram page 54), and were "All-conscious" as God, in whom (not from whom), they were differentiated. They were not "**self**"-conscious however. The attainment of that faculty is partly the object of evolution, which plunges the virgin spirits into a sea of matter of gradually increasing density which eventually

shuts it from the All-consciousness.

We have already explained that the Saturn Period is the first of the seven days of manifestation, and that during each of these periods there are seven successive changes in the substance of which the globes are composed, and upon which the evolving life finds its field of development.

There doubtless have been innumerable “Days of Manifestation” prior to the seven with which we are concerned, and there will be no end to them so far as we know. The Rosicrucian Philosophy, however, as publicly given, is concerned chiefly with the Human Life Wave, which started in the Saturn period as Virgin Spirits, or “Sparks from the Divine Flame” and which has developed into the aggregation of individual entities or “Egos” called man of the present day. Seven periods, or Cosmic Days, beginning with the Saturn period and ending with the Vulcan period are required for the completion of this scheme of development.

The Lords of the Flame are a product of those “Days” immediately preceding the Saturn period, and they had reached that stage of development which enabled them to appear during the **first** Revolution of the Saturn period and after repeated efforts succeeded in implanting in the evolving life (the human life wave) the germ which has developed our present dense body.

Upon page 206 we are informed that

the consciousness of the evolving life of that period was like that of the mineral of today—a state of unconsciousness similar to that attained by mediums in the deepest trance—yet during the first six Revolutions the evolving life worked on the germ of the dense body under the direction and with the help of the different Creative Hierarchies.

In the middle of the seventh Revolution the Lords of the Flame, who had been **inactive** since they gave the germ of the dense body in the first Revolution, again became active, this time to awaken the highest spiritual principle. They **then** aroused the initial activity of the **divine spirit in man**.

Thus, man owes his highest and lowest vehicles—the divine spirit and the dense body—to the evolution of the Saturn period. These, the Lords of the Flame, **of their own** free will, helped man to manifest, not being under the slightest compulsion to do so.

In the Sun period, which followed the Saturn period, this two-fold body was worked upon so that it would admit the addition of a vital body. **The Lords of Wisdom** were in charge of this work, but it was not until the second Revolution of this period that they radiated from themselves the germ of the vital body.

The Lords of Wisdom, however, were unable to give to man the germ of the Life Spirit, so they worked entirely upon the vital body during the third, fourth,

and fifth Revolutions of the Sun period. It was not until the sixth Revolution of the Sun period that there came to the assistance of the Lords of Wisdom an order of exalted beings, who, like the Lords of Flame, acted of their own free will. In esoteric parlance they are called the **Cherubim**, and on pages 211 and 212 of the *Cosmo* we are told how the Cherubim, in the sixth Revolution of the Sun period, entered and awakened the germ of the second aspect of the three-fold spirit in man—the Life Spirit.

We also learn on pages 212 to 214 how, in the seventh and last Revolution of the Sun period, the newly awakened germ of the life spirit was linked to the germinal divine spirit, and still further worked upon. We remember, in the Saturn period our consciousness was similar to the trance condition. By the activity of the Sun period this was modified until it became like the consciousness of dreamless sleep.

Evolution in this period added to the constitution of the evolving embryonic man, the next **highest** and the next **lowest** of his **present** vehicles. At the end of the Sun period he possessed a germinal dense body and a vital body, also a divine spirit and life spirit; i.e., a twofold spirit and a twofold body.

In the Moon period, which followed the Sun period, we find the first two Revolutions devoted to the reconstruction of the dense and vital bodies so that they were rendered capable of being

inter-penetrated by a third body, the desire body. This work was accomplished by the **Lords of Individuality**, who were assisted by the Lords of Wisdom, the originators of the vital body. (p. 215) This work was carried on through the third and fourth Revolutions of the Moon period.

As with the Lords of Wisdom, so with the Lords of Individuality: though exalted far above man, they worked on and in him to **complete their own** evolution. While they were capable of dealing with the lower vehicle, the desire body, they were powerless in regard to the higher, the human spirit. They could not give the spiritual Impulse necessary to the awakening of the **third aspect** of the three-fold spirit in man.

Therefore another class of beings—who were beyond the necessity of evolving in such an evolution as we are passing through, who also worked of their own free will, as did the Lords of Flame and the Cherubim—came in during the fifth Revolution of the Moon period to help man. They are called “**Seraphim.**” They awakened the germ of the third aspect of the spirit—the human spirit. (p. 215)

In the sixth Revolution of the Moon period the Cherubim reappeared and cooperated with the Lords of Individuality to link the newly acquired germ of the human spirit to the life spirit.

In the seventh Revolution of the Moon period the Lords of the Flame came

again to the aid of man, helping the Lords of Individuality to link the human spirit to the divine spirit. (p. 216)

Thus the separate EGO—the threefold spirit—came into existence.

To recapitulate, we find that in the Saturn period the virgin spirits were immersed in the World of Divine Spirit and encased in the tiniest film of that substance, which they partly penetrated (a deep trance-like consciousness) by the help of the Lords of the Flame.

In the Sun period, the virgin spirit was plunged into the denser World of Life Spirit and more effectually blinded to the all-consciousness by a second veil of the substance of the World of Life Spirit. Still, by the help of the Cherubim, it partially penetrated this second veil also (a dreamless-sleep consciousness.) The feeling of the Oneness of all was not lost though, for the World of Life Spirit is still a universal world common to and interpenetrating all the planets of a Solar System.

In the Moon period, however, the virgin spirit takes a further dip into the still denser matter of the Region of Abstract Thought (see diagram page 54), and here the most opaque of its veils, the human spirit is added. Henceforth the all-consciousness of the virgin spirit is lost. It can no longer penetrate its veils, look **outward**, and perceive others, so it is forced to turn its consciousness **inward** and there it finds its self as the **EGO**, separate and apart from all others.

Thus the virgin spirit is encased in a threefold veil, and as its outermost veil, the human spirit effectually blinds it to the oneness of Life, it becomes the EGO by entertaining the **illusion** of separateness contracted during Involution. Evolution will gradually dissolve the illusion, bring back the all-consciousness, and **Self-consciousness will have been added.**

From the foregoing we see at the close of the Moon period man was possessed of a threefold body in varying stages of development; and also the germ of the threefold spirit. He had the dense, vital, and desire bodies; and the divine, life, and human spirit. He still lacked the link to connect these lower and higher vehicles.

So in this, the EARTH PERIOD, we find the first, second, and third Revolutions were devoted to a recapitulation in their respective order of the Saturn, Sun, and Moon periods, during which time, and in the same order, the three lower vehicles, the dense, vital, and desire bodies were reconstructed to render them capable of being interpenetrated by the germinal mind.

The principal part of this reconstructive work was done by the Lords of Form. They are the Creative Hierarchy which is the most active in the Earth period, as were the Lords of the Flame in the Saturn period, the Lords of Wisdom in the Sun period, and the Lords of Individuality in the Moon period. (p.